

# BULLETIN

## St Pius X Church

12<sup>th</sup> Sunday in Ordinary time - Year A

25<sup>th</sup> June 2023



Christ our Anchor

## Manning Parish

Catholic Archdiocese of Perth

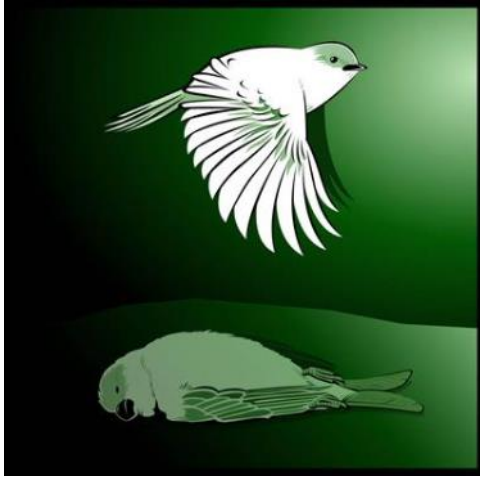
23 Paterson Street, Manning WA 6152

Parish Telephone: 9313 3251

Parish Email: manning@perthcatholic.org.au

Parish Website: manningparish.org.au

### Scripture Commentary by Dianne Bergant CSA



Jeremiah is the innocent victim of slander, entrapment and vengeance. Still he is confident, for God is on his side as a mighty champion who will fight for him. This military imagery calls to mind the cosmic war that God victoriously waged against evil (see Ps 24:9-11). Jeremiah believes that God will turn upside down the plans of his assailants. They watched for him to mis-step, but God will cause them to stumble; they hoped to prevail over him, but they will not triumph; they tried to take vengeance on Jeremiah, but God will take vengeance on them. They will be put to shame and confusion, a fate sometimes worse than death.

Elements of a lament can be detected in the psalm: the cry of lament (vv.14, 17); reasons for the lament (vv.8-10); expressions of confidence (vv.33-34); and praise for having been heard (v.35). We may not be accustomed to complain to God, but a lament is a statement of profound faith. Acknowledging that God has power over the circumstances of life, it is an expression of humble faith that God will come to the aid of those who cry

out. This passage contains covenant vocabulary: lovingkindness; truth; salvation; and passionate love. The psalmist brings the strength and the personal dimension of the covenant to the plea for deliverance.

Paul proclaims the incomparable nature of God's salvific grace by contrasting the actions of Adam and Christ. Though the contrast appears to be between Adam and Christ, it is really between the epochs that each inaugurated. Adam brought in the era of sin and death; Christ established the eschatological era of acquittal and life. Paul points to the first offence (Gen 3:6) and the common experience of all people to explain the pervasive presence of sin and death in the world. All die, therefore all must have sinned. However, as death for all entered the world through the sin of one – Adam, so grace was won for all through the gift of one – Christ.

Jesus exhorts: Fear no one! Neither those who resist the gospel, nor those who might put you to death. Rather fear total destruction in Gehenna and rejection by God. It is now time for the gospel to be proclaimed openly and boldly. The doors have been flung open:

- what was concealed, must be revealed;
- what was secret, must be made known;
- what was said in darkness, must be spoken in light;
- what was whispered, must be shouted.

Jesus encourages the disciples to trust in God despite hardships. Suffering is not proof that God is disinterested. Rather, if God cares for the insignificant sparrows, how much more will God care for them? If God can count the hairs on their heads; how much more does God know their needs?

### Fr Patrick Lim

Parish Priest

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### Vinita Rai

Parish Secretary

Office Telephone: 9313 3251

E: secretary.manning@perthcatholic.org.au

### Office Hours

Tuesday to Friday 9am to 12 noon

## SCHEDULES

### Confession

Saturday 5.00 to 5.30pm

Or anytime by appointment

### Normal Weekend Masses

Saturday 6.00pm Vigil Mass

Sunday 7.30am, 9.00am Mass

& 11.00am Chinese Mass

### Normal Weekday Masses

Monday 8.00am Communion Service

Tuesday to Saturday 8.00am Mass

(Check Parish Calendar for Variations)

### Sacrament of Baptism

Saturdays at 10.30am

**No Baptism during Lent**

**Other Time**

Negotiable with Father Patrick

### Sacrament of Marriage

By appointment with Fr Patrick

At least 6 Months before wedding

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Email: [enquiries@cmfs.org.au](mailto:enquiries@cmfs.org.au)

### SPX Safeguarding Officers

*The role of Safeguarding Officers is to ensure the safety of children, young people and the vulnerable in the Catholic Church*

6pm Vigil Mass - Ryan Gonsalves 0423 708 777

7:30am Mass - Marie Chaperon- 9313 4585

9am Mass - Tina Fernandes 0411 821 065

11am Chinese Mass

Gregory Lo 0435 383 417, Andrew Tai 0435 950 532 ,

Juliana Tseng 0438 864 689

Email: [safeguarding@manningparish.org.au](mailto:safeguarding@manningparish.org.au)



