

# BULLETIN

St Pius X Church

14<sup>th</sup> Sunday in Ordinary time- Year C

3rd July 2022



Christ our Anchor

## Manning Parish

Catholic Archdiocese of Perth

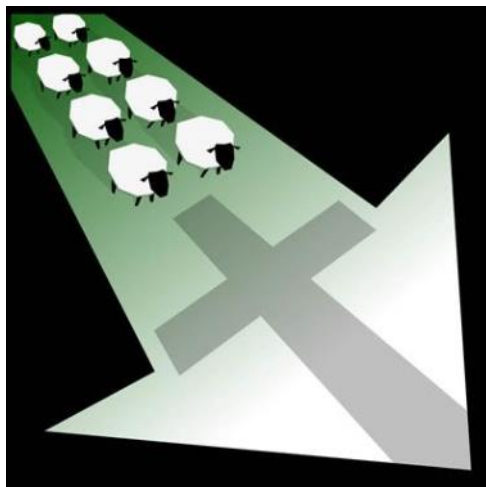
23 Paterson Street, Manning WA 6152

Parish Telephone: 9313 3251

Parish Email: manning@perthcatholic.org.au

Parish Website: manningparish.org.au

### New Testament Commentary Mary Coloe PBVM



The passage from Galatians bring Paul's letter to a conclusion. This is the only letter of Paul that does not begin with a greeting of thanksgiving; in fact, the entire tone of this letter has been one of frustration and anger. This is a community that began to follow Paul's teaching with joy and enthusiasm. They accepted that salvation now came through Jesus and was being offered to Gentiles as well as Jews, and that Gentiles joined the community through baptism. But then, doubt set in. Some Jews came who disagreed with Paul's teaching and insisted that salvation only came through first accepting circumcision, in other words, a person first had to accept Jewish teaching before they could be a follower of Jesus. Paul strenuously objected to this false message. The entire letter has been one argument following another that faith in Jesus brought freedom from following the Jewish Law. Paul had written, 'You were running well; who prevented you from obeying the truth?' The willingness of the Galatians to abandon Paul's teaching has been a real suffering for Paul; it has been his cross.

As a teacher of theology, I sometimes find people so wanting security, that they accept horrid images of God as some type of policemen. Their security then comes by meticulously following rules and regulation. Their faith has become one of

fear rather than joy and gratitude. Following rules can be easier than living attentive to the one command to love God and neighbour. Living mindfully of this command and its implications in all areas of life calls for a real discipline of thoughtfulness or mindfulness. Such adult, responsible faith is what Paul requires of the Galatians.

The Gospel of last Sunday is the turning point in Luke's narrative. In 9:51, Jesus begins his journey to Jerusalem, and as Jesus begins his journey, we see also the disciples being sent on their journeys. In this way Luke is teaching that the journey of Jesus is continued and mirrored in the later journeys of the Christian churches. While the Gospel passage reads as a mission within the lifetime of Jesus, the passage reflects also the missionary situation of disciples at the time of Luke's Gospel, fifty years after Jesus' death. The advice is clear and very practical.

Jesus also adds a warning that disciples will not always be well received. By the time of the Gospel, Christians had begun to experience persecution from Rome and some have been martyred for their faith. Mention of Sodom recalls the incident in Genesis when God's messengers were refused hospitality and this possibility lies before the disciples, as it will also come to Jesus when he visits Jerusalem. The pattern of Jesus' ministry, which includes rejection, will be the pattern also for the ministry of the disciples.

News of the disciples' success is given a cosmic significance in the image of Satan falling from heaven. As the power of God's reign spreads, the power of Satan's reign decreases until finally heaven itself can be home for disciples. This is what is meant by the image of the disciples having their names registered on the roll of heaven – much as we have our names registered on electoral rolls showing where we live.

As disciples of Jesus today, may we bring a message of peace to the homes we enter, and take heart that even in the face of rejection, God's reign is near.

### SPX Safeguarding Officers

To ensure the safety of children, young people and the vulnerable in the Catholic Church

6pm Vigil Mass - Ryan Gonsalves 0423 708 777

7:30am Mass - Marie Chaperon- 9313 4585

9am Mass - to be nominated

11am Chinese Mass

Gregory Lo 0435 383 417, Augustine Lai 0402 185 248,

Juliana Tseng 0438 864 689

Email: safeguarding@manningparish.org.au



St Pius X Primary School

Cnr Ley St and Cloister Ave,

Manning WA 6152

Phone: (08) 9416 5600

Fax: (08) 9416 5601

admin@stpiousx.wa.edu.au

Melissa Vranjes

Principal

Our Motto

At St Pius X Catholic Primary School, the values lived by Jesus Christ are the foundation for everything we do.

