

BULLETIN

St Pius X Church

Palm Sunday Year C

10th April 2022



Manning Parish

Catholic Archdiocese of Perth

23 Paterson Street, Manning WA 6152

Parish Telephone: 9313 3251

Parish Email: manning@perthcatholic.org.au

Parish Website: manningparish.org.au

New Testament Commentary Mary Coloe PBVM



During Liturgical Year C, the Palm Sunday Gospel is the Passion according to Luke. While all the evangelists narrate the events of Jesus' Passion, each one has its own distinctive emphasis and it can be helpful to read or listen to the accounts attentive to these differences. On Sunday, we listen to Luke, and then on Friday we always have the Passion according to John – two very different interpretations of the meaning of Jesus' death.

How often do we find ourselves saying or thinking, 'It's not fair'? Life sometimes hands us matters to deal with that catch us by surprise, that we were not expecting, and that seem to be out of our control. At such times, we can feel powerless and in this can wonder about the fairness of life and even ask, 'Is God being fair?'

The emphasis on Jesus' innocence is Luke's strategy to present the message of Jesus in a Roman world context where Jesus appeared to be executed by Rome as a political rebel – he is charged with inciting the people to revolt and opposing the Roman tax, and making claims to be a King. These are capital charges of insurrection. By the end of the first century, Christianity has spread beyond the land of Palestine into the broader Roman Empire and if the Christian message is to be well received, Jesus cannot be presented as some sort of terrorist well deserving death. So Luke

emphasises that, from Rome's point of view, it was all a terrible error – Jesus was innocent of any crime.

Of course, in absolving the Roman Governor from causing Jesus' death, Luke places the blame on the chief priests and the leading men that have led to branding Jews as those responsible for killing Jesus. Historically, this view is nonsense. Pilate was not a weak vacillating governor wanting to appease the Jews. His behaviour as ruler could only be described as thuggish.

So when reading Luke's account, realise that while based on the historical fact of Jesus' crucifixion by Rome, Luke elaborates on what happened for a theological purpose, and even as part of a preaching strategy to make the Christian message more acceptable.

Along with Jesus' innocence, notice how the disciples are portrayed. One will betray him, Peter will deny him, and none of them can keep watch with him while he prays on Mount Olivet. Jesus shares Eucharist with all these weak and failing disciples. He offers his life for them.

Jesus' innocence makes his words of forgiveness more powerful. Because he is the one who has suffered undeservedly, he is the one able to pray, 'Forgive them'. The Cross offers an alternative wisdom and power to the norm we find in the world today. Retribution and revenge are the currency of political powers, even though sometimes hidden behind the rhetoric of justice, or peace-making. And so a spiral of violence and evil spins out of control, with violent acts begetting further violence and hatred. Jesus knows his innocence, but rather than enter into the spiral of violence he entrusts his life into God's hands. He does not ask God for retribution for his tormentors; he has faith that a loving God is somehow present within the mystery of his suffering. We all face this choice in different situations – be part of Jesus' choice for peace and forgiveness, or be part of ongoing violence.

Fr Patrick Lim

Parish Priest

Mobile: 0424 979 187

Email: patrick.lim@perthcatholic.org.au

Vinita Rai

Parish Secretary

Office Telephone: 9313 3251

Email: manning@perthcatholic.org.au

Office Hours

Tuesday to Friday 9am to 12 noon

SCHEDULES

Confession

Saturday 5.00 to 5.30pm

Or anytime by appointment

Normal Weekend Masses

Saturday 6.00pm Vigil Mass

Sunday 7.30am, 9.00am Mass

& 11.00am Chinese Mass

Normal Weekday Masses

Monday 8.00am Communion Service

Tuesday to Saturday 8.00am Mass

(Check Parish Calendar for Variations)

Sacrament of Baptism

Saturdays at 10.30am

No Baptism during Lent

Other Time

Negotiable with Father Patrick

Sacrament of Marriage

By appointment with Fr Patrick

At least 6 Months before wedding

Marriage Preparation Course Enrolment

Website: www.cmfs.org.au

Email: enquiries@cmfs.org.au

Safeguarding Induction for All Church Workers – Online



We invite ALL church workers (volunteers or paid) to attend an online safeguarding induction. A church worker is anyone in the parish in any role – paid or voluntary.

The session will cover the Safeguarding Policies and Procedures, the importance of Safeguarding in the parish and the role of the Parish Safeguarding Officer.

To register please visit: www.safeguarding.perthcatholic.org.au or phone 9221 7762



St Pius X Primary School

Cnr Ley St and Cloister Ave,

Manning WA 6152

Phone: (08) 9416 5600

Fax: (08) 9416 5601

admin@stpiousx.wa.edu.au

Melissa Vranjes

Principal

Our Motto

At St Pius X Catholic Primary School, the values lived by Jesus Christ are the foundation for everything we do.

