

# BULLETIN

## St Pius X Church

28<sup>th</sup> Sunday in Ordinary Time - Year B

13<sup>th</sup> October 2024



Christ our Anchor

Manning Parish

Catholic Archdiocese of Perth

23 Paterson Street, Manning WA 6152

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### Scripture Commentary by Dianne Bergant CSA



Wisdom is personified as a woman and is praised as a priceless treasure beyond compare. The speaker prefers her to anything that is normally cherished. Although he spurned riches, in the end he received them along with the wisdom he sought. To choose wisdom over everything else is the wisest action one can take, and, according to this theory, it will result in the greatest blessings. Some scholars believe that this personification is a remnant of ancient Near Eastern worship of a goddess of wisdom. Others maintain that it merely reflects the feminine form of the Hebrew word for wisdom. Wisdom is depicted as a cherished female companion, who gives extraordinary meaning to life.

If suffering was punishment for sin, it was considered a necessary recompense for restoring the harmony disturbed by the sin. The guilty were expected to recognise their error and reform their ways. Daybreak usually brings thoughts of hope. When it appears that relief is not on the horizon, hope evaporates like early morning dew. The deliverance of the

faithful will glorify God, who will be known as the one who hears the cry of the afflicted and who rescues them. The psalm focuses on the reversal of fortune of the faithful. Everyone who sees their deliverance will see and acknowledge God's graciousness. God will be known as the one who hears the cry of the afflicted and who rescues them.

The word of God is here extolled in the Letter to the Hebrews for its creative and its juridical force. It is living and effective, because it is the expression of the living God. God's word is incisive and probing; it is comprehensive and profound. The identification of God's word with God's very self becomes clear as the scope of God's influence is further revealed. Nothing is concealed from God; everything is exposed. Such exposure is hazardous only if one has something to hide. Then it can work to one's detriment. The word realises what it set off to do, and it enhances the life-giving reality that it discovers and it condemns whatever is unauthentic. Everything that is stands open before this great God.

The initial exchange between Jesus and the rich man raises the question: Can one gain eternal life, or is it a gift from God? This is an honest and upright man, one who has been observant from his youth, but who realises that there is still something missing in his life. Even the righteous find it difficult to respond to the radical demands of discipleship. Nowhere does Jesus say that wealth is bad. In fact, riches were considered an indication of divine favour and a reward for piety. Jesus is claiming that they can be a diversion from the real goal of life, a hindrance to entrance into the reign of God. Jesus admits that this is a hard saying.

### Columban Calendars 2025

If you wish to place an order for a copy of the Columban Calendar 2025 at a cost of \$10 each, please put your name and number of calendars required, on the form provided in the foyer. They will be available for payment and collection from the weekend of 19 Oct. We encourage all parishioners to purchase a calendar to have in their homes.

### SPX Safeguarding Officers

*The role of Safeguarding Officers is to ensure the safety of children, young people and the vulnerable in the Catholic Church*

6pm Vigil Mass - Harry Rai

7:30am Mass - Marie Chaperon- 9313 4585

9am Mass - Tina Fernandes 0411 821 065

11am Chinese Mass

Gregory Lo 0435 383 417, Andrew Tai 0435 950 532 ,

Juliana Tseng 0438 864 689

Email: safeguarding@manningparish.org.au



### St Pius X Primary School

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Phone: (08) 9416 5600

Fax: (08) 9416 5601

admin@stpiusx.wa.edu.au

Web: https://stpiusx.wa.edu.au/

### Melissa Vranjes

Principal

### Our Motto

At St Pius X Catholic Primary School, the values lived by Jesus Christ are the foundation for everything we do

## First Reading

Wisdom 7:7-11

I prayed, and understanding was given me; I entreated, and the spirit of Wisdom came to me. I esteemed her more than sceptres and thrones; compared with her, I held riches as nothing. I reckoned no priceless stone to be her peer, for compared with her, all gold is a pinch of sand, and beside her silver ranks as mud. I loved her more than health or beauty, preferred her to the light, since her radiance never sleeps. In her company all good things came to me, at her hands riches not to be numbered.