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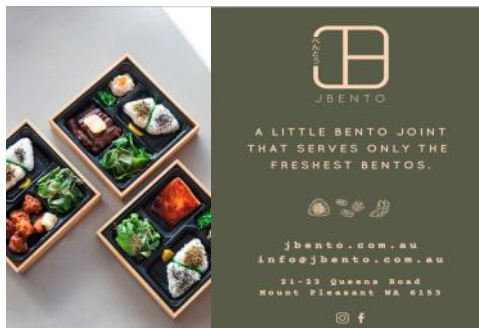
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ROSTER		Weekend 2/3 July	Weekend 9/10 July
Readers	Sat 6.00pm	Edwin Carvalho	Krystyna Henderson
	Sun 7.30am	Jim Kelly	David Jenaway
	Sun 9.00am	Shirley Whitfield	Vincent Whyte
	Counters	Mark & Erica Lazarus	Kas Luczak, G Shankar

Parish Calendar		
July Mon 4	8.00am	Communion Service (Ordinary Time week 14) Church
Tue 5	8.00am	Mass (Ordinary Time week 14) Church
Wed 6	8.00am	Mass (Ordinary Time week 14) Church
Thu 7	8.00am	Mass (Ordinary Time week 14) Church
Fri 8	8.00am	Mass (Ordinary Time week 14) Church
Sat 9	8.00am	Mass (Ordinary Time week 14) Church
	6.00pm	Vigil Mass (Week 15 in Ordinary time Year C) Church
Sun 10	7.30am	Mass (Week 15 in Ordinary time Year C) Church
	9.00am	Mass (Week 15 in Ordinary time Year C) Church
	11.00am	Chinese Mass (Week 15 in Ordinary time Year C) Church



### 2022 Sacraments Schedules

Parents, if your child/children are attending State Schools you need to enrol for the Sacramental programs. Please contact the parish office to obtain an Enrolment Form or visit our website to get one - [manningparish.org.au/sacraments](http://manningparish.org.au/sacraments) - so that we can organise the preparation for them.

#### Confirmation

**6.30pm Friday, 10 June 2022**  
(Completed)

#### First Holy Communion

**9am Sunday, 11 September 2022**  
Commitment Mass 6pm 30 July 2022

#### First Reconciliation

**10.30am-12pm**  
**Saturday, 29 October 2022**  
Commitment Mass 6pm 15 Oct 2022



### Line Dancing Classes

Mondays and Wednesdays  
10am - 12noon \$6 per session  
All proceeds go to the Parish  
This is a community building initiative to keep you fit and active with the help of Francis & Hellen Tay  
All are welcome; no age limits.



### Tai Chi Group

Mondays in Parish Hall except holidays  
Starts 7:30pm and finishes at 8:30pm  
All parishioners are most welcome  
For more information, please contact or text Maurice on 0408 782 224



### Morning Tea Roster 2022

We are resuming our once a month morning tea and in the process of preparing a roster for 2022 and are in need of volunteers to host the Morning Tea.  
If you would like to assist in hosting the Morning Tea, please put your name and phone number on the form provided in the foyer.  
Thank you, Social Committee

### "In the Footsteps of Mary MacKillop"

The Sisters of Saint Joseph have prepared an Australian Pilgrimage. Commencing in Melbourne on 18 October, journeying through Victoria and South Australia, and ending at Mary MacKillop Place, North Sydney on 29 October 2022. During the pilgrimage we visit many places associated with Mary MacKillop's life and ministry.  
For more details, please see flyer on notice board in the foyer

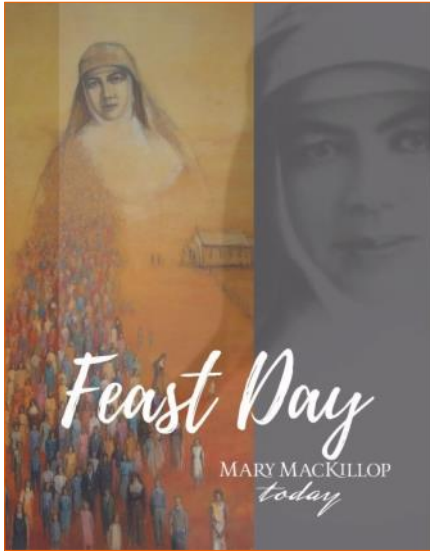
### SVDP'S Winter Appeal

SVDP is making their winter appeal this weekend. There are envelopes on the pews for you to put in your donation. Please donate generously to help SDVP to reach out.  
Your gift this Winter can provide the emergency accommodation, care and support needed for women and children to be able to leave the danger in their homes, so the violence can stop.



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## First Reading

*Isaiah 66:10-14*

Rejoice, Jerusalem, be glad for her, all you who love her! Rejoice, rejoice for her, all you who mourned her!

That you may be suckled, filled, from her consoling breast, that you may savour with delight her glorious breasts.

