

# BULLETIN

## St Pius X Church

### Jesus, King of the Universe - Year C

20<sup>th</sup> November 2022



Christ our Anchor

## Manning Parish

Catholic Archdiocese of Perth

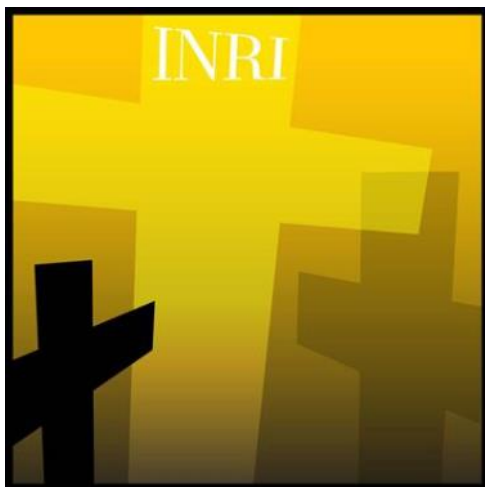
23 Paterson Street, Manning WA 6152

Parish Telephone: 9313 3251

Parish Email: manning@perthcatholic.org.au

Parish Website: manningparish.org.au

### New Testament Commentary Mary Coloe PBVM



Today's liturgy brings to an end the yearly liturgical cycle and concludes with the great festival honouring Christ as King. This is quite a recent Feast day, inaugurated in 1925 by Pope Pius XI. This was a time in our world's history when the first Great War was over, but there were signs in Europe that peace was illusory. The feast was to be a reminder that though world powers may fail, there is a power for peace within the world that will not fail. The reign of Christ has been established, and the values of peace and justice are possible for those who seek this reign of God.

While the world seeks power through pomp and display, Jesus displays the power of God's reign on a Cross. The values of this world, which lead to the horrors of Gallipoli, Hiroshima, Cambodia, Croatia, need to be turned upside down for true peace to break out. Wars begin with greed and selfishness, whether on a world scale or the wars within the family home. Peace begins where there is generosity, forgiveness and concern about others. This is the 'kingdom' that Jesus came to offer and the power that we celebrate in today's feast.

The beautiful hymn from Colossians offers on opportunity to reflect on the understanding of the Cosmos, the universe, in the light of Christian faith. The twentieth century saw an extraordinary

development in our knowledge of the universe – or to use the word we find in the Gospels, the cosmos. Scientists now believe that our universe began around 13.7 billion years ago with a sudden massive explosion of energy. The remains of the explosion can still be detected as faint background radiation noise. Our understanding of the long and complex processes of evolution means that we perceive our world as dynamic, rather than the static world view of the Middle Ages. Theologians today are working within this dynamic, evolutionary world view to retell the Jesus story in ways that can make sense to contemporary society. The Colossians hymn is one New Testament passage, along with others such as John 1:1-18, that sees the Christ event not only in terms of human life, but as something impacting on the whole of creation. In ways echoing older passages from Proverbs 8:22-31, Sirach 24:8-22 (Ecclesiasticus) and Wisdom 8:1-4, this hymn affirms Christ's central place within the cosmos.

In a recent essay, the Australian theologian Tony Kelly wrote:

'The whole meaning of the process of the world's continuing development is to incorporate all into the incarnate mystery of Christ. Every moment of time is impregnated with his presence. The whole cosmic process is Christ-bearing. ... the whole of creation, physical and spiritual, is like a Eucharistic host, offering itself to be consecrated and thereby transformed into the risen Lord... Whatever there is yet to occur in the world of our experience, whatever dimension of dynamics there are in the cosmos of our present and further exploration, Christian faith must find its focus in him who is the consistency and coherence, the firstborn and the end of all creation.'

As the liturgical year of Luke comes to an end, and Christ is proclaimed the Universal King, may the Good News of Luke touch our hearts bringing life, joy and peace.

### Fr Patrick Lim

Parish Priest

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E: patrick.lim@perthcatholic.org.au

### Vinita Rai

Parish Secretary

Office Telephone: 9313 3251

E: secretary.manning@perthcatholic.org.au

### Office Hours

Tuesday to Friday 9am to 12 noon

## SCHEDULES

### Confession

Saturday 5.00 to 5.30pm

Or anytime by appointment

### Normal Weekend Masses

Saturday 6.00pm Vigil Mass

Sunday 7.30am, 9.00am Mass

& 11.00am Chinese Mass

### Normal Weekday Masses

Monday 8.00am Communion Service

Tuesday to Saturday 8.00am Mass

(Check Parish Calendar for Variations)

### Sacrament of Baptism

Saturdays at 10.30am

No Baptism during Lent

Other Time

Negotiable with Father Patrick

### Sacrament of Marriage

By appointment with Fr Patrick

At least 6 Months before wedding

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Email: enquiries@cmfs.org.au