Please support our Sponsors of the Bulletin

Complete car smash repair services in your local area



Over 40 years of experience of car body repairs and paint refinishing - ensuring damaged vehicles are repaired to pre-accident condition

Alfredo Lombardi
Managing Director

4 Cohn St Carlisle 6101
T: (08) 9470 2822
F: (08) 9472 2599

E: bgpanel@westnet.com.au

hayesplumbing
PL 5893 GF 004329

FOR ALL YOUR PLUMBING NEEDS CALL

0411 546 108

SAME DAY SERVICE

We strive to complete all jobs within 24 hours of contact

PJ Tiling WA

PROFESSIONAL FLOOR, WALL MOSAIC, CEREMIC, MARBLE RENOVATE, WATERPROOFING, SILICONE

ABN 25791678904
pjtiling42@gmail.com

Ping He
0467 234 098
Jie Wang
0420 266 599



AF Fencing

ABN 72 470 349 026

Adam Forsyth 0431 594 444

www.affencing.com.au

Cover all aspects of fencing & gates

D'SIGN & PRINT IDEAS

Right companion for all your printing needs

Offer a diverse range of digital printing and signage services in all areas such as vehicle graphics, digital printing, wall signs, metal fabricated frames, glass window stickers, banners, vinyl cutting and much more

Office address: 135A Canning Highway, South Perth, WA 6151
T: 08 6142 7675 M: 0435 720 336

E: sales@dsignandprintideas.com W: www.dsignandprintideas.com



Manning Hairdressing Salon

LADIES & GENTS

Gents \$24 Pensioners \$20 Ladies from \$35

Telephone: 6111 8321

Shop 2A, 18 Welwyn Ave Manning 6152

Mention this Advertisement for a discount when you visit

NO APPOINTMENTS REQUIRED - OPEN 7 DAYS

Mon - Fri 9am - 5.30pm
Sat 8.30am - 5pm



R.D. ASSETTS
WINDOW CLEANING SPECIALISTS
ALL AREAS

ABN 77 613 951 605

Ralph Ditton

Mobile 0413 157 870 Tel: 9450 2334

Email: rdassets@optusnet.com.au

1/3 Marsh Ave Manning WA 6152

Salter Point Hair Design



Carlene & Yvette

9450 3198

18 Letchworth Centre Avenue
Salter Point WA 6152

EXEMPLAR DENTAL SURGERY
FOR OUTSTANDING DENTAL CARE
6117 6704

Suites 2 & 3, 2 Downey Dr, Manning (entrance on Ley St)
Book online: examplardentalsurgery.com.au
Open Monday to Saturday

Special Introductory
"SMILE" Offer for ALL
our new patients



Office Business OPD

Kim Fancote

170 Bannister Road Canning Vale WA 6155

Phone: 08 9458 9988 Fax: 08 9458 9755

Mobile: 0439 945 061

Email: kim@officebusiness.net

Website: www.officebusiness.net



MILLENIUM CAPITAL
DISCOVER THE RAREST YELLOW
DIAMONDS IN THE WORLD

Ph: +61 (8) 6507 4853
E: info@milleniumkapital.com
W: milleniumkapital.com

Senior Strength & Balance Class

Osteoporosis and Falls Prevention

Group exercise classes Manning Parish Hall

9.00 to 10.00am every Thursday

10-week program for \$85 or \$10/class PAYG

Targeted for over 65's: all levels & abilities.

HEALTH REBATES MAY APPLY!
Contact Jessica on 0432 806 782



We buy & sell quality new & used vehicles
Family Owned and Operated Business
We Want Your Car!

Call Michael - 0418954288

LICENCE No. MD21631



A LITTLE BENTO JOINT
THAT SERVES ONLY THE
FRESHEST BENTOS.

jbento.com.au
info@jbento.com.au
21-23 Quenne Road
Mount Pleasant WA 6155

DOORS PLUS

Doors Plus... No Fuss



Savio 0437 902 104

5% off on any quote (excl clearance/sale)

We can paint or stain, deliver & fit

Email: balcatta@doorsplus.com.au
2/7 Erindale Rd, Balcatta, WA 6021

Retirement Juniper Villages
A time and place for you

Juniper has a range of retirement living options that will suit every budget and lifestyle, so if you are interested in joining a friendly and caring community contact us today

