

# BULLETIN

## St Pius X Church

### Transfiguration of the Lord - Year A

6<sup>th</sup> August 2023



Christ our Anchor

## Manning Parish

Catholic Archdiocese of Perth

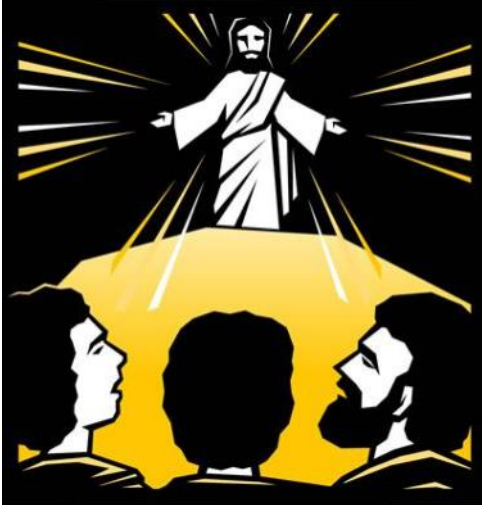
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Parish Email: [manning@perthcatholic.org.au](mailto:manning@perthcatholic.org.au)

Parish Website: [manningparish.org.au](http://manningparish.org.au)

#### Scripture Commentary by Dianne Bergant CSA



Visions and dreams were considered avenues of divine revelation. The scene (Daniel 7:9-10, 13-14) depicts the courts of heaven at the end of the ages. The major figures are the Ancient One and the one like a Son of Man. 'Ancient One' implies both eternity and great wisdom. The one who comes on the clouds is described as one like the Son of Man. This mysterious figure is installed by God as ruler over the entire universe. His will be an everlasting kingdom, granted by God, not attained by means of conquest or political alliance. This figure may have been in heaven when he received his commission, he may even rule from some exalted place in the heavens, but his kingdom belongs to the earth.

The psalm (96:1-2, 5-6, 9) opens with the traditional enthronement declaration. 'The Lord is king!' Behind this exclamation is the theme of divine kingship. It is appropriately followed by an exhortation: 'Let the earth rejoice!' God's rule is constructed in the permanence of justice and judgment. It is impregnable and immutable. The universal kingship of the Lord is beyond question. The response with a proclamation of praise is addressed

directly to the Lord. It captures the essence of the preceding verses. God is exalted above both heaven and earth. There is no threat of future upheaval or rebellion. God has no rivals. The divine king has been enthroned and the rule of this God will last forever.

A defensive tone seems to surface in the second reading (2 Peter 1:16-19). The authenticity of the gospel message preached by the author appears to have come under attack. He witnessed the transfiguration of Jesus. If Jesus could have been so transformed during his lifetime, surely he could return in the same glory. Furthermore, there is the prophetic message that foretold the coming of the messiah. Two very powerful metaphors are used to describe the parousia of the Lord; both characterise it as the coming of light out of darkness: the dawning of the eschatological day of fulfilment; and the rising of the morning star. The Scriptures themselves bear witness to the truth of the gospel message.

The gospel narrative (Matthew 17:1-9) recounts a theophany, a self-revelation of God. The once popular interpretation of this as a post-resurrection story read back into the time of the public ministry of Jesus has been challenged by most commentators today. Rather, they believe that it describes an insight into the identity that was his during his public life. Thus the transformation was a change that took place when Jesus' inner reality shone forth and transfigured his outer appearance. Moses and Elijah, the representatives of the law and the prophets, confirm Jesus' authority and the legitimacy of his teaching. While these men converse with Jesus, the voice from the cloud speaks to the apostles. They are the ones who seem to need the identification of Jesus and the directive from God.