## Responsorial Psalm

Ps 89:12-17. R. v.14

(R.) Fill us with your love, O Lord, and we will sing for joy!

1. Make us know the shortness of our life that we may gain wisdom of heart.  
Lord, relent! Is your anger forever?  
Show pity to your servants. (R.)
2. In the morning, fill us with your love; we shall exult and rejoice all our days.  
Give us joy to balance our affliction for the years when we knew misfortune. (R.)
3. Show forth your work to your servants; let your glory shine on their children.  
Let the favour of the Lord be upon us: give success to the work of our hands. (R.)

## Second Reading

Hebrews 4:12-13

The word of God is something alive and active; it cuts like any double-edged sword but more finely: it can slip through the place where the soul is divided from the spirit, or joints from the marrow; it can judge the secret emotions and thoughts. No created thing can hide from him; everything is uncovered and open to the eyes of the one to whom we must give account of ourselves.

## Gospel Acclamation

Matthew 5:3

Alleluia, alleluia! Happy the poor in spirit; the kingdom of heaven is theirs! Alleluia!

## Gospel

Mark 10:17-27

Go and sell whatever you have and come follow me.

Jesus was setting out on a journey when a man ran up, knelt before him and put this question to him, 'Good master, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: You must not kill; You must not commit adultery; You must not steal; You must not bring false witness; You must not defraud; Honour your father and mother.' And he said to him, 'Master, I have kept all these from my earliest days.' Jesus looked steadily at him and loved him, and he said, 'There is one thing you lack. Go and sell everything you own and give the money to the poor, and you will have treasure in heaven; then come, follow me.' But his face fell at these words and he went away sad, for he was a man of great wealth.

Jesus looked round and said to his disciples, 'How hard it is for those who have riches to enter the kingdom of God!' The disciples were astounded by these words, but Jesus insisted, 'My children,' he said to them, 'how hard it is to enter the kingdom of God! It is easier for a camel to pass through the eye of a needle than for a rich man to enter the kingdom of God.' They were more astonished than ever. 'In that case' they said to one another, 'who can be saved?' Jesus gazed at them. 'For men' he said, 'it is impossible, but not for God: because everything is possible for God.'

## Reflection for Young People By Lisa-Marie Calderone-Stewart

Jesus gives us some harsh words: If you are rich, don't count on getting into the Kingdom of God. Don't count on entering heaven. Don't count on receiving all the wealth and riches you are looking for.

Are most teenagers you know more interested in making good money or in doing good things for the world? What are you most interested in?

Do you believe that money can buy happiness?

Do you think most teenagers would agree with you?

Why or why not? What does society's behaviour indicate?

We don't hear the name of this rich young man. The Gospel doesn't tell us that he went away, never to return to Jesus again. We don't know if he ever did sell his possessions and give the money to the poor, or if he ever came back to follow Jesus.

What do you think happened to him?

If you were telling this story, how would you write the ending? What would happen to this rich young man, and how would he spend the rest of his life?

