



Scripture Commentary by Dianna Bergant CSA



the ritual of the Day of Atonement are compared with Christ's high priesthood. The high priest yearly entered the Holy of Holies to sprinkle blood on the mercy seat: by his death Christ did this once, and through this act accomplished atonement for all time. There is an eschatological finality to what Christ did. He passed through a perfect tabernacle, the heavenly or spiritual archetype of all other temples. The author states that Christ's sacrifice does not repudiate the sacrifices of the past. On the contrary, they achieved the purposes for which they were intended. However, the external cleansing that they effected cannot be compared with the cleansing of consciences that the blood of Christ effects.

God's ratification of the covenant with the people is described in dramatic terms. There is first a ritual of word, and then one of blood. Moses delivers the ten commandments to the people. These laws governed Israel's life. To this the people responded: 'We will do everything.' Two sacrifices were offered, a holocaust and a peace offering. The holocaust or burnt offering consumed the entire animal, signifying the worshippers' total self-offering to God. The peace offering either established peace or celebrated a peace already made. The pouring of blood on the altar sealed the covenant. After the people declared: 'Amen', the blood was sprinkled on them, sealing their relationship with God.

The psalm sketches a temple service of thanksgiving. There is an appeal to God and a promise to perform an act of devotion when the request is granted. Most vows were promises to offer some form of sacrifice (cf. Ps 56:13): holocaust (cf. Ps 66:13; Lev 22:18-20); peace offerings (cf. Ps 50:14; Lev 7:16; 22:21-22); or cereal offerings and libations (cf. Num 15:3,8). The Psalmist insists that, contrary to any appearances, God is concerned with the fate of the righteous. The psalmist's own situation is an example of this. The psalmist may have suffered, but ultimately God did intervene. Features of

In the gospel passage, the account of the institution of the Eucharist takes place during the Passover meal. The latter celebration sets the stage for the former. The symbolism in the Eucharistic ceremony both recalls the covenant of old and reinterprets it. Eating bread was a common ritual expression of companionship; the reference to the blood of the covenant recalls the ratification of the earlier covenant through the blood of the sacrifice (cf. Exod 24:6-8). When Jesus says that he will not eat again, he may be referring to his death. More likely the author is alluding to the messianic banquet of the future, the banquet that is symbolised by the body and blood of the Lord and which will be enjoyed by all when the reign of God is brought to fulfilment.

Special Morning Tea
Sunday 2nd June 2024

All St. Pius X Manning Parishioners are invited to attend a Special Morning Tea which will be held after 9am Mass in the Parish Centre to welcome Fr. Anthony Vu, our new Parish Priest.

Tea/Coffee and Snacks will be provided

SPX Safeguarding Officers

The role of Safeguarding Officers is to ensure the safety of children young people and the vulnerable in the Catholic Church

6pm Vigil Mass - Harry Rai

7:30am Mass - Marie Chaperon - 9313 4585

9am Mass - Tina Fernandes 0411 821 065

11am Chinese Mass

Gregory Lo 0435 383 417, Andrew Tai 0435 950 532

Juliana Tseng 0438 864 689

Email: safeguarding@manningparish.org.au



St Pius X Primary School

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Web: <https://stpiusx.wa.edu.au/>

Melissa Vranjes
Principal

Our Motto

At St Pius X Catholic Primary School, the values lived by Jesus Christ are the foundation for everything we do

Fr Anthony Vu

Parish Priest

Telephone: 9313 3251

E: tung.vu@perthcatholic.org.au

Vinita Rai

Parish Secretary

Office Telephone: 9313 3251

E: secretary.manning@perthcatholic.org.au

Office Hours

Tuesday to Friday 9am to 12 noon

SCHEDULES

Confession

Saturday 5.00 to 5.30pm

Or anytime by appointment

Weekend Masses

Saturday 6.00pm Vigil Mass

Sunday 7.30am, 9.00am Mass

& 11.00am Chinese Mass

Weekday Masses

Monday 8.00am Communion Service

Tuesday to Saturday 8.00am Mass

(Check Parish Calendar for Variations)

Sacrament of Baptism

Saturdays at 10.30am

Or any time by appointment

with Fr Anthony

Sacrament of Marriage

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ROSTER		Weekend 1/2 June	Weekend of 8/9 June
Special Ministers	Sat 6.00pm	David Handojo	David Handojo
	Sun 7.30am	Marilyn Lamplugh	Marilyn Lamplugh
	Sun 9.00am	Mary Webster	Mary Webster
Readers	Sat 6.00pm	Carlos Sivalingam	Ian Sydney-Smith
	Sun 7.30am	Pauline Joseph	Mitchelle Cota
	Sun 9.00am	John Collins	Antonia Chandra
	Counters	Elizabeth Noronha, Terry Scanlan	Pat & Colleen Lowry

St Pius X Church Masses		
June Mon 3	8.00am	Communion Service
Tue 4	8.00am	Mass (Week 9 in Ordinary Time)
Wed 5	8.00am	Mass (Week 9 in Ordinary Time)
Thu 6	8.00am	Mass (Week 9 in Ordinary Time)
Fri 7	8.00am	Mass (Week 9 in Ordinary Time)
Sat 8	8.00am	Mass (Week 9 in Ordinary Time)
	6.00pm	Vigil Mass (10th Sunday in Ordinary time)
Sun 9	7.30am	Mass (10th Sunday in Ordinary time)
	9.00am	Mass (10th Sunday in Ordinary time)
	11.00am	Chinese Mass (10th Sunday in Ordinary time)



2024 Sacraments Schedules

Parents, if your child/children are attending State Schools you need to enrol for the Sacramental programs. Please contact the parish office to obtain an Enrolment Form or visit our website to get one - manningparish.org.au/sacraments - so that we can organise the preparation for them.