#### Fr Patrick Lim

Parish Priest  
(on leave)

E: [patrick.lim@perthcatholic.org.au](mailto:patrick.lim@perthcatholic.org.au)

#### Vinita Rai

Parish Secretary

Office Telephone: 9313 3251

E: [secretary.manning@perthcatholic.org.au](mailto:secretary.manning@perthcatholic.org.au)

#### Office Hours

Tuesday to Friday 9am to 12 noon

## SCHEDULES

### Confession

Saturday 5.00 to 5.30pm  
Or anytime by appointment

### Normal Weekend Masses

Saturday 6.00pm Vigil Mass  
Sunday 7.30am, 9.00am Mass  
& 11.00am Chinese Mass

### Normal Weekday Masses

Monday 8.00am Communion Service  
Tuesday to Saturday 8.00am Mass  
(Check Parish Calendar for Variations)

### Sacrament of Baptism

Saturdays at 10.30am  
**No Baptism during Lent  
Other Time**  
Negotiable with Father Patrick

### Sacrament of Marriage

By appointment with Fr Patrick  
At least 6 Months before wedding  
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Email: [enquiries@cmfs.org.au](mailto:enquiries@cmfs.org.au)

### SPX Safeguarding Officers

*The role of Safeguarding Officers is to ensure the safety of children, young people and the vulnerable in the Catholic Church*

6pm Vigil Mass - Ryan Gonsalves 0423 708 777

7:30am Mass - Marie Chaperon 9313 4585

9am Mass - Tina Fernandes 0411 821 065

11am Chinese Mass

Gregory Lo 0435 383 417, Andrew Tai 0435 950 532,

Juliana Tseng 0438 864 689

Email: [safeguarding@manningparish.org.au](mailto:safeguarding@manningparish.org.au)



### St Pius X Primary School

Cnr Ley St and Cloister Ave,  
Manning WA 6152  
Phone: (08) 9416 5600  
Fax: (08) 9416 5601  
admin@stpiusx.wa.edu.au  
Web: <https://stpiusx.wa.edu.au/>

### Melissa Vranjes

Principal

### Our Motto

At St Pius X Catholic Primary School, the values lived by Jesus Christ are the foundation for everything we do

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Appointments available by phone, zoom or in person

**Harsha Kandemulla**  
Chartered Accountant and Tax Advisor

Tel: 08 9477 5826 Mobile: 0402 491 040  
Email: harsha.k@hkdilan.com.au  
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Unit 7, 226 Fulham Street Cloverdale WA 6105



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| ROSTER                   |            | Weekend 5/6 August       | Weekend of 12/13 August |
|--------------------------|------------|--------------------------|-------------------------|
| <b>Special Ministers</b> | Sat 6.00pm | Janine Banks             | Janine Banks            |
|                          | Sun 7.30am | Volunteer                | Volunteer               |
|                          | Sun 9.00am | Fay Collins              | Fay Collins             |
| <b>Readers</b>           | Sat 6.00pm | Volunteer                | Adolph de Sousa         |
|                          | Sun 7.30am | Jeevan Joseph            | Jim Kelly               |
|                          | Sun 9.00am | Rosa Denobrega           | Maria Fernandes         |
| <b>Counters</b>          |            | Terry and Meagan Scanlan | M Prentice, H & F Tay   |

| Parish Calendar |         |  |
|-----------------|---------|--|
| Aug Mon 7       | 8.00am  | Communion Service - Church                                       |
| Tue 8           | 8.00am  | Mass (Week 18 in Ordinary Time 1) Church                         |
| Wed 9           | 8.00am  | Mass (Week 18 in Ordinary Time 1) Church                         |
| Thu 10          | 8.00am  | Mass (St Lawrence) Church  |
| Fri 11          | 8.00am  | Mass (Week 18 in Ordinary Time 1) Church                         |
| Sat 12          | 8.00am  | Mass (Week 18 in Ordinary Time 1) Church                         |
|                 | 6.00pm  | Vigil Mass (19th Sunday in Ordinary time Year A) Church          |
| Sun 13          | 7.30 am | Sunday Mass (19th Sunday in Ordinary time Year A) Church         |
|                 | 9.00am  | Sunday Mass (19th Sunday in Ordinary time Year A) Church         |
|                 | 11.00am | Sunday Chinese Mass (19th Sunday in Ordinary time Year A) Church |