1300 313 000
Juniper.org.au



MELBEN ALEJAGA
PROPRIETOR / TECHNICIAN

0430 923 991

annihilationpestcontrolwa@gmail.com

Annihilation Pest Control

mary's meals

Change the lives of hungry children all over the world

Find out more at:
marysmeals.org.au

a simple solution
to world hunger

ROSTER		Weekend 9/10 April	Weekend of 16/17 April
Readers	Sat 6.00pm	Carmen de Sousa	Easter Roster
	Sun 7.30am	Jeevan Joseph	Easter Roster
	Sun 9.00am	Shirley Whitfield	Easter Roster
Altar Servers	Sat 6.00pm	Volunteers	Volunteers
	Sun 9.00am	Volunteers	Volunteers
	Counters	Elizabeth Noronha, Terry Scanlan	D & B Molony

Parish Calendar		
Apr Mon 11	8.00am	Communion Service (Holy Week) Church
Tue 12	8.00am	Mass (Tuesday of Holy Week) Church
Wed 13	8.00am	Mass (Wednesday of Holy Week) Church
Thu 14	7.00pm	Mass (The Lord's Supper) Church
		After Mass Altar of Repose until 10.00pm (Parish Hall)
Fri 15	10.00am	Mass (Stations of the Cross) Church
	3.00pm	Passion of our Lord - Church
Sat 16	7.00pm	Vigil Mass (Easter - Year C) Church
Sun 17	7.30am	Mass (Easter - Year C) Church
	9.00am	Mass (Easter - Year C) Church
	11.00am	Chinese Mass (Easter - Year C) Church



2022 Sacraments Schedules

Parents, if your child/children are attending State Schools you need to enrol for the Sacramental programs. Please contact the parish office to obtain an Enrolment Form or visit our website to get one - manningparish.org.au/sacraments - so that we can organise the preparation for them.

Confirmation

6.30pm Friday, 10 June 2022

Commitment Mass 6pm 30 April 2022

First Holy Communion

9am Sunday, 11 September 2022

Commitment Mass 6pm 30 July 2022

First Reconciliation

10.30am-12pm

Saturday, 29 October 2022

Commitment Mass 6pm 15 Oct 2022

Next Sunday Readings

17 April 2022

Easter Sunday - Year C

First Reading: Acts 10:34, 37-43
Second Reading: Colossians 3:1-4
Gospel: Luke 24:1-12

Tai Chi Group

Mondays in Parish Hall except holidays
Starts 7:30pm and finishes at 8:30pm
All parishioners are most welcome

For more information, please contact or text Maurice on 0408 782 224



Holy Thursday 14 April

The Lord's Supper Mass 7.00pm

Good Friday 15 April

Stations 10.00am
Passion 3.00pm

Easter Vigil 16 April

Saturday 7.00pm

Easter Sunday 17 April

7-30am & 9.00am Mass
11.00am Chinese Mass

Line Dancing Classes

Mondays and Wednesdays
10am - 12noon \$6 per session
All proceeds go to the Parish

This is a community building initiative to keep you fit and active with the help of Francis & Hellen Tay
All are welcome; no age limits.



Passion Sunday 9 & 10 April

Every day, more than 200 million children miss out on school, around 690 million people go hungry and 22 billion people cannot access clean drinking water. In recent years, COVID-19 has also devastated vulnerable communities already living in poverty, with the health and economic impacts to reverberate for years to come.

Its through the generous support of people like you, even amidst the COVID-19 pandemic that we are able to continue to help lift vulnerable communities out of poverty - support that is needed now more than ever. Thousands of schools and Parishes in Australia have supported Project Compassion over the past year alone.

Thank you for your continued support for Project Compassion - past present and future. Together, we can help vulnerable communities face their challenges today and build a better tomorrow For All Future Generations.

Please donate to Project Compassion 2022 to help continue empowering vulnerable communities around the world lift themselves and their communities out of poverty.

Together, we can help vulnerable communities face their challenges today and build a better tomorrow For All Future Generations. You can donate through Project Compassion donation boxes or envelopes available from your Parish by visiting lent. Caritas.org.au or by calling 1800 024 413.



First Reading

Isaiah 50:4-7

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

Responsorial Psalm

Ps 21:8-9. 17-20. 23-24. R. v.2

(R.) My God, my God, why have you abandoned me?

1. All who see me deride me.
They curl their lips, they toss their heads.
'He trusted in the Lord, let him save him;
let him release him if this is his friend.' (R.)
2. Many dogs have surrounded me,
a band of the wicked beset me.
They tear holes in my hands and my feet.
I can count every one of my bones. (R.)
3. They divide my clothing among them.
They cast lots for my robe.
O Lord, do not leave me alone,
my strength, make haste to help me! (R.)
4. I will tell of your name to my brethren
and praise you where they are assembled.
'You who fear the Lord give him praise;
all sons of Jacob, give him glory.
Revere him, Israel's sons.' (R.)