Confirmation

Congratulations to all our candidates who were confirmed on Friday, 17 May

First Holy Communion

9am Sunday, 25 August 2024
Parent/Child Workshop 5.30pm Tuesday 6 August 2024

First Reconciliation

5.00pm Saturday 22 October 2024
Parent/Child Workshop 5.30pm Tuesday 8 October 2024

If you have not been to Commitment Mass for the Sacraments please see Fr Anthony Vu

Line Dancing Classes

Mondays and Wednesdays
 10am - 12noon \$6 per session
 All proceeds go to the Parish
 This is a community building initiative to keep you fit and active with the help of Francis and Hellen Tay
 All are welcome; no age limits

Tai Chi Group

Mondays in Parish Hall except holidays
 Starts 7:30pm and finishes at 8:30pm
 All parishioners are most welcome
 For more information, please contact or text Maurice on 0408 782 224 or Stephen on 0403 167 838

Catholic Youth Ministry

Embark on a transformative journey with Catholic Youth Ministry at our Getaway Weekend Retreat, tailored for young adults aged 18-30. Getaway Weekend is a time to get away from the busyness of life and to reconnect with your faith.

The Weekend's theme is 'Consumed by Grace' drawing inspiration from John 1:16-17 "From his fullness we have all received grace upon grace."

Join us for a weekend of spiritual rejuvenation, community bonding and personal growth!

Friday July 5 - Sunday July 7
 Manjedal Activity Centre

Register at: bit.ly/getaway_grace
 P: 08 9422 7912/E: admin@cym.com.au

Catholic Theological College

Online Information Session
 Monday 17 June at 7.30pm (AEST)
 Register via our website:
ctc.edu.au/information-session
 For more information contact:
 Dr Maureen Saclot ctc@ctc.edu.au

Visitation of our Lady's Statue

If you would like to have the statue of our Lady in your home, please call the Parish Office on 9313 3251 to arrange delivery of the statue.

Installation Fr Anthony Vu

Saturday, 15.6.24 6.00pm Mass

The Bishop is coming on Saturday 15th June to install Fr Anthony Vu as our Parish Priest at the 6.00pm Mass.

After Mass, light refreshments will be served in the Parish Hall. Please join in making Fr Anthony feel most welcome.

Fr Anthony has volunteered to make 200 spring rolls for the occasion.

All are welcome to attend.

First Reading

Exodus 24:3-8

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. 'This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

Responsorial Psalm

Ps 115:12-13. 15-18. R. v.13

(R.) I will take the cup of salvation, and call on the name of the Lord.

1. How can I repay the Lord for his goodness to me?
The cup of salvation I will raise;
I will call on the Lord's name. (R.)
2. O precious in the eyes of the Lord is the death of his faithful.
Your servant, Lord, your servant am I;
you have loosened my bonds. (R.)
3. A thanksgiving sacrifice I make:
I will call on the Lord's name.
My vows to the Lord I will fulfil
before all his people. (R.)

Second Reading

Hebrews 9:11-15

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

Gospel Acclamation

John 6:51-52

Alleluia, alleluia! I am the living bread from heaven, says the Lord; whoever eats this bread will live for ever. Alleluia!

Gospel

Mark 14:12-16, 22-26

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.'

After psalms had been sung they left for the Mount of Olives.

Reflection for Young People

By Lisa-Marie Calderone-Stewart

Jesus describes a very specific setting that his two disciples will encounter in the city. It must have been astonishing for them to discover everything that Jesus foretold.

When those two disciples set out for the city, do you think they thoroughly trusted Jesus and believed that things would be exactly as Jesus had predicted, or do you think they might have had a 'Let's wait and see how this whole thing happens' attitude?

What would your attitude have been if you were given such a descriptive prediction of what you were going to find?

How would you feel when things turned out exactly as they were described? Would you feel eerie? trusting? frightened by the power? Would you be more drawn to the person who made the prediction (from admiration or awe)? Or would you be driven away from that person (from fear or a haunting sense)?

There is a lot of talk about blood in these readings. Blood was mysterious in the days before biology and an understanding of life functions. People would be sprinkled with the blood of sacrificed animals; people would sign important documents in blood.

Do you become upset or feel that you might faint at the sight of someone's heavy bleeding?

When you were a small child, how did you react when you hurt yourself and then saw blood? Did seeing the blood make you feel more afraid and cry louder? Or did it distract you, bring out your curiosity, and calm you down?

What do you think is the connection between the age-old human fascination with blood and Jesus' telling us that the bread and wine we receive in his name are actually his true body and blood?

Next Sunday Readings

10th Sunday in Ordinary time - 9 June 2024

First Reading: Genesis 3:9-15

Second Reading: 2 Corinthians 4:13- 5:1

Gospel: Mark 3:20-35

CHILDREN'S CORNER

During Mass we share in a sacred meal called the Eucharist, which means 'to give thanks'. In the chalice, write down some things which we can be thankful for. In the bread, draw a picture of your family sharing a special meal.