## 2023 Sacraments Schedules

**First Reconciliation**  
**10.30am-12.30pm**  
**Saturday 28 October 2023**  
**Commitment Mass 6pm 16 Sept 2023**  
**Parent/Child Workshop 5.30pm**  
**12 October 2023**


## Safeguarding Induction for all Church workers

The Australian Catholic Bishops Conference has broadened safeguarding to include adults at risk. **ALL** church workers (volunteers or paid) are to attend a 1-hour safeguarding induction. A church worker is anyone in the parish in any role paid or voluntary. If you haven't attended the induction in the last 3 years, please register for the upcoming session.

This induction provides an overview of the Safeguarding Policies and Procedures, the role of the Parish Safeguarding Officer, and the importance of Safeguarding within the parish

To register online please visit: <https://safeguarding.perthcatholic.org.au/training/#induction>

Or phone 9221 7762 to book in



### Line Dancing Classes

Mondays and Wednesdays  
 10am - 12noon \$6 per session  
 All proceeds go to the Parish  
 This is a community building initiative to keep you fit and active with the help of Francis and Hellen Tay  
 All are welcome; no age limits



### Tai Chi Group

Mondays in Parish Hall except holidays  
 Starts 7:30pm and finishes at 8:30pm  
 All parishioners are most welcome  
 For more information, please contact or text Maurice on 0408 782 224 or Stephen on 0403 167 838



### Sacraments of Healing

#### Entering into Communion with God and the Church

Wednesdays, 23 Aug - 13 September  
 7.30pm - 8.30pm (4 sessions)  
 with Dr Carmel Suart  
 Applecross Parish Canning Hwy & Ardross Street, Applecross  
 Suggested Donation \$20

The experiences of sin, suffering, illness and death are fundamental to every human life. There are two sacraments of healing in Catholic sacramental life. The Sacrament of Reconciliation and the Sacrament of Anointing of the Sick. This course will discover the Biblical origins and the historical development of these sacraments as well as invite participants to recognise the need for healing and forgiveness in their own lives.

### Morning Tea



Our host for morning tea in August is Sonia Cicchino.

Please join us this Sunday after the 9.00 am mass

ALL ARE WELCOME

### 48 Hour Rosary Bouquet For Our Lady's Birthday

**6pm Tuesday 5.9.23 - 6pm Thursday 7.9.23**

Presentation of the scroll of names will be made at the 12.10pm Mass at St Mary's Cathedral on Friday 8.9.23

All information can be found at [www.legionofmarywa.org](http://www.legionofmarywa.org) or by Emailing the secretary at [comitiumwa.secretary@gmail.com](mailto:comitiumwa.secretary@gmail.com)



### In the Footsteps of Mary MacKillop

The Sisters of Saint Joseph have prepared an Australian Pilgrimage, "In the Footsteps of Mary MacKillop" commencing in Melbourne on 17 October, journeying through Victoria and South Australia, and ending at Mary MacKillop Place, North Sydney on 28 October 2023. During the pilgrimage we visit many places associated with Mary MacKillop's life and ministry.

For any questions or itinerary and application form, please contact [national.pilgrimage@mmp.org.au](mailto:national.pilgrimage@mmp.org.au) or Ph 02 89124818

## First Reading

*Daniel 7:9-10. 13-14*

As I watched: Thrones were set in place and one of great age took his seat. His robe was white as snow, the hair of his head as pure as wool. His throne was a blaze of flames, its wheels were a burning fire. A stream of fire poured out, issuing from his presence. A thousand thousand waited on him, ten thousand times ten thousand stood before him. A court was held and the books were opened. I gazed into the visions of the night. And I saw, coming on the clouds of heaven, one like a son of man. He came to the one of great age and was led into his presence. On him was conferred sovereignty, glory and kingship, and men of all peoples, nations and languages became his servants. His sovereignty is an eternal sovereignty which shall never pass away, nor will his empire ever be destroyed.