Second Reading

Philippians 2:6-11

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are, and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

Gospel Acclamation

Philippians 2:8-9

Praise to you, Lord Jesus Christ, king of endless glory! Christ became obedient for us even to death dying on the cross. Therefore God raised him on high and gave him a name above all other names. Praise to you, Lord Jesus Christ, king of endless glory!

Gospel

Luke 23:1-49

The elders of the people and the chief priests and scribes rose, and they brought Jesus before Pilate.

They began their accusation by saying, 'We found this man inciting our people to revolt, opposing payment of tribute to Caesar, and claiming to be Christ, a king.' Pilate put to him this question, 'Are you the king of the Jews?' 'It is you who say it' he replied. Pilate then said to the chief priests and the crowd, 'I find no case against this man.' But they persisted, 'He is inflaming the people with his teaching all over Judaea; it has come all the way from Galilee, where he started, down to here.' When Pilate heard this, he asked if the man were a Galilean; and finding that he came under Herod's jurisdiction he passed him over to Herod who was also in Jerusalem at that time.

Herod was delighted to see Jesus; he had heard about him and had been wanting for a long time to set eyes on him; moreover, he was hoping to see some miracle worked by him. So he questioned him at some length; but without getting any reply.

Meanwhile the chief priests and the scribes were there, violently pressing their accusations. Then Herod, together with his guards, treated him with contempt and made fun of him; he put a rich cloak on him and sent him back to Pilate. And though Herod and Pilate had been enemies before, they were reconciled that same day.

Pilate then summoned the chief priests and the leading men and the people. 'You brought this man before me' he said 'as a political agitator. Now I have gone into the matter myself in your presence and found no case against the man in respect of all the charges you bring against him. Nor has Herod either, since he has sent him back to us. As you can see, the man has done nothing that deserves death, so I shall have him flogged and then let him go.' But as one man they howled, 'Away with him! Give us Barabbas!' (This man had been thrown into prison for causing a riot in the city and for murder.)

Pilate was anxious to set Jesus free and addressed them again, but they shouted back, 'Crucify him! Crucify him!' And for the third time he spoke to them, 'Why? What harm has this man done? I have found no case against him that deserves death, so I shall have him punished and then let him go.' But they kept on shouting at the top of their voices, demanding that he should be crucified. And their shouts were growing louder.

Pilate then gave his verdict: their demand was to be granted. He released the man they asked for, who had been imprisoned for rioting and murder, and handed Jesus over to them to deal with as they pleased.

As they were leading him away they seized on a man, Simon from Cyrene, who was coming in from the country, and made him shoulder the cross and carry it behind Jesus. Large numbers of people followed him, and of women too, who mourned and lamented for him. But Jesus turned to them and said, 'Daughters of Jerusalem, do not weep for me; weep rather for yourselves and for your children. For the days will surely come when people will say, "Happy are those who are barren, the wombs that have never borne, the breasts that have never suckled!" Then they will begin to say to the mountains, "Fall on us!"; to the hills, "Cover us!" For if men use the green wood like this, what will happen when it is dry?' Now with him they were also leading out two other criminals to be executed.

When they reached the place called The Skull, they crucified him there and the two criminals also, one on the right, the other on the left. Jesus said, 'Father forgive them; they do not know what they are doing.' Then they cast lots to share out his clothing.

The people stayed there watching him. As for the leaders, they jeered at him. 'He saved others,' they said 'let him save himself if he is the Christ of God, the Chosen One.' The soldiers mocked him too and when they approached to offer him vinegar they said, 'If you are the king of the Jews, save yourself.' Above him there was an inscription 'This is the King of the Jews.'

One of the criminals hanging there abused him. 'Are you not the Christ?' he said. 'Save yourself and us as well.' But the other spoke up and rebuked him. 'Have you no fear of God at all?' he said. 'You got the same sentence as he did, but in our case we deserved it; we are paying for what we did. But this man has done nothing wrong. Jesus,' he said 'remember me when you come into your kingdom.' 'Indeed, I promise you,' he replied 'today you will be with me in paradise.'

It was now about the sixth hour and, with the sun eclipsed, a darkness came over the whole land until the ninth hour. The veil of the Temple was torn right down the middle; and when Jesus had cried out in a loud voice, he said, 'Father, into your hands I commit my spirit.' With these words he breathed his last.

All kneel and pause a moment.

When the centurion saw what had taken place, he gave praise to God and said, 'This was a great and good man.' And when all the people who had gathered for the spectacle saw what had happened, they went home beating their breasts.

All his friends stood at a distance; so also did the women who had accompanied him from Galilee, and they saw all this happen.