

BULLETIN

St Pius X Church

8th Sunday in Ordinary Time - Year C

2nd March 2025



Christ our Anchor

Manning Parish

Catholic Archdiocese of Perth

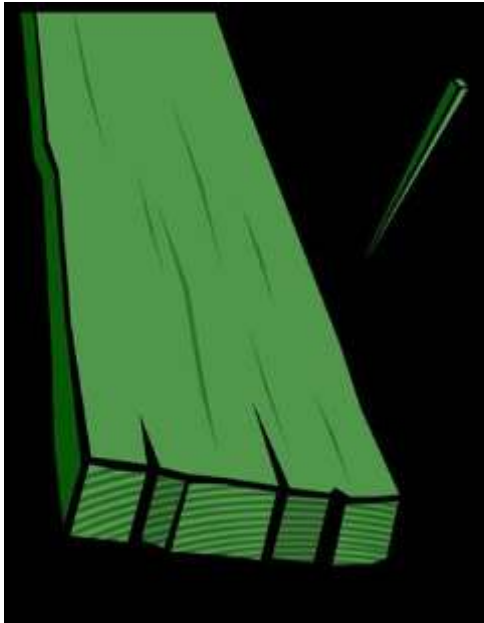
23 Paterson Street, Manning WA 6152

Parish Telephone: 9313 3251

Parish Email: manning@perthcatholic.org.au

Parish Website: manningparish.org.au

Scripture Commentary by Brendan Byrne



again, as is so often the case with Jesus' image and illustrations, exaggerated and humorous. It is so hard to know what is in one's own heart – to recognise the 'plank' that may be there, inhibiting right vision and right judgment. Yet, even with such impediment, we are still so confident that we can see and set about rooting out the failings of others. If God, who really does see the heart, acts with such generosity, understanding and compassion, then that – not judgment and condemnation – should surely be the model for human interaction.

This should certainly be the case within the community of the kingdom. But Jesus may also mean it to apply even to outsiders who persecute and maltreat members of the community (see Paul's handling of this issue in Rom 12:17-21).

With the Gospel of today (Luke 6:39-45) we come to the third major section from Jesus' instruction to his disciples known as the Sermon on the Plain. Where the section set for last week dealt with action towards others, now we seem to have something that is trying to reach deeper: to the wellspring of action found in the human heart. Get the heart – the fundamental attitude – right, Jesus seems to be saying, and all else will follow.

The opening commands not to judge and not to condemn are already bound up with this. They raise the issue of just how difficult it is for people to have the kind of understanding that would really allow them to make judgments of others.

The illustrations of one blind person leading another and of attempting to remove the speck in a neighbour's eye when one has a log in one's own eye,

This leads into a more general reflection on the continuity that must prevail between the heart – the ultimate source of human behaviour – and the external action that flows from it. This has been well prepared for by the short First Reading from Ecclesiasticus (Sirach) 27:4-7, with its swift series of vivid images illustrating how a person's quality can be told from their speech. Where the Old Testament reading goes from speech to heart, the instruction of Jesus, using the image of a tree and its fruits, goes in the opposite direction: from heart to words. But both make the same point: get the heart right and all else falls into place. Religion, and above all judgment made in the name of religion, must proceed from conversion of heart, and a truly humble and accurate appraisal of oneself. Otherwise, it will be simply dangerous and destructive.

Fr Anthony Vu

Parish Priest

Telephone: 9313 3251

E: tung.vu@perthcatholic.org.au

Office Hours

Tuesday to Friday 9am to 1.00 pm

SCHEDULES

Confession

Saturday 5.00 to 5.45pm

Or anytime by appointment

Weekend Masses

Saturday 6.00pm Vigil Mass

Sunday 7.30am, 9.00am Mass

& 11.00am Chinese Mass

Weekday Masses

Monday 8.00am Communion Service

Tuesday to Saturday 8.00am Mass

(Check Parish Calendar for Variations)

Sacrament of Baptism

Saturdays at 10.30am

Or any time by appointment

with Fr Anthony

Sacrament of Marriage

By appointment with Fr Anthony

At least 6 Months before wedding

Marriage Preparation Course Enrolment

Website: www.cmfs.org.au

Email: enquiries@cmfs.org.au

SPX Safeguarding Officers

The role of Safeguarding Officers is to ensure the safety of children, young people and the vulnerable in the Catholic Church