For thus says the Lord: Now towards her I send flowing peace, like a river, and like a stream in spate the glory of the nations.

At her breast will her nurslings be carried and fondled in her lap. Like a son comforted by his mother will I comfort you. And by Jerusalem you will be comforted.

At the sight your heart will rejoice, and your bones flourish like the grass. To his servants the Lord will reveal his hand.

## Responsorial Psalm

*Ps 65:1-7. 16. 20. R. v.1*

(R.) Let all the earth cry out to God with joy.

1. Cry out with joy to God all the earth,  
O sing to the glory of his name.  
O render him glorious praise.  
Say to God: 'How tremendous your deeds! (R.)
2. 'Before you all the earth shall bow;  
shall sing to you, sing to your name!  
Come and see the works of God,  
tremendous his deeds among men. (R.)
3. He turned the sea into dry land,  
they passed through the river dry-shod.  
Let our joy then be in him;  
he rules for ever by his might. (R.)
4. Come and hear, all who fear God.  
I will tell what he did for my soul.  
Blessed be God who did not reject my prayer  
nor withhold his love from me. (R.)

## Second Reading

*Galatians 6:14-18*

The only thing I can boast about is the cross of our Lord Jesus Christ, through whom the world is crucified to me, and I to the world. It does not matter if a person is circumcised or not; what matters is for him to become an altogether new creature. Peace and mercy to all who follow this rule, who form the Israel of God.

I want no more trouble from anybody after this; the marks on my body are those of Jesus. The grace of our Lord Jesus Christ be with your spirit, my brothers. Amen.

## Gospel Acclamation

*Colossians 3:15. 16*

Alleluia, alleluia! May the peace of Christ rule in your hearts, and the fullness of his message live within you. Alleluia!

## Gospel

*Luke 10:1-12. 17-20*

The Lord appointed seventy-two others and sent them out ahead of him, in pairs, to all the towns and places he himself was to visit. He said to them, 'The harvest is rich but the labourers are few, so ask the Lord of the harvest to send labourers to his harvest. Start off now, but remember, I am sending you out like lambs among wolves. Carry no purse, no haversack, no sandals. Salute no one on the road. Whatever house you go into, let your first words be, "Peace to this house!" And if a man of peace lives there, your peace will go and rest on him; if not, it will come back to you. Stay in the same house, taking what food and drink they have to offer, for the labourer deserves his wages; do not move from house to house. Whenever you go into a town where they make you welcome, eat what is set before you. Cure those in it who are sick, and say, "The kingdom of God is very near to you." But whenever you enter a town and they do not make you welcome, go out into its streets and say, "We wipe off the very dust of your town that clings to our feet, and leave it with you. Yet be sure of this: the kingdom of God is very near." I tell you, that on that day it will not go as hard with Sodom as with that town.'

The seventy-two came back rejoicing. 'Lord,' they said, 'even the devils submit to us when we use your name.' He said to them, 'I watched Satan fall like lightning from heaven. Yes, I have given you power to tread underfoot serpents and scorpions and the whole strength of the enemy; nothing shall ever hurt you. Yet do not rejoice that the spirits submit to you; rejoice rather that your names are written in heaven.'

## Reflection for Young People

By Lisa-Marie Calderone Stewart

We don't know their names, but we know that three dozen pairs – thirty-six partnerships – set out on this adventure, not knowing what to expect. They took no suitcases, no supplies, no map, and they had no plan. Yet they trusted Jesus, and they went because the harvest was ready and there weren't many workers. Jesus needed them.

Would you have gone on such a journey if you had been around in those days with Jesus and he asked you to? Why or why not?

If you wanted to go on a mission trip with a church group that had the same expectations as this trip with the seventy-two – no luggage, no plan, no supplies, and the like – would your parents let you go? Why or why not?

Would you be willing to do it as an adult? Why or why not?

Do Jesus' instructions for the seventy-two disciples have any meaning for your life journey? These seventy-two followers seemed to 'do the impossible'. They had a mission, they had confidence and they succeeded.

Have you ever attempted to do the impossible? What happened? Were you successful? What did others think?

## Next Sunday Readings

10 July 2022

### 15th Sunday in Ordinary Time

First Reading: Deuteronomy 30:10-14

Second Reading: Colossians 1:15-20

Gospel: Luke 10:25-37

## Manning Parish Youth

### Quest Youth Ministry

Guiding our youth on a Quest to know, love and serve the Lord. The youth ministry for the parish is open to youth aged in High School or University, and meet every second Saturday after mass.



Get in touch with us by finding us online at <https://www.facebook.com/youth.manningparish/>

## CHILDREN'S CORNER

Jesus sent his disciples out two by two. Who would you have taken as your partner to go on such a journey? Draw yourself and that person spreading the good news to the people below.