## Next Sunday Readings

29th Sunday in Ordinary time - 20 Oct 2024

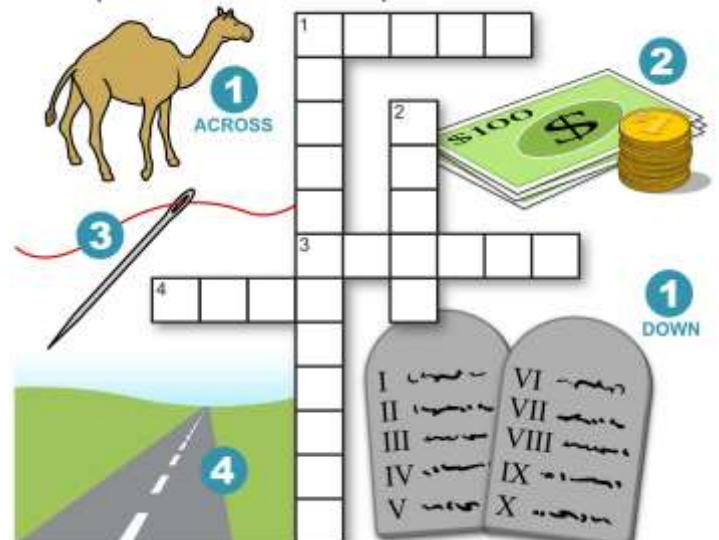
First Reading: Isaiah 53:10-11

Second Reading: Hebrews 4: 14-16

Gospel: Mark 10:35-45

## CHILDREN'S CORNER

Complete the crossword - it uses picture as clues instead of words!



ROSTER		Weekend of 12/13 October	Weekend of 19/20 October
Special Ministers	Sat 6.00pm	Carmen De Sousa	Carmen De Sousa
	Sun 7.30am	J Molony	J Molony
	Sun 9.00am	Norma Fernandes	Norma Fernandes
Readers	Sat 6.00pm	Marian Phillips	Adolph de Sousa
	Sun 7.30am	David Jenaway	Les Price
	Sun 9.00am	Shirley Whitfield	Giselle Shankar
Counters		Janine Stanley, Nancy Permadi	D & B Molony

St Pius X Church Masses		
Oct Mon 14	8.00am	Communion Service
Tue 15	8.00am	Mass (Week 28 in Ordinary Time)
Wed 16	8.00am	Mass (Week 28 in Ordinary Time)
Thu 17	8.00am	Mass (Week 28 in Ordinary Time)
Fri 18	8.00am	Mass (Week 28 in Ordinary Time)
Sat 19	8.00am	Mass (Week 28 in Ordinary Time)
	6.00pm	Vigil Mass (29th Sunday in Ordinary time)
Sun 20	7.30am	Mass (29th Sunday in Ordinary time)
	9.00am	Mass (29th Sunday in Ordinary time)
	11.00am	Chinese Mass (29th Sunday in Ordinary time)



## 2024 Sacraments Schedules

Parents, if your child/children are attending State Schools you need to enrol for the Sacramental programs. Please contact the parish office to obtain an Enrolment Form or visit our website to get one - [manningparish.org.au/sacraments](http://manningparish.org.au/sacraments) - so that we can organise the preparation for them.

### First Reconciliation

5.00pm Tuesday 22 October 2024  
**Parent/Child Workshop 5.30pm**  
**Tuesday 8 October 2024**

**Any enquiries, please see Fr Anthony Vu**

### Line Dancing Classes

Mondays and Wednesdays  
 10am - 12noon \$6 per session  
 All proceeds go to the Parish  
 This is a community building initiative to keep you fit and active with the help of Francis and Hellen Tay  
 All are welcome; no age limits

### Tai Chi Group

Mondays in Parish Hall except holidays  
 Starts 7:30pm and finishes at 8:30pm  
 All parishioners are most welcome  
 For more information, please contact or text Maurice on 0408 782 224 or Stephen on 0403 167 838

## Call for nominations for the Parish Pastoral Council

The closing date for applications and nominations is **22nd October 2024**. Nomination and application forms can be collected from the back of the church.

Existing members from the dissolved Pastoral Council are most welcome to reapply or be renominated for a position. All applications and nominations from other parishioners are strongly encouraged and welcomed.

Father Anthony is looking forward to working with, and being assisted by, parishioners who are willing to support him in creating a community of Faith.

## The Legion of Mary

### Friday, 18th October 2024

The Legion of Mary will once again gather in honour of Our Lady and proceed around Lake Monger reciting the Rosary.

The procession will commence at 7pm from the Dodds St Carpark, Wembley, and can accommodate both walking and sedentary participants.

## Rosary for our Lady of Fatima

The Rosary will be recited every Friday during the month of October at 7.00 pm in the Church.

All are welcome

### