

# BULLETIN

## St Pius X Church

**Palm Sunday of the Passion of the Lord - Year C**  
**13<sup>th</sup> April 2025**



# Manning Parish

**Catholic Archdiocese of Perth**

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### Scripture Commentary by Dianne Bergant CSA



ends with an exclamation associated with thanksgiving.

The Christological reflection on the nature and mission of Christ can be divided into two parts. In the first (vv.6-8), Jesus is the subject of the action; in the second (vv.9-11), God is. The first part describes Jesus' humiliation, the second recounts his exaltation by God. Christ did not cling to the dignity that was rightfully his, but emptied himself and took on the human condition. The exaltation of Christ is as glorious as his humiliation was debasing. It is important to note that while Christ was the subject of his self-emptying, his superexaltation is attributed directly to God. The extent to which Christ is to be revered because of this is total.

In Isaiah, the ability to speak and the words that are spoken all come from God. They are given to the speaker, but they are for the sake of the weary and downtrodden. They are words of comfort. The speaker suffers both personal insult and physical attack. Despite all of this, he does not recoil from his call. He willingly accepts the consequences of his prophetic ministry. In the face of all the affliction, the speaker retains confidence in God, but without the complaint. If anything, it resembles a declaration of confidence in God's sustaining presence.

The psalm is a combination of a lament (vv.8-9;17-20) and a thanksgiving song (vv.23-24). The opening verses describe the derision that the psalmist must endure from onlookers. They are mocking what they consider to be the psalmist's misplaced trust. Their taunt throws into question whether or not there is any point to such trust. Does God really care what happens to this pitiful individual? Neither the mockery nor the brutality of these onlookers can undermine the devotion of the psalmist, who, in the face of all of this suffering, still clings to hope. The reading

This passion narrative is really a series of discrete individual stories: the institution of the Lord's Supper (22:14-20); Jesus' farewell instruction (vv.21-38); the events on the Mount of Olives and Peter's denial (39-65); Jesus' trial, flogging and sentencing (22:66-23:25); the way of the cross and crucifixion (23:26-43); Jesus' death and burial (24:44-56). The narrative of the institution of the Lord's Supper is a classic farewell scene. The events that took place on the Mount of Olives are the prelude to Jesus' rejection and the agony. The one who is judge over heaven and earth is then dragged from one judgment seat to another. The last lap of the road to redemption then lies before him. His agony may have been prolonged, but in death he simply breathed his last. Because the Sabbath was about to begin, he was hurriedly taken down from the cross and immediately buried. The execution is reported quite matter-of-factly. The culminating event of the redemption of the world has been accomplished with dispatch.

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rather than returning it to the Bulletin holders in the Church**

### SPX Safeguarding Officers

*The role of Safeguarding Officers is to ensure the safety of children, young people and the vulnerable in the Catholic Church*

**7:30am Mass** - Marie Chaperon- 9313 4585

**9am Mass** - Tina Fernandes 0411 821 065

**11am Chinese Mass**

Gregory Lo 0435 383 417, Andrew Tai 0435 950 532

Juliana Tseng 0438 864 689

Email: [safeguarding@manningparish.org.au](mailto:safeguarding@manningparish.org.au)



### St Pius X Primary School

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admin@stpiusx.wa.edu.au

Web: <https://stpiusx.wa.edu.au/>

### Melissa Vranjes

Principal

### Our Motto

At St Pius X Catholic Primary School, the values lived by Jesus Christ are the foundation for everything we do

## First Reading

Isaiah 50:4-7

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

## Responsorial Psalm

Ps 21:8-9. 17-20. 23-24. R. v.2

(R.) My God, my God, why have you abandoned me?

1. All who see me deride me.  
They curl their lips, they toss their heads.  
'He trusted in the Lord, let him save him;  
let him release him if this is his friend.' (R.)
2. Many dogs have surrounded me,  
a band of the wicked beset me.  
They tear holes in my hands and my feet.  
I can count every one of my bones. (R.)
3. They divide my clothing among them.  
They cast lots for my robe.  
O Lord, do not leave me alone,  
my strength, make haste to help me! (R.)
4. I will tell of your name to my brethren  
and praise you where they are assembled.  
'You who fear the Lord give him praise;  
all sons of Jacob, give him glory.  
Revere him, Israel's sons.' (R.)

## Second Reading

Philippians 2:6-11

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are, and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

## Gospel Acclamation

Philippians 2:8-9

Praise to you, Lord Jesus Christ, king of endless glory! Christ became obedient for us even to death dying on the cross. Therefore God raised him on high and gave him a name above all other names. Praise to you, Lord Jesus Christ, king of endless glory!

## Gospel

Luke 22:14 – 23:56  
(On overhead)

## Next Sunday Readings

Easter Sunday

20<sup>th</sup> April 2025 - Year C

First Reading: Acts 10:34, 37-43

Second Reading: Colossians 3:1-4

Gospel: John 20:1-9

## Reflection for Young People

by Lisa-Marie Calderone-Stewart

It is hard to imagine the kind of violence that took Jesus' life. It is hard to imagine having spikes pounded into your wrists, and hanging from a crossbeam so you can hardly breathe. It is hard to imagine having people watch you struggle in pain and mock you as you die. It is hard to imagine anyone purposefully inflicting death on another person. It is even harder to imagine a victim of that pain forgiving everyone who took part in it.

What would be hardest for you – enduring the physical pain? forgiving the enemies causing you the pain? forgiving the friends who deserted you?

