

# BULLETIN

St Pius X Church

3<sup>rd</sup> Sunday of Easter Year C

1 May 2022



Christ our Anchor

## Manning Parish

Catholic Archdiocese of Perth

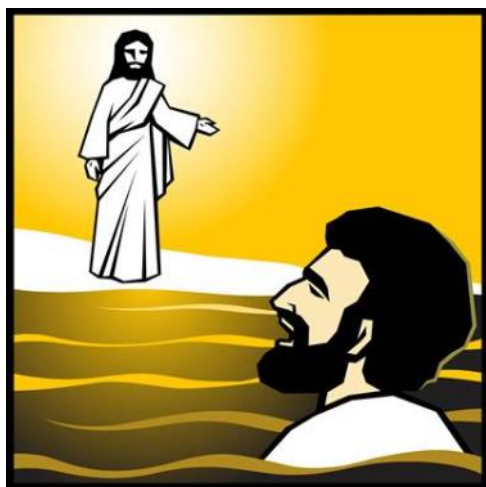
23 Paterson Street, Manning WA 6152

Parish Telephone: 9313 3251

Parish Email: manning@perthcatholic.org.au

Parish Website: manningparish.org.au

### New Testament Commentary Mary Coloe PBVM



Chapter 21 of John's Gospel is believed to be a slightly later addition to the original Gospel, written to deal with issues that arose later in the community. Peter is singled out as the leader whereas previously throughout this Gospel Peter has not had a significant role. The disciple who is the leader in faith is the Beloved Disciple and in this scene on the lake, it is he who first recognises 'It is the Lord'. The women disciples, so significant in this Gospel, are also missing in chapter 21. Scholars believe that this chapter was written after the death of the Beloved Disciple who was the likely founder of the Johannine community, to affirm the traditional leadership role ascribed to Peter. During the time of Jesus' trial Peter had denied Jesus three times, now, on the shore of the Lake he gives a triple affirmation of his love for Jesus and Jesus confers on him as pastoral leadership – 'Feed my lambs'. (21:15)

It is likely that the Johannine community was led by the disciple known in the text as 'the Beloved Disciple'. His witness and insight shaped the theological thinking of this group and with his death the community may have felt doubly bereft. It seems some even thought that he would not die but would be alive for the return of Jesus. At the end of Chapter 21 this issue is

resolved when Jesus clarifies that he had not said to this disciple that he would not die, (21:23)

The imagery in this story is highly significant. The disciples set out to fish at night and in the darkness they catch nothing. Then, when the dawn comes they see Jesus, named in this Gospel the Light of the world. Relying on the word of Jesus, the disciples' efforts bear fruit and in the wonder of this bountiful result, the presence of the Lord is recognised.

The breakfast by the lake recalls the earlier feeding miracle in John 6 where Jesus took five loaves and two fish and fed a great crowd. The miracle in John 6 and this meal are Eucharistic in their symbolism. Jesus is present in the midst of the disciples even though his presence is not immediately recognised. Jesus is the host inviting his disciples to eat the food he has prepared for them/us.

This lakeside feeding reflects the living experience of the Christian community. When they gather for Eucharist, they are in touch with the Risen Jesus who continues to guide and nourish them. Can we also recognise the Risen One present in our lives and nourishing us in the Eucharist?

The Book of Revelation can read almost like science fiction, in that it is in the form of ancient myth. Christian faith affirms that the Risen Jesus is now the true sovereign of the world, that he has achieved ultimate victory over evil. This historical situation was in tension with faith in the reign of God. The book of the Apocalypse or Revelation is in response to this tension. God does reign although at present in a hidden manner. The power of Rome, (called Babylon) is illusory and ultimately God's power will be revealed, Rome will be destroyed and the faithful will be rewarded. Within its strange symbolism, this book presents a theological message of hope within a world where the power of God is at work and will eventually triumph over evil.

### Fr Patrick Lim

Parish Priest

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### Vinita Rai

Parish Secretary

Office Telephone: 9313 3251

Email: manning@perthcatholic.org.au

### Office Hours

Tuesday to Friday 9am to 12 noon

## SCHEDULES

### Confession

Saturday 5.00 to 5.30pm

Or anytime by appointment

### Normal Weekend Masses

Saturday 6.00pm Vigil Mass

Sunday 7.30am, 9.00am Mass  
& 11.00am Chinese Mass

### Normal Weekday Masses

Monday 8.00am Communion Service

Tuesday to Saturday 8.00am Mass  
(Check Parish Calendar for Variations)

### Sacrament of Baptism

Saturdays at 10.30am

**No Baptism during Lent  
Other Time**

Negotiable with Father Patrick

### Sacrament of Marriage

By appointment with Fr Patrick

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Email: enquiries@cmfs.org.au



### SPX Safeguarding Officers

To ensure the safety of children, young people and the vulnerable in the Catholic Church

6pm Vigil Mass – Ryan Gonsalves 0423 708 777

7:30am Mass – Jeevan Joseph 0434 038 353

9am Mass to be confirmed

11am Chinese Mass

Gregory Lo 0435 383 417, Augustine Lai 0402 185 248,

Juliana Tseng 0438 864 689

Email: safeguarding@manningparish.org.au



### St Pius X Primary School

Cnr Ley St and Cloister Ave,

Manning WA 6152

Phone: (08) 9416 5600

Fax: (08) 9416 5601

admin@stpiousx.wa.edu.au

### Melissa Vranjes

Principal

### Our Motto

At St Pius X Catholic Primary School, the values lived by Jesus Christ are the foundation for everything we do.

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**ROSTER**

**Weekend 30 Apr/1 May**

**Weekend 7/8 May**

<b>Readers</b>	Sat 6.00pm	Edwin Carvalho	Ian Sydney-Smith
	Sun 7.30am	Les Price	David Jenaway
	Sun 9.00am	Giselle Shankar	Antonia Chandra
<b>Counters</b>		Mark & Erica Lazarus	Kas Luczak, G Shankar

**Parish Calendar**

May Mon 2	8.00am	Communion Service (St Athanasius) Church
Tue 3	8.00am	Mass (Sts Philip and James) Church
Wed 4	8.00am	Mass (3rd week of Easter) Church
Thu 5	8.00am	Mass (3rd week of Easter) Church
Fri 6	8.00am	Mass (3rd week of Easter) Church
Sat 7	8.00am	Mass (3rd week of Easter) Church
	6.00pm	Vigil Mass (4th Sunday of Easter Year C) Church
May Sun 8	7.30am	Mass (4th Sunday of Easter Year C) Church
	9.00am	Mass (4th Sunday of Easter Year C) Church
	11.00am	Chinese Mass (4th Sunday of Easter Year C) Church



**2022 Sacraments Schedules**

Parents, if your child/children are attending State Schools you need to enrol for the Sacramental programs. Please contact the parish office to obtain an Enrolment Form or visit our website to get one - [manningparish.org.au/sacraments](http://manningparish.org.au/sacraments) - so that we can organise the preparation for them.

**Confirmation**

**6.30pm Friday, 10 June 2022**  
Commitment Mass this Saturday

**First Holy Communion**

**9am Sunday, 11 September 2022**  
Commitment Mass 6pm 30 July 2022

**First Reconciliation**

**10.30am-12pm**  
**Saturday, 29 October 2022**  
Commitment Mass 6pm 15 Oct 2022



**Line Dancing Classes**

Mondays and Wednesdays  
10am - 12noon \$6 per session  
All proceeds go to the Parish  
This is a community building initiative to keep you fit and active with the help of Francis & Hellen Tay  
All are welcome; no age limits.



**Tai Chi Group**

Mondays in Parish Hall except holidays  
Starts 7:30pm and finishes at 8:30pm  
All parishioners are most welcome  
For more information, please contact or text Maurice on 0408 782 224



**Safeguarding Induction for All Church Workers Online**

We invite ALL church workers (volunteers or paid) to attend an online safeguarding induction. A church worker is anyone in the parish in any role – paid or voluntary. The session will cover the Safeguarding Policies and Procedures, the importance of Safeguarding in the parish and the role of the Parish Safeguarding Officer.