### St Pius X Primary School

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Web: <https://stpiousx.wa.edu.au/>

### Melissa Vranjes

Principal

### Our Motto

At St Pius X Catholic Primary School, the values lived by Jesus Christ are the foundation for everything we do

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## Senior Strength & Balance Class

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ROSTER		Weekend 24/25 June	Weekend of 1/2 July
Special Ministers	Sat 6.00pm	David Handojo	Kim Hughes
	Sun 7.30am	Marilyn Lamplugh	John Miles
	Sun 9.00am	Mary Webster	Lina DaSilva
Readers	Sat 6.00pm	Barbara Thompson	Edwin Carvalho
	Sun 7.30am	Pauline Joseph	Les Price
	Sun 9.00am	Sandra McLlheney	John Collins
		M Prentice, H & F Tay	Kas Luczak, G Shankar

Parish Calendar		
June Mon 26	8.00am	Communion Service - Church
Tue 27	8.00am	Mass (Week 12 Ordinary Time 1) Church
Wed 28	8.00am	Mass (St Irenaeus) Church
Thu 29	8.00am	Mass (Saints Peter and Paul) Church
Fri 30	8.00am	Mass (Week 12 Ordinary Time 1) Church
July Sat 1	8.00am	Mass (Week 12 Ordinary time 1) Church
	6.00pm	Vigil Mass (13 Sunday in Ordinary time - Year A) Church
Sun 2	7.30 am	Sunday Mass (13 Sunday in Ordinary time - Year A) Church
	9.00am	Sunday Mass (13 Sunday in Ordinary time - Year A) Church
	11.00am	Sunday Chinese Mass (13 Sunday in Ordinary time - Year A) Church

## 2023 Sacraments Schedules

**First Reconciliation**  
**10.30am-12.30pm**  
**Saturday 28 October 2023**  
**Commitment Mass 6pm 16 Sept 2023**  
**Parent/Child Workshop 5.30pm**  
**12 October 2023**

## Safeguarding Induction for all Church workers

The Australian Catholic Bishops Conference has broadened safeguarding to include adults at risk. **ALL** church workers (volunteers or paid) are to attend a 1-hour safeguarding induction. A church worker is anyone in the parish in any role – paid or voluntary. If you haven't attended the induction in the last 3 years, please register for the upcoming session.

This induction provides an overview of the Safeguarding Policies and Procedures, the role of the Parish Safeguarding Officer, and the importance of Safeguarding within the parish.

To register online please visit: <https://safeguarding.perthcatholic.org.au/training/#induction>  
 Or phone 9221 7762 to book in.



## Line Dancing Classes

Mondays and Wednesdays  
 10am - 12noon \$6 per session  
 All proceeds go to the Parish  
 This is a community building initiative to keep you fit and active with the help of Francis and Hellen Tay  
 All are welcome; no age limits.



## Tai Chi Group

Mondays in Parish Hall except holidays  
 Starts 7:30pm and finishes at 8:30pm  
 All parishioners are most welcome  
 For more information, please contact or text Maurice on 0408 782 224 or Stephen on 0403 167 838

## Catholic Archdiocese of Perth Employment Opportunities

The Catholic Archdiocese of Perth has a number of employment opportunities for suitably qualified persons to join its team and continue the good work of the Church.

For details, refer to <https://www.perthcatholic.org.au/Employment.htm>.

Advisor, People & Culture – Fixed Term (6 months), 0.8 FTE - 1.0 FTE (listed on SEEK)

Chief Financial Officer – Permanent, Full-Time (listed on SEEK)

Executive Assistant to the Auxiliary Bishop and Episcopal Vicar – Permanent, Full-Time (listed on SEEK)

Executive Assistant, Finance and Administration

– Permanent, 0.8 – 1.0 FTE (listed on SEEK)

Manager, Executive Services (Episcopal Services) – Permanent, Full-Time (listed on SEEK)

Chaplain, Prison Ministry – Permanent, Part-Time  
 (apply direct to [recruitment@perthcatholic.org.au](mailto:recruitment@perthcatholic.org.au))

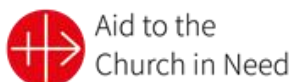
## Morning Tea



Our host for morning tea in July is Giselle Shankar

Please join us next Sunday after the 9.00 am mass

ALL ARE WELCOME



ACN AUSTRALIA NEW ZEALAND

One of the major works of Aid to the Church in Need is providing transport to priests, sisters, and catechists to reach the faithful, who are often at great distances and must go through difficult terrain. In 2022, ACN provided 1,253 pastoral vehicles. This included 564 cars, 406 bicycles, 252 motorcycles, 16 boats, 11 buses, and 4 trucks for the pastoral work of the Church – particularly in Latin America and Africa. Can you help us supply transport to priests and religious again in 2023? Visit [www.aidtochurch.org/transport](http://www.aidtochurch.org/transport) or scan the QR code to make an offering and learn more.



