

# BULLETIN

## St Pius X Church

2<sup>nd</sup> Sunday in Ordinary Time - Year C

19<sup>th</sup> January 2025



Christ our Anchor

## Manning Parish

Catholic Archdiocese of Perth

23 Paterson Street, Manning WA 6152

Parish Telephone: 9313 3251

Parish Email: [manning@perthcatholic.org.au](mailto:manning@perthcatholic.org.au)

Parish Website: [manningparish.org.au](http://manningparish.org.au)

### Scripture Commentary by Dianne Bergant CSA



While it is usually revealed in the temple (v.9), here it is also associated with salvation (v.2), with the historical events by means of which God delivered the people. The cultic cry: 'The Lord is king!' was frequently used during celebrations of the kingship of God.

Paul launches into a discourse on the varieties of functions within the Christian community. This list is in no way exhaustive. It probably represents the reality of the community to which Paul is addressing his teaching. There is a multiplicity of spiritual expressions, all of them manifestations of the Spirit, all of them given for the common good. Although they come from God, the needs of the community certainly influenced the nature of these manifestations. The various gifts, service, and workings were to be the cause of enrichment for the community, not dissension. The role of the Spirit in the life of the community is evident. It is through the agency of the Spirit that the community is blessed.

The author of the gospel ends the account of the miraculous changing of water into wine by referring to it as a sign, a wondrous feat that points beyond itself to some deeper reality. Jesus' hour is the time of his glorification, the time when he will be manifested in all of his glory. The culmination of this hour will take place when he is lifted up on the cross. However, throughout his ministry, there will be times when some aspect of his identity will be manifested. Chief among these times will be when he performs miraculous signs. The miracles of Jesus were never mere exhibitions of supernatural power. They were always revelations of the inbreaking of the reign of God, and the time when this inbreaking should begin was determined by God, not by Jesus.

The first reading consists of an oracle of salvation. The first verse is a prophetic promise of deliverance; the other four verses develop the theme through the use of marriage imagery. There is a dramatic shift in the remaining verses. The vindication in store for Jerusalem is more than a restoration. There will be a kind of new creation. The marriage language and imagery make this clear, since marriage is itself the creation of a new reality. The vindication and the new name indicate a total transformation. The people who were once forsaken are now the delight of the Lord; the land that once was barren is now newly espoused.

The psalm calls for praise of God for the wonderful acts of salvation that God has performed. The song is directed to all the earth or all the lands. Both the natural world and human society within it are called to praise God for the salvation God has brought about for the sake of Israel. The glory of God refers to the visible manifestation of God's splendour.

### Fr Anthony Vu

Parish Priest

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### Vinita Rai

Parish Secretary

Office Telephone: 9313 3251

E: [secretary.manning@perthcatholic.org.au](mailto:secretary.manning@perthcatholic.org.au)

### Office Hours

Tuesday to Friday 9am to 1.00 pm

## SCHEDULES

### Confession

Saturday 5.00 to 5.45pm

Or anytime by appointment

### Weekend Masses

Saturday 6.00pm Vigil Mass

Sunday 7.30am, 9.00am Mass

& 11.00am Chinese Mass

### Weekday Masses

Monday 8.00am Communion Service

Tuesday to Saturday 8.00am Mass

(Check Parish Calendar for Variations)

### Sacrament of Baptism

Saturdays at 10.30am

Or any time by appointment

with Fr Anthony

### Sacrament of Marriage

By appointment with Fr Anthony

At least 6 Months before wedding

Marriage Preparation Course Enrolment

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Email: [enquiries@cmfs.org.au](mailto:enquiries@cmfs.org.au)

## SPX Safeguarding Officers

*The role of Safeguarding Officers is to ensure the safety of children, young people and the vulnerable in the Catholic Church*

6pm Vigil Mass - Harry Rai

7:30am Mass - Marie Chaperon - 9313 4585

9am Mass - Tina Fernandes 0411 821 065

11am Chinese Mass

Gregory Lo 0435 383 417, Andrew Tai 0435 950 532

Juliana Tseng 0438 864 689

Email: [safeguarding@manningparish.org.au](mailto:safeguarding@manningparish.org.au)



### St Pius X Primary School

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Fax: (08) 9416 5601

[admin@stpiusx.wa.edu.au](mailto:admin@stpiusx.wa.edu.au)

Web: <https://stpiusx.wa.edu.au/>

### Melissa Vranjes

Principal

### Our Motto

At St Pius X Catholic Primary School, the values lived by Jesus Christ are the foundation for everything we do

## First Reading

*Isaiah 62:1-5*

About Zion I will not be silent, about Jerusalem I will not grow weary, until her integrity shines out like the dawn and her salvation flames like a torch.

