

BULLETIN

St Pius X Church

Fifth Sunday of Easter

15 May 2022



Manning Parish
Catholic Archdiocese of Perth
23 Paterson Street, Manning WA 6152
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New Testament Commentary Mary Coloe PBVM



synoptic Gospels on the eve of his death Jesus used bread and wine to symbolise the meaning of his death as his body given for his disciples. The Foot-washing has a similar function in John.

When Jesus lays aside and then takes up his garments, these words recall what was said about the Good Shepherd who lays down his life for his sheep and then can take it up again.

'I lay down my life for the sheep. . . . For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again.' (10:15, 17-18)

The small section of John 13 that we hear today lies at the heart of the Johannine Gospel message 'Love as I have loved'. To be a Christian is to live and to love, with Jesus as the measure of what life and love look like. The Gospel mentions Judas and if we are to understand what Jesus means by love we need to remember that up until this stage in the Gospel Judas has been present. He is one of Jesus' own who gather for his final meal. Judas has had his feet washed by Jesus and received from Jesus' hand the morsel of bread. Jesus willingly gives of himself even to one who will betray him.

This is Jesus' definition of love – a giving of self even when that will not be reciprocated, even when that love will be rejected and betrayed. This is not a romantic fuzzy feeling, but the tough faithful love asked of disciples. It's the love seen in families where parents give themselves to the care of their children even when it seems their care is not appreciated. It's the love seen when adult children give themselves to the care of an aged parent who can no longer remember them. It's love in sickness and in health, in good times and in bad.

The short passage we read today is from John 13 and follows on from the account of Jesus' washing the disciples' feet. In the

Jesus says to the disciples, 'You do not understand what I am doing now, but you will understand later.' (13:7) It is only after the Cross that disciples will grasp the deeper symbolism of this action. Both the action of foot-washing and the image of the Good Shepherd are John's symbols of the Cross – of Jesus laying down his life as the expression of God's love for the world. This is the model, or standard of love that disciples are challenged to live by. 'Love as I have loved.'

The sign of discipleship is love as Jesus loved. This means that discipleship can never be measured by one hour in church each week. Discipleship is best measured in the family home, in our places of work, on the bus, in the street.

The passage from Revelations proclaims the ultimate victory of God over evil. It is an image, not a description or timetable of what will happen in the end – that is still within God's mystery. In this vision, the author sees Jerusalem, the holy city, and hears the announcement that God now lives here among people. What is missing from this vision is the Temple. There is no building, no dwelling place of God, for ultimately God's dwelling is not in a building but within all humanity. The entire earth is now a living Temple of God's presence.

Fr Patrick Lim

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Vinita Rai

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Office Hours

Tuesday to Friday 9am to 12 noon

SCHEDULES

Confession

Saturday 5.00 to 5.30pm
Or anytime by appointment

Normal Weekend Masses

Saturday 6.00pm Vigil Mass
Sunday 7.30am, 9.00am Mass
& 11.00am Chinese Mass

Normal Weekday Masses

Monday 8.00am Communion Service
Tuesday to Saturday 8.00am Mass
(Check Parish Calendar for Variations)

Sacrament of Baptism

Saturdays at 10.30am
**No Baptism during Lent
Other Time**
Negotiable with Father Patrick

Sacrament of Marriage

By appointment with Fr Patrick
At least 6 Months before wedding
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SPX Safeguarding Officers

To ensure the safety of children, young people and the vulnerable in the Catholic Church

6pm Vigil Mass – Ryan Gonsalves 0423 708 777

7:30am Mass – Jeevan Joseph 0434 038 353

9am Mass – to be confirmed

11am Chinese Mass

Gregory Lo 0435 383 417, Augustine Lai 0402 185 248,

Juliana Tseng 0438 864 689

Email: safeguarding@manningparish.org.au



St Pius X Primary School

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Melissa Vranjes

Principal

Our Motto

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ROSTER

Weekend 14/15 May

Weekend 21/22 May

Readers	Sat 6.00pm	Pam Vincent	Mary Overton
	Sun 7.30am	David Jenaway	Les Price
	Sun 9.00am	John Collins	Maria Fernandes
Counters		Terry & Meagan Scanlan	Sharon & Ryan Moore

Parish Calendar

May Mon 16	8.00am	Communion Service (Fifth week of Easter) Church
Tue 17	8.00am	Mass (Fifth week of Easter) Church
Wed 18	8.00am	Mass (Fifth week of Easter) Church
Thu 19	8.00am	Mass (Fifth week of Easter) Church
Fri 20	8.00am	Mass (Fifth week of Easter) Church
Sat 21	8.00am	Mass (Fifth week of Easter) Church
	6.00pm	Vigil Mass (Sixth Sunday of Easter Year C) Church
Sun 22	7.30am	Mass (Sixth Sunday of Easter Year C) Church
	9.00am	Mass (Sixth Sunday of Easter Year C) Church
	11.00am	Chinese Mass (Sixth Sunday of Easter Year C) Church

2022 Sacraments Schedules

Parents, if your child/children are attending State Schools you need to enrol for the Sacramental programs. Please contact the parish office to obtain an Enrolment Form or visit our website to get one - manningparish.org.au/sacraments - so that we can organise the preparation for them.

Confirmation

6.30pm Friday, 10 June 2022

Commitment Mass Completed

First Holy Communion

9am Sunday, 11 September 2022

Commitment Mass 6pm 30 July 2022

First Reconciliation

10.30am-12pm

Saturday, 29 October 2022

Commitment Mass 6pm 15 Oct 2022



Line Dancing Classes

Mondays and Wednesdays

10am - 12noon \$6 per session

All proceeds go to the Parish

This is a community building initiative to keep you fit and active with the help of Francis & Hellen Tay

All are welcome; no age limits.