To register please visit:  
[www.safeguarding.perthcatholic.org.au](http://www.safeguarding.perthcatholic.org.au) or phone 9221 7762

Available dates are:

- Friday, 06 May 2022 at 10.00am
- Tuesday, 17 May 2022 at 1.00pm
- Friday, 03 June 2022 at 10.00am
- Tuesday, 14 June 2022 at 7.00pm
- Thursday, 30 June 2022 at 1.00pm



**Manning Parish Youth Quest Youth Ministry**

Guiding our youth on a Quest to know, love and serve the Lord. The youth ministry for the parish is open to youth aged in High School or University, and meet every second Saturday after mass.

Get in touch with us by finding us online at <https://www.facebook.com/youth.manningparish/>



**EMPLOYMENT OPPORTUNITY**

**ST MARY'S CATHEDRAL PERTH – PARISH SECRETARY**

St Mary's Cathedral Perth has a vacancy for a permanent part-time (0.60 FTE) Parish Secretary to work 3 days/22.5 hours per week on Wednesdays, Thursdays and Fridays. The Parish Secretary assists the Dean with the administration of the Cathedral and Cathedral Office and provides administration support to Clergy based at the Cathedral, and the Cathedral Parish. A current Police Clearance, Working With Children Check and COVID-19 Vaccination Certificate will be required.

Applications close Tuesday 17 May 2022. To receive the Job Description and apply for this position please email: [agency.support@perthcatholic.org.au](mailto:agency.support@perthcatholic.org.au)

## First Reading

Acts 5:27-32. 40-41

The high priest demanded an explanation of the apostles. 'We gave you a formal warning,' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.' They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

## Responsorial Psalm

Ps 29:2. 4-6. 11-13. R. v.2

(R.) I will praise you, Lord, for you have rescued me.

1. I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me.  
O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. (R.)
2. Sing psalms to the Lord, you who love him, give thanks to his holy name.  
His anger lasts but a moment; his favour through life.  
At night there are tears, but joy comes with dawn. (R.)
3. The Lord listened and had pity.  
The Lord came to my help.  
For me you have changed my mourning into dancing;  
O Lord my God, I will thank you for ever. (R.)

## Second Reading

Revelation 5:11-14

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation – everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

## Gospel Acclamation

Alleluia, alleluia! Christ is risen, the Lord of all creation; he has shown pity on all people. Alleluia!

## Gospel

John 21:1-19

Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord', Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that there was some

bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

After the meal Jesus said to Simon Peter, 'Simon son of John, do you love me more than these others do?' He answered, 'Yes Lord, you know I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He replied, 'Yes, Lord, you know I love you.' Jesus said to him, 'Look after my sheep.' Then he said to him a third time, 'Simon son of John, do you love me?' Peter was upset that he asked him the third time, 'Do you love me?' and said, 'Lord, you know everything; you know I love you.' Jesus said to him, 'Feed my sheep.

'I tell you most solemnly, when you were young you put on your own belt and walked where you liked; but when you grow old you will stretch out your hands, and somebody else will put a belt round you and take you where you would rather not go.'

In these words he indicated the kind of death by which Peter would give glory to God. After this he said, 'Follow me.'

## Reflection for Young People

By Lisa-Marie Calderone-Stewart

Have you ever been fishing? If so, did you enjoy it? If you have never been fishing, do you think you would enjoy it? What would you say are the biggest challenges of fishing? What is most frustrating about it? What is most rewarding?

If you were fishing on one side of the boat and you were not catching any fish, would you follow someone's suggestion to switch sides? Do you think that could help? Jesus had the disciples do this more than once in the Gospel stories. Why do you think he told them to do that? Why do you think they listened to him?

The Apostles became courageously loyal to Jesus. Eventually, most of them were martyred. How would you explain such conviction? Is there anything or anyone you could feel that loyal to? Why or why not? What would you be willing to do for that person or cause?

## Next Sunday Readings

8 May 2022

### 4th Sunday of Easter Year C

First Reading: Acts: 13:14, 43-52

Second Reading: Revelation: 7:9, 14-17

Gospel: John 10:27-30

## CHILDREN'S CORNER

The disciples had almost given up on catching fish when Jesus appeared to them and told them to let down their nets one more time. Fill the nets with fish!