The nations then will see your integrity, all the kings your glory, and you will be called by a new name, one which the mouth of the Lord will confer. You are to be a crown of splendour in the hand of the Lord, a princely diadem in the hand of your God; no longer are you to be named 'Forsaken', nor your land 'Abandoned', but you shall be called 'My Delight' and your land 'The Wedded'; for the Lord takes delight in you and your land will have its wedding. Like a young man marrying a virgin, so will the one who built you wed you, and as the bridegroom rejoices in his bride, so will your God rejoice in you.

## Responsorial Psalm

*Ps 95:1-3. 7-10. R. v.3*

(R.) Proclaim his marvellous deeds to all the nations.

1. O sing a new song to the Lord,  
sing to the Lord all the earth.  
O sing to the Lord, bless his name. (R.)
2. Proclaim his help day by day,  
tell among the nations his glory  
and his wonders among all the peoples. (R.)
3. Give the Lord, you families of peoples,  
give the Lord glory and power,  
give the Lord the glory of his name. (R.)
4. Worship the Lord in his temple.  
O earth, tremble before him.  
Proclaim to the nations: 'God is king.'  
He will judge the peoples in fairness. (R.)

## Second Reading

*1 Corinthians 12:4-11*

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose. One may have the gift of preaching with wisdom given him by the Spirit; another may have the gift of preaching instruction given him by the same Spirit; and another the gift of faith given by the same Spirit; another again the gift of healing, through this one Spirit; one, the power of miracles; another, prophecy; another the gift of recognising spirits; another the gift of tongues and another the ability to interpret them. All these are the work of one and the same Spirit, who distributes different gifts to different people just as he chooses.

## Gospel Acclamation

*See 2 Thessalonians 2:14*

Alleluia, alleluia! God has called us with the gospel to share in the glory of our Lord Jesus Christ. Alleluia!

## Gospel

*John 2:1-11*

There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him, 'They have no wine.' Jesus said, 'Woman, why turn to me? My hour has not come yet.' His mother said to the servants, 'Do whatever he tells you.' There were six stone water jars standing there, meant for the ablutions that are customary among the Jews; each could hold twenty or thirty gallons. Jesus said to the servants, 'Fill the jars with water,' and they filled them to the brim.

'Draw some out now' he told them, 'and take it to the steward.' They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from – only the servants who had drawn the water knew – the steward called the bridegroom and said, 'People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink, but you have kept the best wine till now.'

This was the first of the signs given by Jesus: it was given at Cana in Galilee. He let his glory be seen, and his disciples believed in him.

### Reflection for Young People By Lisa-Marie Calderone-Stewart

Jesus isn't interested in listening to his mother at first. But he seems to rethink the situation. After some thought, he goes ahead and does something that she probably would approve of.

When was a time that your mother or father or some older relative was trying to get you to consider an option, and you just didn't want to go along with their idea? But later, when you thought about it, you came to understand his or her point of view and did what he or she wanted you to do? How did it work out?

Jesus' first miracle wasn't very splashy. Most people didn't even know what had happened. The waiters kept it low-key and didn't make a big deal about the wine that had just been water in the six jars only moments before. Mary doesn't seem to say anything more about it, and Jesus also plays it cool. Yet the needs were met – without a lot of fuss.

When was a time that you took matters into your own hands to take care of a pressing need, but did it in a very low-key way?

Was there a kind of delight to such a secret act of kindness – a kind of self-satisfaction that comes from inside? Why is that?

## Next Sunday Readings

**3rd Sunday in Ordinary Time**

**26 January 2025 - Year C**

First Reading: Nehemiah 8:2-6, 8-10

Second Reading: 1 Corinthians 12:12-30

Gospel: Luke 1:1-4, 4:14-21


# CHILDREN'S CORNER

When the wine ran out at a wedding at Cana, Jesus performed his first miracle by turning the water in six stone jars into wine. After seeing this, Jesus' disciples put all their faith in him. Write down some of the ways that you show your faith in God.