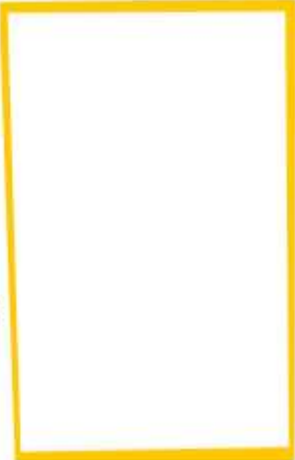

Who in your life has been the person hardest to forgive? What has been the most hurtful thing ever done to you? What has been the most difficult situation for you to recover from? What can you learn from Jesus' example that can help you when it is hard to forgive?

## CHILDREN'S CORNER



**HOLY THURSDAY**

Write down what you know about the last supper.

After the last supper, Jesus led his disciples to the garden at Gethsemane to be with him while he prayed. It was here that Jesus was betrayed by Judas and arrested by soldiers. Draw some of the symbols of Holy Thursday.



Draw or write what happened on each of these special days during Holy Week.

 <b>Palm Sunday</b>	 <b>Holy Thursday</b>
 <b>Good Friday</b>	 <b>Easter Sunday</b>

A crowd of people came to see Jesus as he entered Jerusalem on the back of a donkey. Draw yourself amongst a crowd of people waving palm fronds at Jesus.



ROSTER		Weekend of 12/13 April	Weekend of 19/20 April
<b>Special Ministers</b>	Sat 6.00pm	Carmen de Sousa	Carmen de Sousa
	Sun 7.30am	Ann Quinn	B Molony
	Sun 9.00am	Norma Fernandes	Norma Fernandes
<b>Readers</b>	Sat 6.00pm	Faye Keeffe	Easter Roster
	Sun 7.30am	David Jenaway	Easter Roster
	Sun 9.00am	Marian Phillips	Easter Roster
<b>Ushers</b>	Sat 6.00pm	Adolph de Sousa	Chris Francis
	Sun 7.30am	Cathy Ierace	Marie Chaperon
	Sun 9.00am	Colleen Lowry	Patricia Lowry
<b>Counters</b>		Hellen & Francis Tay	Kas Luczak, G Shankar

### St Pius X Church Masses

Apr Mon 14	8.00am	Communion Service
Tue 15	8.00am	Mass (Holy Week)
Wed 16	8.00am	Mass (Holy Week)
Thu 17	7.00pm	Mass (followed by Adoration until 11.000pm)
Fri 18	10.00am	Stations of the Cross/3.00pm The Lord's Passion)
Sat 19	8.00am	No morning Mass
	7.00pm	Easter Vigil Mass
Sun 20	7.30am	Mass (Easter Sunday)
	9.00am	Mass (Easter Sunday)
	11.00am	Chinese Mass (Easter Sunday)

### 2025 Sacraments Schedules First Holy Communion

#### Commitment Mass

17 May 2025 Saturday 6.00pm  
(Workshop Wednesday 28.5.25 at 5.30pm)

#### First Holy Communion Mass

22 June 2025 Sunday 9.00am

#### Sacrament of Confirmation

#### Commitment Mass

9 August 2025 Saturday 6.00pm  
(Workshop Tuesday 26.8.25 at 5.30pm)

#### Confirmation Mass

14 September 2025 Sunday 9.00am

#### First Reconciliation

#### Commitment Mass

18 October 2025 Saturday 6.00pm  
(Workshop Tuesday 14.10.25 at 5.30pm)

#### First Reconciliation

28 October 2025 Tuesday 5.00pm

**For further enquiries  
please see Fr Anthony Vu**



### Palm Sunday

12-13th of April 2025

As Project Compassion 2025 draws to a close for another year, we want to extend our heartfelt gratitude for your generous support throughout this Lenten Season.

This year, we shared the inspiring stories of 3 individuals whose lives have been transformed through your compassion and generosity.

But the work isn't done yet. There is still time to donate! Together, we can Unite Against Poverty and help transform lives this Lent.



**UNITE  
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POVERTY**

this Lent

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You can support Project Compassion 2025 through the donation boxes, envelopes or by scanning the QR code above. Or online at: [caritas.org.au/project-compassion](http://caritas.org.au/project-compassion) Or by calling: 1800 024 413



### 2025 Holy Week Mass And Adoration Times

Monday 14 April: 8.00am Mass  
Tuesday 15 April: 8.00am Mass  
7.00pm Chrism Mass St Mary's Cathedral  
(all welcome)  
Wednesday 16 April: 8.00am Mass  
Thursday 17 April - Holy Thursday 7:00pm  
Mass  
Followed by Adoration until 11.00pm

**Friday 18 April - Good Friday**  
**10.00am Stations of the Cross**  
**3.00pm The Lord's Passion**

**Saturday 19 April 2025**  
**7.00pm Easter Vigil Mass**  
**The Liturgy of Light**

**EASTER SUNDAY**  
**20 APRIL 2025**

**Mass 7.30am**  
**Mass 9.00am**  
**Chinese Mass: 11.00am**



### Divine Mercy Holy Hour

Exposition of the Most Blessed Sacrament, Divine Mercy prayers, Rosary and Benediction will be held on Sunday 27 April at 3.00pm due to Easter being on 20 April.

All are welcome

### Parish Bank Details First Collection

#### The Presbytery Account

Name: Manning Presbytery  
Bank Details: NAB BSB: **086-006**

**Account : 783612782**

#### Second Collection

#### The Parish Account

Name: Manning Parish  
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