## Responsorial Psalm

*Ps 96:1-2. 5-6. 9. R. vv.1. 9.*

(R.) The Lord is king, the most high over all the earth.

1. The Lord is king, let earth rejoice,  
let all the coastlands be glad.  
Cloud and darkness are his raiment;  
his throne, justice and right. (R.)
2. The mountains melt like wax  
before the Lord of all the earth.  
The skies proclaim his justice;  
all peoples see his glory. (R.)
3. For you indeed are the Lord  
most high above all the earth  
exalted far above all spirits. (R.)

## Second Reading

*2 Peter 1:16-19*

It was not any cleverly invented myths that we were repeating when we brought you the knowledge of the power and the coming of our Lord Jesus Christ; we had seen his majesty for ourselves. He was honoured and glorified by God the Father, when the Sublime Glory itself spoke to him and said, 'This is my Son, the Beloved; he enjoys my favour.' We heard this ourselves, spoken from heaven, when we were with him on the holy mountain.

So we have confirmation of what was said in prophecies; and you will be right to depend on prophecy and take it as a lamp for lighting a way through the dark until the dawn comes and the morning star rises in your minds.

## Gospel Acclamation

*Matthew 17:5*

Alleluia, alleluia! This is my Son, my beloved, in whom is all my delight: listen to him. Alleluia!

## Gospel

*Matthew 17:1-9*

Jesus took with him Peter and James and his brother John and led them up a high mountain where they could be alone. There in their presence he was transfigured: his face shone like the sun and his clothes became as white as the light. Suddenly Moses and Elijah appeared to them; they were talking with him. Then Peter spoke to Jesus. 'Lord,' he said 'it is wonderful for us to be here; if you wish, I will make three tents here, one for you, one for Moses and one for Elijah.' He was still speaking when suddenly a bright cloud covered them with shadow, and from the cloud there came a voice which said, 'This is my Son, the Beloved; he enjoys my favour. Listen to him.' When they heard this, the disciples fell on their faces, overcome with fear. But Jesus came up and touched them. 'Stand up,' he said 'do not be afraid.' And when they raised their eyes they saw no one but only Jesus.

As they came down from the mountain Jesus gave them this order, 'Tell no one about the vision until the Son of Man has risen from the dead.'

## Reflection for Young People

By Lisa Marie Calderone-Stewart

Sometimes we experience powerful moments of connection with God or with other people. Sometimes this might be through a special experience of nature; a meaningful retreat experience; a powerful sense of being 'in tune' with another person; a reflective prayer experience; or some other significant experience. The temptation when we have these experiences is to wish that we could remain in the experience. The challenge, however, is to take that experience back into the everyday of our lives – changed by it without remaining in it.

Q. Why did Jesus invite only three disciples to witness the Transfiguration?

Q. Why was the appearance of Moses and Elijah significant?

Q. Have you ever had a 'transforming' experience – something that changed you?

Q. When have you ever had the experience of not wanting to 'go back down the mountain'?



## Manning Parish Youth Quest Youth Ministry

Guiding our youth on a Quest to know, love and serve the Lord. The youth ministry for the parish is open to youth aged in High School or University, and meet every second Saturday after mass.

Get in touch with us by finding us online at <https://www.facebook.com/youth.manningparish/>

## Next Sunday Readings Weekend 12/13 August 2023

19th Sunday in Ordinary Time Year A

First Reading: 1 Kings 19:9, 11-13

Second Reading: Romans 9:1-5, 1

Gospel: Matthew 14:22-33

## CHILDREN'S CORNER

By using the words below, can you work out what the voice from the cloud said to the apostles?

SON AM LISTEN TO SAYS  
BELOVED HIM IS PLEASED