### SPX Safeguarding Officers

To ensure the safety of children, young people and the vulnerable in the Catholic Church

6pm Vigil Mass - Ryan Gonsalves 0423 708 777

7:30am Mass - Marie Chaperon- 9313 4585

9am Mass - Tina Fernandes 0411 821 065

11am Chinese Mass

Gregory Lo 0435 383 417, Andrew Tai 0435 950 532

Juliana Tseng 0438 864 689

Email: safeguarding@manningparish.org.au



### St Pius X Primary School

Cnr Ley St and Cloister Ave,

Manning WA 6152

Phone: (08) 9416 5600

Fax: (08) 9416 5601

admin@stpiousx.wa.edu.au

### Melissa Vranjes

Principal

### Our Motto

At St Pius X Catholic Primary School, the values lived by Jesus Christ are the foundation for everything we do.

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**ROSTER**

**Weekend 19/20 November**

**Weekend 26/27 November**

<b>Readers</b>	Sat 6.00pm	Mary Overton	Carlos Sivalingam
	Sun 7.30am	Pauline Joseph	Les Price
	Sun 9.00am	Maria Fernandes	John Collins
<b>Counters</b>	H & F Tay, M Prentice		Sharon & Ryan Moore

**Parish Calendar**

Nov Mon 21	8.00am	Communion Service (Presentation of Blessed Virgin Mary) Church
Tue 22	8.00am	Mass (St Cecilia) Church
Wed 23	8.00am	Mass (Week 34, Ordinary Time) Church
Thu 24	8.00am	Mass (St Andrew Dung-Lac) Church
Fri 25	8.00am	Mass (Week 34, Ordinary Time) Church
Sat 26	8.00am	Mass (Week 34, Ordinary Time) Church
	6.00pm	Vigil Mass (First Sunday of Advent Year A) Church
Sun 27	7.30am	Mass (First Sunday of Advent Year A) Church
	9.00am	Mass (First Sunday of Advent Year A) Church
	11.00am	Chinese Mass (First Sunday of Advent Year A) Church



**Christmas Appeal**

The Como branch of Vinnies is once again having an appeal for non perishable foodstuffs to be handed out to those less fortunate in our area. Could parishioners able to support in any way please bring your kind donation to the church and place in the old confessional by December 11 ready for distribution on December 17. We are very grateful for all your previous support and thank you in advance for your generosity.



**Line Dancing Classes**

Mondays and Wednesdays  
10am - 12noon \$6 per session  
All proceeds go to the Parish  
This is a community building initiative to keep you fit and active with the help of Francis & Hellen Tay  
All are welcome; no age limits.



**Tai Chi Group**

Mondays in Parish Hall except holidays  
Starts 7:30pm and finishes at 8:30pm  
All parishioners are most welcome  
For more information, please contact or text Maurice on 0408 782 224 or Stephen on 0403 167 838

**Child of God Getaway Weekend**

**Friday 2<sup>nd</sup> – 4<sup>th</sup> December**  
**from 5:00 pm Friday 2/12 to 2:00 pm Sunday 4/12**

Join CYM for another exciting getaway weekend this December with other young adults from around Perth. Held at Advent Park in Maida Vale, there will be lots of music, fellowship, prayer, talks, and discussions, on the baptismal calling of Priest, Prophet, and King. We will explore together what it means to live out our faith as a true Child of God.

An Early bird registration fee is \$80.00 [until 13<sup>th</sup> Nov:] and a Standard registration is \$90.00. Registration closing date on Friday 25<sup>th</sup> November

**Safeguarding**

**Induction for All Church Workers - Online**

ALL church workers (volunteers or paid) are invited to attend an online safeguarding induction

The session will cover the Safeguarding Policies and Procedures, the importance of Safeguarding in the parish and the role of the Parish Safeguarding Officer.

Wednesday, 07 December 2022 at 2 pm  
Thursday, 15 December 2022 at 7 pm

To register please Phone 9221 7762 or visit:  
<http://safeguarding.perthcatholic.org.au/training-calendar-church-workers/>

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**Catholic Mission's Christmas Concert**

“Leaning towards the Light”  
Saturday, 10 December at 6.45 pm

Chapel of St Thomas Aquinas, Aquinas College, 58 Mount Henry Road, Salter Point For tickets visit <https://www.trybooking.com/CDTHE> (Adults \$40, Concessions \$25). livestreamed at <https://cm.org.au/Perth2022>.

For further information email Francis at [director.cm@perthcatholic.org.au](mailto:director.cm@perthcatholic.org.au) or phone 6234 1760.

**Counting Roster for 2023**

A new roster for 2023 is being prepared and we desperately need volunteers to assist in this role. If you would like to assist, please put your name and contact details on the form provided in the foyer.