7:30am Mass - Marie Chaperon - 9313 4585

9am Mass - Tina Fernandes 0411 821 065

11am Chinese Mass

Gregory Lo 0435 383 417, Andrew Tai 0435 950 532

Juliana Tseng 0438 864 689

Email: safeguarding@manningparish.org.au



St Pius X Primary School

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Fax: (08) 9416 5601

admin@stpiusx.wa.edu.au

Web: <https://stpiusx.wa.edu.au/>

Melissa Vranjes

Principal

Our Motto

At St Pius X Catholic Primary School, the values lived by Jesus Christ are the foundation for everything we do

First Reading

Sirach 27:4-7

In a shaken sieve the rubbish is left behind, so too the defects of a man appear in his talk. The kiln tests the work of the potter, the test of a man is in his conversation. The orchard where the tree grows is judged on the quality of its fruit, similarly a man's words betray what he feels. Do not praise a man before he has spoken, since this is the test of men.

Responsorial Psalm

Ps 91:2-3. 13-16. R. See v.2

(R.) Lord, it is good to give thanks to you.

1. It is good to give thanks to the Lord
to make music to your name, O Most High,
to proclaim your love in the morning
and your truth in the watches of the night. (R.)
2. The just will flourish like the palm-tree
and grow like a Lebanon cedar. (R.)
3. Planted in the house of the Lord
they will flourish in the courts of our God,
still bearing fruit when they are old,
still full of sap, still green,
to proclaim that the Lord is just.
In him, my rock, there is no wrong. (R.)

Second Reading

1 Corinthians 15:54-58

When this perishable nature has put on imperishability, and when this mortal nature has put on immortality, then the words of scripture will come true: Death is swallowed up in victory. Death, where is your victory? Death, where is your sting? Now the sting of death is sin, and sin gets its power from the Law. So let us thank God for giving us the victory through our Lord Jesus Christ.

Never give in then, my dear brothers, never admit defeat; keep on working at the Lord's work always, knowing that, in the Lord, you cannot be labouring in vain.

Gospel Acclamation

Philippians 2:15-16

Alleluia, alleluia! Shine on the world like bright stars; you are offering it the word of life. Alleluia!

Gospel

Luke 6:39-45

Jesus told a parable to his disciples, 'Can one blind man guide another? Surely both will fall into a pit? The disciple is not superior to his teacher; the fully trained disciple will always be like his teacher. Why do you observe the splinter in your brother's eye and never notice the plank in your own? How can you say to your brother, "Brother, let me take out the splinter that is in your eye," when you cannot see the plank in your own? Hypocrite! Take the plank out of your own eye first, and then you will see clearly enough to take out the splinter that is in your brother's eye.

'There is no sound tree that produces rotten fruit, nor again a rotten tree that produces sound fruit. For every tree can be told by its own fruit: people do not pick figs from thorns, nor gather grapes from brambles. A good man draws what is good from the store of goodness in his heart; a bad man draws what is bad from the store of badness. For a man's words flow out of what fills his heart.'

Next Sunday Readings

First Sunday of Lent

9 March 2025 - Year C

First Reading: Deuteronomy 26:4-10

Second Reading: Romans 10:8-13

Gospel: Luke 4:1-13

Reflection for Young People

by Lisa-Marie Calderone-Stewart

The fruit reflects the tree, just as parents are often reflected in their sons and daughters.

If someone said you were like your parents, would you see that as a compliment or an insult? Why?

What do you do that makes your parents proud?

What do you do that sometimes upsets or embarrasses your parents?

What do your parents do that you are proud of?

What do your parents do that you are uncomfortable with?

Do you like being seen as a reflection of your parents, or would you prefer to be seen as an independent person, free from their influence?

Legally, if you are a minor, your parents are responsible for what you do, even if they are not at fault for your actions.

How does that affect your decisions on how to act?

How does that affect your parents' decisions regarding family rules?

Do you think you are a trustworthy person?

Do your parents trust you? Why or why not?

Do your friends trust you? Why or why not?

Do you trust all your friends or just some of them? Why?

CHILDREN'S CORNER



Fill in the missing words from the list below to see what Jesus said about judging other people.

