

BULLETIN

St Pius X Church

3rd Sunday of Easter - Year B

14th April 2024



Christ our Anchor

Manning Parish

Catholic Archdiocese of Perth

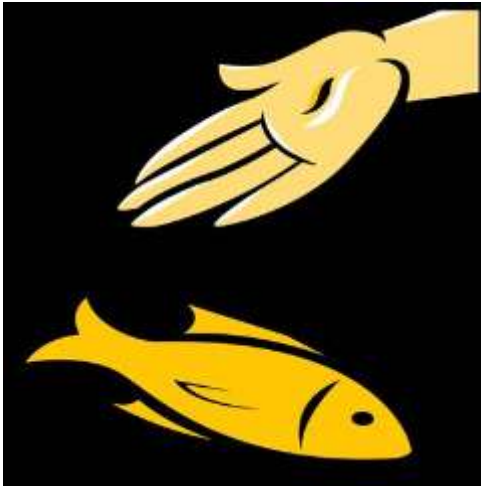
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Parish Website: manningparish.org.au

Scripture Commentary by Dianna Bergant CSA



They offered him a piece of grilled fish, which he took and ate before their eyes

a result of the relationship with God. Confidence in God fills him with gladness and calms his fears and anxieties.

Knowledge of God is a very important theme in the Letter of John. This passage, which insists that true knowledge leads to observance of God's commandments, seems to denounce gnosticism, which claims that knowledge itself is salvific. The major portion of the reading offers encouragement for those times when the Christians stray from righteousness and do in fact sin. In these times, Jesus will be an advocate (paráklitos) for them before God. Several themes together provide a profile of the exalted Christ: He is now in the presence of God, having been raised from the dead; he is righteous, despite the fact that he was condemned to death as a criminal; his blood is the sacrificial offering that atones for sins. Finally, there is an eschatological character to God's love.

The gospel passage identifies the two major themes found in most post-resurrection appearance accounts: the experience of the risen Lord; and the ritual meal of the community. Jesus addresses his disciples with the customary Jewish greeting: Peace be with you! They are terrified, for they think he is a ghost. After rebuking them for having doubts, Jesus attempts to dispel their doubts by showing that it is really he. The final demonstration of his corporeal reality is his eating a piece of cooked fish. Although this is not the official ritual meal of the community, it may have eucharistic overtones. Having assured the disciples of his bodily resurrection, Jesus proceeds to explain his suffering and death by turning to the scriptures.

Peter's Christology is rooted in Israel's prophetic tradition. With language reminiscent of the Suffering Servant tradition (cf. Isa 53:11-12), he calls Jesus God's Servant and describes him as a righteous sufferer. He traces God's action from the promises to the ancestors, to the choice of Moses as leader of the people to freedom, and finally to the glorification of the crucified Jesus. He contracts light and darkness, insisting that, despite the strength of the powers of death, the forces of life are ultimately triumphant. While Peter blames his hearers for the death of Jesus, he acquits them of some of the guilt by ascribing their offence to ignorance. From God's point of view, Jesus' suffering and death bring their messianic expectations to fulfilment.

The responsorial psalm expresses both lament and confidence. The verses open with the psalmist in great distress, turning to God and pleading for relief. Relying on the blessings of that past, the psalmist is confident that God will intervene. Faith and confidence are based on both personal innocence and divine trustworthiness. The appeal for God's favour is taken from the ancient blessing of the high priest Aaron (cf. Num 6:25f). The image suggests that God's face lights up with pleasure at the sight of the righteous. The psalmist is filled with joy as

SPX Safeguarding Officers

The role of Safeguarding Officers is to ensure the safety of children, young people and the vulnerable in the Catholic Church

6pm Vigil Mass - Harry Rai

7:30am Mass - Marie Chaperon- 9313 4585

9am Mass - Tina Fernandes 0411 821 065

11am Chinese Mass

Gregory Lo 0435 383 417, Andrew Tai 0435 950 532 ,

Juliana Tseng 0438 864 689

Email: safeguarding@manningparish.org.au



Fr Patrick Lim

Parish Priest

Telephone: 9313 3251

E: patrick.lim@perthcatholic.org.au

Vinita Rai

Parish Secretary

Office Telephone: 9313 3251

E: secretary.manning@perthcatholic.org.au

Office Hours

Tuesday to Friday 9am to 12 noon

SCHEDULES

Confession

Saturday 5.00 to 5.30pm

Or anytime by appointment

Normal Weekend Masses

Saturday 6.00pm Vigil Mass

Sunday 7.30am, 9.00am Mass

& 11.00am Chinese Mass

Normal Weekday Masses

Monday 8.00am Communion Service

Tuesday to Saturday 8.00am Mass

(Check Parish Calendar for Variations)

Sacrament of Baptism

Saturdays at 10.30am

No Baptism during Lent

Other Time

Negotiable with Father Patrick

Sacrament of Marriage

By appointment with Fr Patrick

At least 6 Months before wedding

Marriage Preparation Course Enrolment

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St Pius X Primary School

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Manning WA 6152

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admin@stpiousx.wa.edu.au

Web: https://stpiousx.wa.edu.au/

Melissa Vranjes

Principal

Our Motto

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ROSTER		Weekend 13/14 April	Weekend of 20/21 April
Special Ministers	Sat 6.00pm	Carmen De Sousa	Carmen De Sousa
	Sun 7.30am	B Molony	B Molony
	Sun 9.00am	Norma Fernandes	Norma Fernandes
Readers	Sat 6.00pm	Faye Keeffe	Barbara Thompson
	Sun 7.30am	Jeevan Joseph	Mitchelle Cota
	Sun 9.00am	Shirley Whitfield	Maria Fernandes
	Counters	Elizabeth Noronha, Terry Scanlan	Colleen & Pat Lowry

St Pius X Church Masses		
Apr Mon 15	8.00am	Communion Service
Tue 16	8.00am	Mass (3rd week of Easter)
Wed 17	8.00am	Mass (3rd week of Easter)
Thu 18	8.00am	Mass (3rd week of Easter)
Fri 19	8.00am	Mass (3rd week of Easter)
Sat 20	6.00pm	Vigil Mass (Fourth Sunday of Easter)
Sun 21	7.30am	Mass (Fourth Sunday of Easter)
	9.00am	Mass (Fourth Sunday of Easter)
	11.00am	Chinese Mass (Fourth Sunday of Easter)



Line Dancing Classes

Mondays and Wednesdays
10am - 12noon \$6 per session
All proceeds go to the Parish
This is a community building initiative to keep you fit and active with the help of Francis and Hellen Tay
All are welcome; no age limits



Tai Chi Group

Mondays in Parish Hall except holidays
Starts 7:30pm and finishes at 8:30pm
All parishioners are most welcome
For more information, please contact or text Maurice on 0408 782 224 or Stephen on 0403 167 838



Columbarium

Expression of interest
If you are considering reserving a niche in St Pius X Manning Parish Columbarium, please do so prior to end of April 2024 as prices are about to increase.
This is an opportunity to consider reserving a niche for you and your loved ones.

Farewell Party for Fr Pat

A Farewell party will be held in the Parish Hall on Saturday 11 May 2024, after the 6pm Mass, to thank Fr Pat and to wish him well as he leaves our parish.
All parishioners are invited to attend.
If you wish to attend, please fill in your details on the form on the clipboard in the Church foyer. This information is required for catering purposes for this event.
Thank you
Social Committee

"Time to Consider the Priesthood".

St Charles Seminary in Guildford is holding their annual Vocations Open Day on Sunday, 5th May 2024, calling all interested males from the age of 17yrs and older, who are thinking about a vocation to the Priesthood, to come along and 'look and see'.
Details may be found on the flyer on the notice board or St Charles Seminary website: www.stcharlesseminary.perthcatholic.org.au or call 9279-1310 to register for the day.
"Jesus has a specific task in life for each and every one of us. Each one of us is hand-picked, called by name by Jesus. There is no-one among us who does not have a divine vocation! Some are called audibly by God, but the usual kind of call is internal, through the inner working of the Spirit" – Homily by Pope St John Paul II.



2024 Sacraments Schedules

Parents, if your child/children are attending State Schools you need to enrol for the Sacramental programs. Please contact the parish office to obtain an Enrolment Form or visit our website to get one - manningparish.org.au/sacraments - so that we can organise the preparation for them.

Confirmation
5.00pm Friday, 17 May 2024
Commitment Mass 6pm Sat 27 April
For those who are not St Pius X students
Parent/Child Workshop 5.30pm
Tuesday 30 April 2024

First Holy Communion
9am Sunday, 25 August 2024
Commitment Mass 6pm Sat 27 April
For those who are not St Pius X students
Parent/Child Workshop 5.30pm
Tuesday 6 August 2024

First Reconciliation
5.00pm Saturday 22 October 2024
Commitment Mass 6pm Sat 27 April
For those who are not St Pius X students
Parent/Child Workshop 5.30pm
Tuesday 8 October 2024

Commitment Liturgy 5pm Fri 26 April
for St Pius X students in their school

Divine Mercy Sunday



Exposition of the Most Blessed Sacrament, Divine Mercy prayers, Rosary and Benediction every 3rd Sunday of the month at 3.00 pm.
Please join us next Sunday

First Reading

Acts of the Apostles 3:13-15. 17-19

Peter said to the people: 'You are Israelites, and it is the God of Abraham, Isaac and Jacob, the God of our ancestors, who has glorified his servant Jesus, the same Jesus you handed over and then disowned in the presence of Pilate, after Pilate had decided to release him. It was you who accused the Holy One, the Just One, you who demanded the reprieve of a murderer while you killed the prince of life. God, however, raised him from the dead, and to that fact we are the witnesses.

'Now I know, brothers, that neither you nor your leaders had any idea what you were really doing; this was the way God carried out what he had foretold, when he said through all his prophets that his Christ would suffer. Now you must repent and turn to God, so that your sins may be wiped out.'

Responsorial Psalm

Ps 4:2. 4. 7. 9. R. v.7

(R.) Lord, let your face shine on us.

1. When I call, answer me, O God of justice; from anguish you released me, have mercy and hear me! (R.)
2. It is the Lord who grants favours to those whom he loves; the Lord hears me whenever I call him. (R.)
3. 'What can bring us happiness?' many say. Lift up the light of your face on us, O Lord. (R.)
4. I will lie down in peace and sleep comes at once, for you alone, Lord, make me dwell in safety. (R.)

Second Reading

1 John 2:1-5

I am writing this, my children, to stop you sinning; but if anyone should sin, we have our advocate with the Father, Jesus Christ, who is just; he is the sacrifice that takes our sins away, and not only ours, but the whole world's. We can be sure that we know God only by keeping his commandments. Anyone who says, 'I know him', and does not keep his commandments, is a liar, refusing to admit the truth. But when anyone does obey what he has said, God's love comes to perfection in him.

Gospel Acclamation

See Luke 24:32

Alleluia, alleluia! Lord Jesus, make your word plain to us: make our hearts burn with love when you speak. Alleluia!

Gospel

Luke 24:35-48

The disciples told their story of what had happened on the road and how they had recognised Jesus at the breaking of bread.

They were still talking about all this when Jesus himself stood among them and said to them, 'Peace be with you!' In a state of alarm and fright, they thought they were seeing a ghost. But he said, 'Why are you so agitated, and why are these doubts rising in your hearts? Look at my hands and feet; yes, it is I indeed. Touch me and see for yourselves; a ghost has no flesh and bones as you can see I have.' And as he said this he showed them his hands and feet. Their joy was so great that they could not believe it, and they stood dumbfounded; so he said to them, 'Have you anything here to eat?' And they offered him a piece of grilled fish, which he took and ate before their eyes.

Then he told them, 'This is what I meant when I said, while I was still with you, that everything written about me in the Law of Moses, in the Prophets and in the Psalms, has to be fulfilled.' He then opened their minds to understand the scriptures, and he said to them, 'So you see how it is written that the Christ would suffer and on the third day rise from the dead, and that, in his name, repentance for the forgiveness of sins would be preached to all the nations, beginning from Jerusalem. You are witnesses to this.'

Reflection for Young People

By Lisa-Marie Calderone-Stewart

The two disciples did not recognise Jesus. But as they walked and talked with him, and listened to him explain the events of the Crucifixion in light of the Scriptures, their hearts began to burn within them.

Has your heart ever burned within you as you recalled something you said or did? What happened?

This story has four parts: they meet; they share stories and listen; they break bread; and they part, knowing they will see one another again. Does this sound like what you often do with your friends? How is it similar?

Do these four movements sound like the Mass? Where is the similarity?

Next Sunday Readings

Fourth Sunday of Easter - 21 April 2023

First Reading: Acts 4:8-12

Second Reading: 1 John 3:1-2

Gospel: John 10:11-18

Safeguarding Induction for all Church workers

The Australian Catholic Bishops Conference has broadened safeguarding to include adults at risk. **ALL** church workers (volunteers or paid) are to attend a 1-hour safeguarding induction. A church worker is anyone in the parish in any role – paid or voluntary. If you haven't attended the induction in the last 3 years, please register for the upcoming session.

This induction provides an overview of the Safeguarding Policies and Procedures, the role of the Parish Safeguarding Officer, and the importance of Safeguarding within the parish

To register online please visit: <https://safeguarding.perthcatholic.org.au/training/#induction>
Or phone 9221 7762 to book

CHILDREN'S CORNER

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