

BULLETIN

St Pius X Church

Corpus Christi Sunday - Year C

19th June 2022



Christ our Anchor

Manning Parish

Catholic Archdiocese of Perth

23 Paterson Street, Manning WA 6152

Parish Telephone: 9313 3251

Parish Email: manning@perthcatholic.org.au

Parish Website: manningparish.org.au

New Testament Commentary Mary Coloe PBVM



'Take and eat, this is my body.' These familiar words express our faith that God comes to us as life and nourishment. In the ordinary ritual of sharing food and drink, we are drawn into the presence of God. This faith is found in the writings of the New Testament when the disciples discovered an ongoing presence of Jesus in their midst. 'He's alive!' is the joyful message of Easter. In their small gatherings as they shared their stories of Jesus, and broke bread together, they knew Jesus was still with them. What we now call Eucharist, they called 'The Lord's supper' for Jesus remained with them as host, as surely as he once was host in their many shared meals.

In Paul's letter, we have the earliest description of the Last Supper and the Institution narrative, since this letter was written around 56 CE, many years before Mark's Gospel took its final written form. At this Last Supper Jesus gave to the bread and wine the meaning of his actions the following day. Disciples, by participating in eating the bread and drinking the wine, participated in the meaning of Jesus' death. The solemn ritual transcends the present moment to draw into it both past and future. This is what a ritual, or memorial is. It is not nostalgic remembering of an event in the past; it is a means of participating now in the

significance of a past event, and appropriating this for one's self. The bread and wine symbolise a body given and blood poured out, and these symbols then make accessible for all Christians what Jesus did.

Jesus names this ritual a new covenant, which needs to be understood against the background of Israel's great covenant at Mount Sinai. A covenant is one of many terms used to describe Israel's sense of belonging in a special relationship to God. Prior to Sinai, covenants had been experienced by Abraham and other ancestors, but at Sinai, all the people were involved. At this time, the covenant was sealed with the pouring out of the blood of sacrificial animals – half poured on the altar to represent God, and half sprinkled on the people. Since blood represented the life-force, this sharing in blood, was a symbolic way of saying that the people now participate in the very life of God.

In taking bread and wine and saying these solemn words, Jesus transforms this ancient ceremony and, now, the guarantee that we participate in the life of God is Jesus' own life.

Stories such as the one we hear in today's Gospel link the post-Easter experience of the Lord's presence with their memory of other meals during the ministry of Jesus. This meal with the multitude, anticipates his later meal on the eve of his death and the ongoing meals in the Christian communities. Notice in the Gospel that the disciples are told to feed the crowd and to distribute the blessed bread. The action of these disciples continues in our communities today.

In celebrating this feast we not only give thanks for the presence of Christ in the bread and wine, we also celebrate that being nourished by the life of Jesus we become the living body of Christ. As Paul states, 'Now you are the body of Christ and individually members of it.' (1Corinthians 12:27)

Fr Patrick Lim

Parish Priest

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Vinita Rai

Parish Secretary

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Office Hours

Tuesday to Friday 9am to 12 noon

SCHEDULES

Confession

Saturday 5.00 to 5.30pm

Or anytime by appointment

Normal Weekend Masses

Saturday 6.00pm Vigil Mass

Sunday 7.30am, 9.00am Mass

& 11.00am Chinese Mass

Normal Weekday Masses

Monday 8.00am Communion Service

Tuesday to Saturday 8.00am Mass

(Check Parish Calendar for Variations)

Sacrament of Baptism

Saturdays at 10.30am

**No Baptism during Lent
Other Time**

Negotiable with Father Patrick

Sacrament of Marriage

By appointment with Fr Patrick

At least 6 Months before wedding

Marriage Preparation Course Enrolment

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SPX Safeguarding Officers

To ensure the safety of children, young people and the vulnerable in the Catholic Church

6pm Vigil Mass - Ryan Gonsalves 0423 708 777

7:30am Mass - Marie Chaperon- 9313 4585

9am Mass - to be nominated

11am Chinese Mass

Gregory Lo 0435 383 417, Augustine Lai 0402 185 248,

Juliana Tseng 0438 864 689

Email: safeguarding@manningparish.org.au



St Pius X Primary School

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Manning WA 6152

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admin@stpiousx.wa.edu.au

Melissa Vranjes

Principal

Our Motto

At St Pius X Catholic Primary School, the values lived by Jesus Christ are the foundation for everything we do.