___ do you see the
___ in your
, eye,
but do not ___ the
___ in your own ___?

FRIEND'S SPECK LOG
EYE NOTICE WHY

ROSTER		Weekend of 1/2 March	Weekend 8/9 March
Special Ministers	Sat 6.00pm	Edith Handojo	Edith Handojo
	Sun 7.30am	B Molony	B Molony
	Sun 9.00am	Nancy Eliezer	Nancy Eliezer
Readers	Sat 6.00pm	Pam Vincent	Ian Sydney-Smith
	Sun 7.30am	Carol Nicklette	Jeevan Joseph
	Sun 9.00am	Corrie Barnes	Rosa De Nobrega
Ushers	Sat 6.00pm	Pam Vincent	Susanna Hooper
	Sun 7.30am	Marie Chaperon	Marie Chaperon
	Sun 9.00am	Patricia Lowry	Hellen Tay
Counters		Kas Luczak, G Shankar	Janine Stanley, Nancy Permadi

St Pius X Church Masses

Mar Mon 3	8.00am	Communion Service
Tue 4	8.00am	Mass (Week 8 in Ordinary time)
Wed 5	9.00am	Ash Wednesday - School Mass (No 8.00am Mass)
Thu 6	8.00am	Mass (Thursday after Ash Wednesday)
Fri 7	8.00am	Mass (Friday after Ash Wednesday)
Sat 8	8.00am	Mass (Saturday after Ash Wednesday)
	6.00pm	Vigil Mass (1st Sunday of Lent)
Sun 9	7.30am	Mass (1st Sunday of Lent)
	9.00am	Mass (1st Sunday of Lent)
	11.00am	Chinese Mass (1st Sunday of Lent)



Line Dancing Classes

Mondays and Wednesdays
10am - 12noon \$7 per session
All proceeds go to the Parish
This is a community building initiative to keep you fit and active with the help of Francis and Hellen Tay
All are welcome; no age limits



Tai Chi Group

Mondays in Parish Hall except holidays
Starts 7:30pm and finishes at 8:30pm
All parishioners are most welcome
For more information, please contact or text Maurice on 0408 782 224 or Stephen on 0403 167 838

Permanent Part Time Employment Opportunity

Parish Secretary, Manning Catholic Parish

The Catholic Parish of Manning has a vacancy for a permanent part time Parish Secretary, 12 hours per week (days negotiable)

Applicants must have proficiency in Microsoft Word, Excel and Outlook, the ability to upload Parish Website content, strong organisational and time management skills, attention to detail, accuracy in data entry, and excellent verbal and written skills. Familiarity with Xero accounting software would be highly advantageous.

An understanding of parish life and support of the ethos and values of the Catholic Church is expected.

Applications close 5 March 2025. A job description is available on request.
Please submit your application via email to Fr Anthony Vu at tung.vu@perthcatholic.org.au (mailto:tung.vu@perthcatholic.org.au)

Ash Wednesday 5th March 2025 (Day of Fasting and Abstinence)

9.00am School Mass
(No 8.00am Mass)
All are welcome

7.00pm Mass



Morning Tea

Our host for morning tea in March is Faye Keeffe

Please join us this Sunday 2 March after the 9.00 am Mass.

All are welcome

2025 Sacraments Schedules

Parents, if your child/children are attending State Schools and are ready to receive the Sacraments of either Reconciliation, First Holy Eucharist or Confirmation you must enrol your child/children for the Sacramental programs in the Parish. You can contact the parish office to obtain the Enrolment Form, visit our website to download a form - manningparish.org.au/sacraments or collect the appropriate form from the Church foyer.

First Holy Communion

Commitment Mass

17 May 2025 Saturday 6.00pm
(Workshop Wednesday 28.5.25 at 5.30pm)

First Holy Communion Mass

22 June 2025 Sunday 9.00am

Sacrament of Confirmation

Commitment Mass

9 August 2025 Saturday 6.00pm
(Workshop Tuesday 26.8.25 at 5.30pm)

Confirmation Mass

14 September 2025 Sunday 9.00am

First Reconciliation

Commitment Mass

18 October 2025 Saturday 6.00pm
(Workshop Tuesday 14.10.25 at 5.30pm)

First Reconciliation

28 October 2025 Tuesday 5.00pm

**For further enquiries
please see Fr Anthony Vu**

Parish Bank Details First Collection

The Presbytery Account

Name: Manning Presbytery
Bank Details: NAB BSB: 086-006

Account : 783612782

Second Collection

The Parish Account

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Account 667604638

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