Tai Chi Group

Mondays in Parish Hall except holidays

Starts 7:30pm and finishes at 8:30pm

All parishioners are most welcome

For more information, please contact or text Maurice on 0408 782 224

Month of May - Rosary



Traditionally the month of May is dedicated to Mary. Please come and join us at 7.00pm on Friday in May in the recitation of the rosary to pray for the intercession of Mary for peace in the world - especially for Ukraine.



Safeguarding Induction for All Church Workers Online

We invite ALL church workers (volunteers or paid) to attend an online safeguarding induction. A church worker is anyone in the parish in any role – paid or voluntary. The session will cover the Safeguarding Policies and Procedures, the importance of Safeguarding in the parish and the role of the Parish Safeguarding Officer.

To register please visit: www.safeguarding.perthcatholic.org.au or phone 9221 7762

Available dates are:

Tuesday, 17 May 2022 at 1.00pm

Friday, 03 June 2022 at 10.00am

Tuesday, 14 June 2022 at 7.00pm

Thursday, 30 June 2022 at 1.00pm



Dr Mary Coloe's Lectures

The Council for Catholic Women Perth warmly invite you to hear Dr Mary Coloe PVBM at two free events in Perth. Mary is a Presentation sister and a professor of New Testament Studies at Yarra Theological Union. Her primary focus in teaching and writing is the Gospel of John. An inspiring and informative speaker, Mary explores John's positive message that affirms life and speaks to the heart of human desire. Both events will be held where audience members can be appropriately spaced.

The Passion Gospel of John - Friday 10 June 6-8.30pm at James Nestor Hall Catholic Education Office 50 Ruislip St West Leederville. Gather at 5.30pm for light refreshments.

Understanding The Woman at the Well Story Saturday 11 June 9.30am -12 noon at Treacey Hall, Iona Presentation College Junior School Campus. Enter from 43 Victoria Street, Mosman Park (Next to Playing Courts and opposite Cafe). RSVP by Thursday 9 June to kerryamacfarlane2@gmail.com / 0400 886 835. All welcome



Divine Mercy Hour

Exposition of the Most Blessed Sacrament, Divine Mercy prayers, Rosary and Benediction every third Sunday.

Please join us this Sunday at 3.00pm.

First Reading

Acts 14:21-27

Paul and Barnabas went back through Lystra and Iconium to Antioch. They put fresh heart into the disciples, encouraging them to persevere in the faith. 'We all have to experience many hardships' they said 'before we enter the kingdom of God.' In each of these churches they appointed elders, and with prayer and fasting they commended them to the Lord in whom they had come to believe.

They passed through Pisidia and reached Pamphylia. Then after proclaiming the word at Perga they went down to Attalia and from there sailed for Antioch, where they had originally been commended to the grace of God for the work they had now completed.

On their arrival they assembled the church and gave an account of all that God had done with them, and how he had opened the door of faith to the pagans.

Responsorial Psalm

Ps 144:8-13. R. cf. v.1

(R.) I will praise your name for ever, my king and my God.

1. The Lord is kind and full of compassion, slow to anger, abounding in love. How good is the Lord to all, compassionate to all his creatures. (R.)
2. All your creatures shall thank you, O Lord, and your friends shall repeat their blessing. They shall speak of the glory of your reign and declare your might, O God, to make known to men your mighty deeds and the glorious splendour of your reign. (R.)
3. Yours is an everlasting kingdom; your rule lasts from age to age. (R.)

Second Reading

Revelation 21:1-5

I, John, saw a new heaven and a new earth; the first heaven and the first earth had disappeared now, and there was no longer any sea. I saw the holy city, and the new Jerusalem, coming down from God out of heaven, as beautiful as a bride all dressed for her husband. Then I heard a loud voice call from the throne, 'You see this city? Here God lives among men. He will make his home among them; they shall be his people, and he will be their God; his name is God-with-them. He will wipe away all tears from their eyes; there will be no more death, and no more mourning or sadness. The world of the past has gone.'

Then the One sitting on the throne spoke: 'Now I am making the whole of creation new.'

Gospel Acclamation

John 13:34

Alleluia, alleluia! I give you a new commandment: love one another as I have loved you. Alleluia!

Gospel

John 13:31-35

When Judas had gone Jesus said:

'Now has the Son of Man been glorified, and in him God has been glorified. If God has been glorified in him, God will in turn glorify him in himself, and will glorify him very soon. My little children, I shall not be with you much longer. I give you a new commandment: love one another; just as I have loved you, you also must love one another. By this love you have for one another, everyone will know that you are my disciples.'

Next Sunday Readings

22 May 2022

6th Sunday of Easter Year C

First Reading: Acts: 15:1-2, 22-29

Second Reading: Revelation: 22:12-14, 16-17, 20

Gospel: John 17:20-26

Reflection for Young People

By Lisa-Marie Calderone-Stewart

What is really good about our world? What is not so good? If you could help create the 'new heaven and the new earth', what would you want the design to include?

Why do you think so many schools require students to learn a foreign language? Why do you think countries have exchange student programs? How can we learn from visiting one another's countries, and from having people from other countries visit ours? What can different languages and cultures teach us?

Love seems to be a universal value in all cultures. All cultures celebrate marriage, children, family life, and friendship based on love and caring. If this is true, why is there so much friction between peoples of different countries and different races?



Manning Parish Youth

Quest Youth Ministry

Guiding our youth on a Quest to know, love and serve the Lord. The youth ministry for the parish is open to youth aged in High School or University, and meet every second Saturday after mass.

Get in touch with us by finding us online at <https://www.facebook.com/youth.manningparish/>

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