

BULLETIN

St Pius X Church

31st in Ordinary time- Year C

30 October 2022



Christ our Anchor

Manning Parish

Catholic Archdiocese of Perth

23 Paterson Street, Manning WA 6152

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Parish Website: manningparish.org.au

New Testament Commentary Mary Coloe PBVM



honours, often with the sense of his far reaching authority. At the end of time, Jesus' Lordship over all will be revealed. When Paul speaks of 'the coming of our Lord Jesus Christ,' he uses another word borrowed from his culture – Parousia. This was a political word to describe the city's preparation for the arrival of the Emperor on his formal visitation of that city. Paul's words are very provocative; for Christians, Jesus is now our Lord, not the Emperor.

In Luke 19, Jesus is nearing the end of his long journey from Galilee, which began in Luke 9) to Jerusalem. Jericho is the last major place before the final stage of the walk up to Jerusalem. The story of Zacchaeus acts out the teaching of last Sunday's parable of God's mercy to the sinner, and repeats its message. Jesus comes to Jericho, and of all the people in that village, he singles out the one most in need, the senior tax collector. Jesus gives himself to Zacchaeus, just as he now is. He imposes no conditions and simply says, 'Come down, it is necessary that I stay at your house today.' The necessity is caused by Zacchaeus' neediness. Jesus responds to him and offers to eat with him, the village outcast. You can imagine how others might be feeling. Jesus' words to Zacchaeus are like the free ticket to Heaven I wrote about last week. In response to Jesus' offer Zacchaeus changes. He recognises the utter generosity of God and makes the only appropriate response, humble gratitude and generosity in return. In the gift, its reception and the generous response Jesus recognises Salvation has happened for Zacchaeus. He has that free ticket to heaven.

When Jesus says, 'I must stay' – or more literally, 'it is necessary that I stay at your house', this type of passive expression is referred to as 'the divine necessity'. Their state of need calls out to God to come to their aid. In our neediness and poverty may we continue to place our hope in the gracious generosity of God. In the words of the psalms, 'May God support the fallen, and raise up those bowed down.'

In November, we move closer to the end of this Liturgical Cycle and the readings direct our attention towards the future that we believe awaits us when Jesus returns at the end of time. In the early church, that was a very real expectation that believers would see this glorious day of Christ's return. As history has passed, the urgency of this longing has also decreased.

The letter to the Thessalonians is the earliest writing in the New Testament written by Paul in the early 50's, around twenty years after the death of Jesus. By this time Paul has been involved for some years in a mission beyond Judaism to the Gentiles. Thessalonica, in northern Greece is one of the places he visited on his second missionary journey. Paul encourages this community to continue in their faith while awaiting the coming of Jesus. You might notice that Paul indicates that he expects to be alive at this time of the second coming, for he writes that 'we shall all be gathered around him'. Since the letters to the Thessalonians are the earliest writings of Paul, this is one of the earliest times we find the name Jesus linked with two titles – Lord (Greek: kyrios) and Christ (Hebrew: messiah). Paul brings together titles from within Judaism (messiah) and (kyrios) from the Greco-Roman culture. The title 'Lord' (kyrios/ domine) was beginning to be applied to the Roman Emperor signifying his divine

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Office Hours

Tuesday to Friday 9am to 12 noon

SCHEDULES

Confession

Saturday 5.00 to 5.30pm

Or anytime by appointment

Normal Weekend Masses

Saturday 6.00pm Vigil Mass

Sunday 7.30am, 9.00am Mass

& 11.00am Chinese Mass

Normal Weekday Masses

Monday 8.00am Communion Service

Tuesday to Saturday 8.00am Mass

(Check Parish Calendar for Variations)

Sacrament of Baptism

Saturdays at 10.30am

No Baptism during Lent

Other Time

Negotiable with Father Patrick

Sacrament of Marriage

By appointment with Fr Patrick

At least 6 Months before wedding

Marriage Preparation Course Enrolment

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Email: enquiries@cmfs.org.au

To



SPX Safeguarding Officers

ensure the safety of children, young people and the vulnerable in the Catholic Church

6pm Vigil Mass - Ryan Gonsalves 0423 708 777

7:30am Mass - Marie Chaperon- 9313 4585

9am Mass - Tina Fernandes 0411 821 065

11am Chinese Mass

Gregory Lo 0435 383 417, Andrew Tai 0435 950 532 ,

Juliana Tseng 0438 864 689

Email: safeguarding@manningparish.org.au



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Melissa Vranjes

Principal

Our Motto

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ROSTER

Weekend 29/30 October

Weekend 5/6 November

Readers	Sat 6.00pm	Edwin Carvalho	Ian Sydney-Smith
	Sun 7.30am	Jim Kelly	David Jenaway
	Sun 9.00am	John Collins	Sandra McIlheney
Counters		T & M Scanlan	Mark & Erica Lazarus

Parish Calendar

Oct Mon 31	8.00am	Communion Service (Week 31, Ordinary Time) Church
Nov Tue 1	8.00am	Mass (All Saints) Church
	9.00am	School Mass (All Saints) Church
Wed 2	8.00am	Mass (All Souls) Church
	10.30am	Chinese Mass (All Souls) Church
	7.00pm	Mass (All Souls) Church
Thu 3	8.00am	Mass (Week 31, Ordinary Time) Church
Fri 4	8.00am	Mass (St Charles Borromeo) Church
Sat 5	8.00am	Mass (Week 31, Ordinary Time) Church
	6.00pm	Vigil Mass (32nd Sunday in Ordinary time Year C) Church
Sun 6	7.30am	Mass (32nd Sunday in Ordinary time Year C) Church
	9.00am	Mass (32nd Sunday in Ordinary time Year C)
	11.00am	Chinese Mass (32nd Sunday in Ordinary time Year C) Church

**BJ Hickey Scholarships
2022 NOW OPEN!**

The Centre for Faith Enrichment is once again calling for applications to the BJ Hickey Scholarship!

The scholarships are for Biblical studies of any length and at any level. You don't need to be an academic – just someone with a desire to further their knowledge of Scripture and to help others with that knowledge.

To access the scholarship application details and the new digital Scholarship Application Form, please visit the Scholarships page on the Centre for Faith Enrichment website.

Applications close at 5:00pm on Friday, 18 November 2022. For all related inquiries, please email cfe@perthcatholic.org.au or call 9278 0261

**Safeguarding
Induction for All Church
Workers - Online**

ALL church workers (volunteers or paid) are invited to attend an online safeguarding induction. A church worker is anyone in the parish in any role – paid or voluntary.

The session will cover the Safeguarding Policies and Procedures, the importance of Safeguarding in the parish and the role of the Parish Safeguarding Officer.

The calendar dates are:
 Tuesday, 01 November 2022 at 10 am
 Wednesday, 16 November 2022 at 2 pm
 Wednesday, 07 December 2022 at 2 pm
 Thursday, 15 December 2022 at 7 pm

To register please Phone 9221 7762 or visit:
<http://safeguarding.perthcatholic.org.au/training-calendar-church-workers/>



Seniors Gathering

Tuesday 1 November 2022 from 11am to 2pm

If you would like to attend, please put your name and contact details on the list provided in the foyer

Dress for the occasion
 PRIZES to be won

Line Dancing Classes

Mondays and Wednesdays
 10am - 12noon \$6 per session
 All proceeds go to the Parish

This is a community building initiative to keep you fit and active with the help of Francis & Hellen Tay. All are welcome; no age limits.



Tai Chi Group

Mondays in Parish Hall except holidays. Starts 7:30pm and finishes at 8:30pm. All parishioners are most welcome. For more information, please contact or text Maurice on 0408 782 224 or Stephen on 0403 167 838

**FEAST OF CHRIST THE KING
 WORLD YOUTH DAY FESTIVAL**

Sunday 20th of November 2022

We invite you to join us on the Sunday 20th of November 2022, to celebrate the Feast of Christ the King and World Youth Day 2023 launch. We will commence with a Youth Rally and procession from Langley Park to St Mary's Cathedral, followed by a Youth Mass and Festival on the Cathedral grounds to celebrate the young people of our Church! This is a FREE EVENT that will have Expo Stands, Fun Games, Activities, and much more! Bring a picnic rug and enjoy the live music by the acoustic garden or in front of the main stage with our many performances and buy some dinner with Food Trucks onsite.

Event Details:

- 3PM - YOUTH RALLY // Langley Park, Perth Foreshore - Process to St Mary's Cathedral
- 5PM - YOUTH MASS // St Mary's Cathedral
- 6PM - YOUTH FESTIVAL // Live Music, Food Trucks, Stalls, Fun and Games for the whole Family!



THANK YOU for your generous donation to Catholic Mission's World Mission Sunday Appeal. Your gift supports similar missionary programmes around the world. If you missed the opportunity last week, scan the QR code to make a donation. Should you be interested to help promote the work of Catholic Mission as a parish volunteer, then please email Francis Leong at director.cm@perthcatholic.org.au

First Reading

Wisdom 11:22 – 12:2

In your sight, Lord, the whole world is like a grain of dust that tips the scales, like a drop of morning dew falling on the ground. Yet you are merciful to all, because you can do all things and overlook men's sins so that they can repent. Yes, you love all that exists, you hold nothing of what you have made in abhorrence, for had you hated anything, you would not have formed it. And how, had you not willed it, could a thing persist, how be conserved if not called forth by you? You spare all things because all things are yours, Lord, lover of life, you whose imperishable spirit is in all. Little by little, therefore, you correct those who offend, you admonish and remind them of how they have sinned, so that they may abstain from evil and trust in you, Lord.

Responsorial Psalm

Ps 144:1-2. 8-11. 13-14. R. see v.1

(R.) I will praise your name for ever, my king and my God.

1. I will give you glory, O God my King,
I will bless your name for ever.
I will bless you day after day
and praise your name for ever. (R.)
2. The Lord is kind and full of compassion,
slow to anger, abounding in love.
How good is the Lord to all,
compassionate to all his creatures. (R.)
3. All your creatures shall thank you, O Lord,
and your friends shall repeat their blessing.
They shall speak of the glory of your reign
and declare your might, O God. (R.)
4. The Lord is faithful in all his words
and loving in all his deeds.
The Lord supports all who fall
and raises all who are bowed down. (R.)

Second Reading

2 Thessalonians 1:11 – 2:2

We pray continually that our God will make you worthy of his call, and by his power fulfil all your desires for goodness and complete all that you have been doing through faith; because in this way the name of our Lord Jesus Christ will be glorified in you and you in him, by the grace of our God and the Lord Jesus Christ.

To turn now, brothers, to the coming of our Lord Jesus Christ and how we shall all be gathered round him: please do not get excited too soon or alarmed by any prediction or rumour or any letter claiming to come from us, implying that the Day of the Lord has already arrived.

Gospel Acclamation

Jn 3:16

Alleluia, alleluia! God loved the world so much, he gave us his only Son, that all who believe in him might have eternal life.
Alleluia!

Gospel

Lk 19:1-10

Jesus entered Jericho and was going through the town when a man whose name was Zacchaeus made his appearance; he was one of the senior tax collectors and a wealthy man. He was anxious to see what kind of man Jesus was, but he was too short and could not see him for the crowd; so he ran ahead and climbed a sycamore tree to catch a glimpse of Jesus who was to pass that way. When Jesus reached the spot he looked up and spoke to him: 'Zacchaeus, come down. Hurry, because I must stay at your house today.' And he hurried down and welcomed him joyfully. They all complained when they saw what was happening. 'He has gone to stay at a sinner's house' they said. But Zacchaeus stood his ground and said to the Lord, 'Look, sir, I am going to give half my property to the poor, and if I have cheated anybody I will pay him back four times the amount.' And Jesus said to him, 'Today salvation has come to this house, because this man too is a son of Abraham; for the Son of Man has come to seek out and save what was lost.'

Reflection for Young People

By Lisa-Marie Calderone Stewart

Zacchaeus probably didn't like crowds. He was short and needed to climb a tree in order to see Jesus better.

- Do you like crowds? Why or why not?
- What are some other reasons why some people might not like crowds?
- What are some reasons why some people might like crowds?

Zacchaeus seemed to know that he had been dishonest as a tax collector, yet he told the crowd right away that he was giving half of his money to the poor, and paying back four times as much money to anyone he had cheated. This was quite a generous offer.

- Have you ever wronged anyone and then had to figure out a way to make it up to that person? What did you do? How did it work out? Did a lot of people know about it? What was their reaction?
- Did anyone ever wrong you and then try to make it up to you? Were you forgiving or not? Why? Are you friends with this person now? Why or why not?

Next Sunday Readings

6 November 2022

32nd Sunday in Ordinary Time Year C

First Reading: 2 Maccabees 7:1-2, 9-14

Second Reading: 2 Thessalonians 2:16-3:5

Gospel: Luke 20:27-38

Morning Tea

Our host for November's morning tea is
Liz Quin.

Please join us next Sunday after the 9.00 am
Mass.

ALL ARE WELCOME



CHILDREN'S CORNER