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ROSTER

Weekend 18/19 June

Weekend 25/26 June

| | | | |
|-----------------|------------|------------------|-----------------------|
| Readers | Sat 6.00pm | Barbara Thompson | Christine Carvalho |
| | Sun 7.30am | Pauline Joseph | Les Price |
| | Sun 9.00am | Elicia Eng | Vincent Whyte |
| Counters | | D & B Molony | M Prentice, H & F Tay |

Parish Calendar

| | | |
|-------------|---------|---|
| June Mon 20 | 8.00am | Communion Service (Week 12 in Ordinary Time) Church |
| Tue 21 | 8.00am | Mass (St Aloysius Gonzaga) Church |
| Wed 22 | 8.00am | Mass (Sts John Fisher and Thomas More) Church |
| Thu 23 | 8.00am | Mass (Week 12 in Ordinary time) Church |
| Fri 24 | 8.00am | Mass (The Most Sacred Heart of Jesus) Church |
| Sat 25 | 8.00am | Mass (Nativity of St John the Baptist) Church |
| | 6.00pm | Vigil Mass (Week 13 in Ordinary time Year C) Church |
| Sun 26 | 7.30am | Mass (Week 13 in Ordinary time Year C) Church |
| | 9.00am | Mass (Week 13 in Ordinary time Year C) Church |
| | 11.00am | Chinese Mass (Week 13 in Ordinary time Year C) Church |



2022 Sacraments Schedules

Parents, if your child/children are attending State Schools you need to enrol for the Sacramental programs. Please contact the parish office to obtain an Enrolment Form or visit our website to get one - manningparish.org.au/sacraments - so that we can organise the preparation for them.

Confirmation

6.30pm Friday, 10 June 2022
(Completed)

First Holy Communion

9am Sunday, 11 September 2022
Commitment Mass 6pm 30 July 2022

First Reconciliation

10.30am-12pm
Saturday, 29 October 2022
Commitment Mass 6pm 15 Oct 2022



Line Dancing Classes

Mondays and Wednesdays
10am - 12noon \$6 per session
All proceeds go to the Parish
This is a community building initiative to keep you fit and active with the help of Francis & Hellen Tay
All are welcome; no age limits.



Tai Chi Group

Mondays in Parish Hall except holidays
Starts 7:30pm and finishes at 8:30pm
All parishioners are most welcome
For more information, please contact or text Maurice on 0408 782 224



Safeguarding Induction for All Church Workers Online

We invite ALL church workers (volunteers or paid) to attend an online safeguarding induction. A church worker is anyone in the parish in any role – paid or voluntary. The session will cover the Safeguarding Policies and Procedures, the importance of Safeguarding in the parish and the role of the Parish Safeguarding Officer.

To register please visit:
www.safeguarding.perthcatholic.org.au or phone 9221 7762

Available date:

Thursday, 30 June 2022 at 1.00pm



Divine Mercy Hour

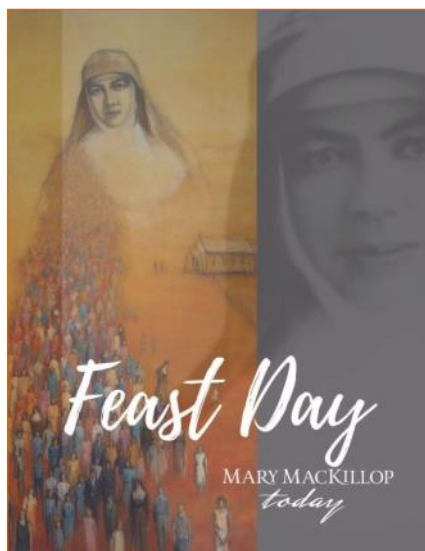
Exposition of the Most Blessed Sacrament, Divine Mercy prayers, Rosary and Benediction every third Sunday.