## St Vincent de Paul Winter Appeal

St Vinnies is doing their winter appeal this weekend.

You will notice envelopes in the pews. Please donate generously. Ian Lane will be saying a few words about the Appeal.

## First Reading

*Jeremiah 20:10-13*

Jeremiah said:

'I hear so many disparaging me, "Terror from every side! Denounce him! Let us denounce him!" All those who used to be my friends watched for my downfall, "Perhaps he will be seduced into error. Then we will master him and take our revenge!" But the Lord is at my side, a mighty hero; my opponents will stumble, mastered, confounded by their failure; everlasting, unforgettable disgrace will be theirs. But you, Lord of Hosts, you who probe with justice, who scrutinise the loins and heart, let me see the vengeance you will take on them, for I have committed my cause to you. Sing to the Lord, praise the Lord, for he has delivered the soul of the needy from the hands of evil men.'

## Responsorial Psalm

*Ps 68:8-10. 14. 17. 33-35. R. v.14*

(R.) Lord, in your great love, answer me.

1. It is for you that I suffer taunts,  
that shame covers my face,  
that I have become a stranger to my brothers,  
an alien to my own mother's sons.  
I burn with zeal for your house  
and taunts against you fall on me. (R.)
2. This is my prayer to you,  
my prayer for your favour.  
In your great love, answer me, O God,  
with your help that never fails:  
Lord, answer, for your love is kind;  
in your compassion, turn towards me. (R.)
3. The poor when they see it will be glad  
and God-seeking hearts will revive;  
for the Lord listens to the needy  
and does not spurn his servants in their chains.  
Let the heavens and the earth give him praise,  
the sea and all its living creatures. (R.)

## Second Reading

*Romans 5:12-15*

Sin entered the world through one man, and through sin death, and thus death has spread through the whole human race because everyone has sinned. Sin existed in the world long before the Law was given. There was no law and so no one could be accused of the sin of 'law-breaking', yet death reigned over all from Adam to Moses, even though their sin, unlike that of Adam, was not a matter of breaking a law.

Adam prefigured the One to come, but the gift itself considerably outweighed the fall. If it is certain that through one man's fall so many died, it is even more certain that divine grace, coming through the one man, Jesus Christ, came to so many as an abundant free gift.

## Gospel Acclamation

*John 15:26. 27*

Alleluia, alleluia! The Spirit of Truth will bear witness to me, says the Lord, and you also will be my witnesses. Alleluia!

## Gospel

*Matthew 10:26-33*

Jesus instructed the Twelve as follows: 'Do not be afraid. For everything that is now covered will be uncovered, and everything now hidden will be made clear. What I say to you in the dark, tell in the daylight; what you hear in whispers, proclaim from the house-tops.

'Do not be afraid of those who kill the body but cannot kill the soul; fear him rather who can destroy both body and soul in hell. Can you not buy two sparrows for a penny? And yet not one falls to the ground without your Father knowing. Why, every hair on your head has been counted. So there is no need to be afraid; you are worth more than hundreds of sparrows.'

'So if anyone declares himself for me in the presence of men, I will declare myself for him in the presence of my Father in heaven. But the one who disowns me in the presence of men, I will disown in the presence of my Father in heaven.'

## Reflection for Young People

By Lisa Marie Calderone-Stewart

God cherishes even the sparrows, who cannot fly without God's help. Yet sparrows are worth nothing compared with us.

Is it easy or difficult to believe that you are cherished by God? How so?

Is it easy or difficult to believe in yourself? Do you think you are significant? Why or why not?

Do you think most people your age feel their worth from their friends' opinions of them or from their own opinions about themselves? Explain your answer.

Who else cherishes you? Who believes in you? Who knows you are significant? Jesus tells us to proclaim the truth from the rooftops. Jesus urges us to not be afraid of anyone who can only hurt our body, but to fear whatever can hurt our soul.

What can hurt your soul? What influences from today's world can prevent you from being the best you can be? How do you counteract those influences?

What things are you afraid to talk about because you may be teased or mocked? How often do you talk about your inner fears and concerns? How often do you talk about your biggest dreams for yourself and for the world? What is the most important focus of your life right now?

## Next Sunday Readings

**Weekend of 1/2 July 2023**

13th Sunday in Ordinary Time - Year A

First Reading: 2 Kings 4:8-11, 14-16

Second Reading: Romans 6:3-4, 8-11

Gospel: Matthew 10:37-42

## CHILDREN'S CORNER



God watches over us and protects us  
because we are precious to him.

Draw a picture of something that is  
precious to you.