ROSTER		Weekend of 18/19 January	Weekend 25/26 January
<b>Special Ministers</b>	Sat 6.00pm	Christine Carvalho	Christine Carvalho
	Sun 7.30am	Marilyn Lamplugh	Marilyn Lamplugh
	Sun 9.00am	Lina DaSilva	Lina DaSilva
<b>Readers</b>	Sat 6.00pm	Carlos Sivalingam	Daphne Francis
	Sun 7.30am	Mitchelle Cota	Carol Nicklette
	Sun 9.00am	Maria Fernandes	Giselle Shankar
	<b>Counters</b>	Janine Stanley & Nancy Permadi	D & B Molony

St Pius X Church Masses		
Jan Mon 20	8.00am	Communion Service
Tue 21	8.00am	Mass (Week 2 in Ordinary time)
Wed 22	8.00am	Mass (Week 2 in Ordinary time)
Thu 23	8.00am	Mass (Week 2 in Ordinary time)
Fri 24	8.00am	Mass (Week 2 in Ordinary time)
Sat 25	8.00am	Mass (Week 2 in Ordinary time)
	6.00pm	Vigil Mass (Week 3 in Ordinary time)
Sun 26	7.30am	Mass (Week 3 in Ordinary time )
	9.00am	Mass (Week 3 in Ordinary time)
	11.00am	Chinese Mass (Week 3 in Ordinary time)




### Line Dancing Classes

Mondays and Wednesdays  
10am - 12noon \$7 per session  
All proceeds go to the Parish  
This is a community building initiative to keep you fit and active with the help of Francis and Hellen Tay  
All are welcome; no age limits



### Tai Chi Group

Mondays in Parish Hall except holidays  
Starts 7:30pm and finishes at 8:30pm  
All parishioners are most welcome  
For more information, please contact or text Maurice on 0408 782 224 or Stephen on 0403 167 838



### Building the Community of Manning Parish

#### Volunteers required

In an effort to build our community spirit, we are looking for volunteers to assist parishioners in many ways, such as

- Visit the sick
- Take meals to the sick
- Drivers to pick up/drop off parishioners who wish to attend weekend Masses

Any suggestions or form of assistance will be appreciated

If you would like to assist in any way, please put your name and contact details on the form provided in the foyer

Fr Anthony Vu, Parish Priest


### Volunteers required for the Flower Ministry



Volunteers are needed to join the **Flower Ministry**. We would love to hear from you if you:

- are prepared to arrange the flowers to beautify the church for Sunday Masses
- are prepared to work as a team and be put on a roster
- are prepared to assist if required during the changing seasons of our Liturgical calendar.

Your generous support is much appreciated. Please complete the form in the Church foyer or contact: Hellen Tay on 0414 340 947 or Daphne Francis on 0412 510 147

### Divine Mercy Holy Hour

Exposition of the Most Blessed Sacrament, Divine Mercy prayers, Rosary and Benediction every 3rd Sunday of the month at 3.00 pm.

Please join us this Sunday at 3.00pm

### Summer Getaway Weekend

Reconnect with your faith, build awesome friendships, and have fun at CYM's Summer Getaway Weekend, themed "Pilgrims of Hope"



Date: From 7 - 9 February 2025  
Location: Scouts W.A. Adventure Centre Eaton  
Tickets: General: \$130.00  
Concession: \$120.00 Price has been discounted.

There will be lots of social activities, talks and discussions, music, prayer and Mass  
Register at [bit.ly/Getaway25](http://bit.ly/Getaway25). contact CYM 9422 7912 or [events.cym@perthcatholic.org.au](mailto:events.cym@perthcatholic.org.au)  
Don't miss this chance to recharge and refocus for the year ahead

### Parish Bank Details

#### First Collection

**The Presbytery Account**  
Name: Manning Presbytery  
Bank Details: NAB BSB: 086-006  
**Account : 783612782**

#### Second Collection

**The Parish Account**  
Name: Manning Parish  
Bank Details: NAB BSB 086-006  
**Account 667604638**



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