Please join us this Sunday at 3.00pm.

"In the Footsteps of Mary MacKillop"

The Sisters of Saint Joseph have prepared an Australian Pilgrimage. Commencing in Melbourne on 18 October, journeying through Victoria and South Australia, and ending at Mary MacKillop Place, North Sydney on 29 October 2022. During the pilgrimage we visit many places associated with Mary MacKillop's life and ministry.

For more details, please see flyer on notice board in the foyer



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www.marymackilloptoday.org.au

First Reading

Genesis 14:18-20

Melchizedek king of Salem brought bread and wine; he was a priest of God Most High. He pronounced this blessing:

'Blessed be Abraham by God Most High, creator of heaven and earth, and blessed be God Most High for handing over your enemies to you.'

And Abraham gave him a tithe of everything.

Responsorial Psalm

Ps 109:1-4. R. v.4

(R.) You are a priest for ever, in the line of Melchizedek.

1. The Lord's revelation to my Master:
'Sit on my right:
I will put your foes beneath your feet.' (R.)
2. The Lord will send from Zion
your sceptre of power:
rule in the midst of all your foes. (R.)
3. A prince from the day of your birth
on the holy mountains;
from the womb before the daybreak I begot you. (R.)
4. The Lord has sworn an oath he will not change.
'You are a priest for ever,
a priest like Melchizedek of old.' (R.)

Second Reading

1 Corinthians 11:23-26

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, 'This is my body, which is for you; do this as a memorial of me.' In the same way he took the cup after supper, and said, 'This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.' Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming to his death.

Gospel Acclamation

John 6:51-52

Alleluia, alleluia! I am the living bread from heaven, says the Lord; whoever eats this bread will live for ever. Alleluia!

Gospel

Luke 9:11-17

Jesus made the crowds welcome and talked to them about the kingdom of God; and he cured those who were in need of healing.

It was late afternoon when the Twelve came to him and said, 'Send the people away, and they can go to the villages and farms round about to find lodging and food; for we are in a lonely place here.' He replied, 'Give them something to eat yourselves.' But they said, 'We have no more than five loaves and two fish, unless we are to go ourselves and buy food for all these people.' For there were about five thousand men. But he said to his disciples, 'Get them to sit down in parties of about fifty.' They did so and made them all sit down. Then he took the five loaves and the two fish, raised his eyes to heaven, and said the blessing over them; then he broke them and handed them to his disciples to distribute among the crowd. They all ate as much as they wanted, and when the scraps remaining were collected they filled twelve baskets.

Next Sunday Readings

26 June 2022

13th Sunday in Ordinary Time

First Reading: 1 Kings 19:16, 19-21

Second Reading: Galatians 5:1, 13-18

Gospel: Luke 9:51-62

Reflection for Young People

By Lisa-Marie Calderone Stewart

An ancient African custom teaches that if a person feeds you, teaches you or helps you in any way, then you are to speak highly of that person. Your words of praise keep alive the spirit of that person's goodness, so that it can continue to flow. Criticising teachers, parents or coaches we dislike or disagree with is an easy practice to fall into. But they are usually the ones who care the most about us and who are trying to help us become better people.

What are some good things you can say about your parents, teachers or coaches?

What are some good things your parents, teachers or coaches could say about you?

When Jesus had his last meal with his closest friends, he asked them to remember him when sharing this special meal together.

When you are at Eucharist, eating that special meal of Jesus' body and blood, how do you remember Jesus? What do you think about? Is your mind on Jesus, or are your thoughts usually floating somewhere else?

Manning Parish Youth

Quest Youth Ministry

Guiding our youth on a Quest to know, love and serve the Lord.

The youth ministry for the parish is open to youth aged in High School or University, and meet every second Saturday after mass.

Get in touch with us by finding us online at <https://www.facebook.com/youth.manningparish/>



CHILDREN'S CORNER

Jesus feeds us when we are hungry.
Write in each loaf something that we,
our friends, families or our world are
hungry for.