**Divine Mercy Hour**

Exposition of the Most Blessed Sacrament, Divine Mercy prayers, Rosary and Benediction every third Sunday.

Please join us this Sunday at 3.00pm.

**CHILD OF GOD**  
GETAWAY WEEKEND  
DEC 2022 // FRI 02 - SUN 04  
Advent Park, Maida Vale

Join the next Getaway Weekend with CYM as we explore what it means to live as a Child of God.

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## First Reading

2 Samuel 5:1-3

All the tribes of Israel came to David at Hebron. 'Look' they said 'we are your own flesh and blood. In days past when Saul was our king, it was you who led Israel in all their exploits; and the Lord said to you, "You are the man who shall be shepherd of my people Israel, you shall be the leader of Israel."' So all the elders of Israel came to the king at Hebron, and King David made a pact with them at Hebron in the presence of the Lord, and they anointed David king of Israel.

## Responsorial Psalm

Ps 121:1-5. R. see v.2

(R.) Let us go rejoicing to the house of the Lord.

1. I rejoiced when I heard them say:  
'Let us go to God's house.'  
And now our feet are standing  
within your gates, O Jerusalem. (R.)
2. Jerusalem is built as a city  
strongly compact.  
It is there that the tribes go up,  
the tribes of the Lord. (R.)
3. For Israel's law it is,  
there to praise the Lord's name.  
There were set the thrones of judgement  
of the house of David. (R.)

## Second Reading

Colossians 1:12-20

We give thanks to the Father who has made it possible for you to join the saints and with them to inherit the light.

Because that is what he has done: he has taken us out of the power of darkness and created a place for us in the kingdom of the Son that he loves, and in him, we gain our freedom, the forgiveness of our sins.

He is the image of the unseen God and the first-born of all creation, for in him were created all things in heaven and on earth: everything visible and everything invisible, Thrones, Dominations, Sovereignities, Powers – all things were created through him and for him. Before anything was created, he existed, and he holds all things in unity. Now the Church is his body, he is its head.

As he is the Beginning, he was first to be born from the dead, so that he should be first in every way; because God wanted all perfection to be found in him and all things to be reconciled through him and for him, everything in heaven and everything on earth, when he made peace by his death on the cross.

## Gospel Acclamation

Mk 11:9. 10

Alleluia, alleluia! Blessed is he who inherits the kingdom of David our Father; blessed is he who comes in the name of the Lord. Alleluia!

## Gospel

Luke 23:35-43

The people stayed there before the cross watching Jesus. As for the leaders, they jeered at him. 'He saved others,' they said, 'let him save himself if he is the Christ of God, the Chosen One.' The soldiers mocked him too, and when they approached to offer him vinegar they said, 'If you are the king of the Jews, save yourself.' Above him there was an inscription: 'This is the King of the Jews.'

One of the criminals hanging there abused him. 'Are you not the Christ?' he said. 'Save yourself and us as well.' But the other spoke up and rebuked him. 'Have you no fear of God at all?' he said. 'You got the same sentence as he did, but in our case we deserved it: we are paying for what we did. But this man has done nothing wrong. Jesus,' he said, 'remember me when you come into your kingdom.' 'Indeed, I promise you,' he replied, 'today you will be with me in paradise.'

## Reflection for Young People

By Lisa-Marie Calderone Stewart

What do you know about kings? Kings have power and authority. They live in palaces, with good food, entertainment and servants.

How is this image similar to your idea of who Jesus is? How is this image different?

Do you think Jesus made a big deal about being a 'king' when he was hanging out with the Apostles? How do you think he treated them?

Lots of people wonder what INRI stands for. Think of each 'I' as a 'J', and it's easier to see. Jesus of Nazareth, King ('Rex' in Latin) of the Jews. Jesus wasn't in the habit of calling himself King of the Jews.

How do you think he got that title? Who would have most likely seen him as a real king and leader? Why? Who might have used that title only in a mocking way? Why?

If Jesus came today instead of two thousand years ago, do you think modern people would see him as a king? Why or why not?

Do you see Jesus as a king? If not, why not? If so, a king of what? or a king of whom?

## Next Sunday Readings

27<sup>th</sup> November 2022

First Sunday of Advent - Year A

First Reading: Israel 2:1-5

Second Reading: Romans 13:11-14

Gospel: Matthew 24:37-44

## Manning Parish Youth

Quest Youth Ministry

Guiding our youth on a Quest to know, love and serve the Lord. The youth ministry for the parish is open to youth aged in High School or University, and meet every second Saturday after mass.



Get in touch with us by finding us online at <https://www.facebook.com/youth.manningparish/>

# CHILDREN'S CORNER



Jesus showed his love for us by suffering, dying and rising again so that we too may enter the kingdom of God.

Draw a picture of yourself doing something that shows Jesus how you are thankful for the sacrifice he made.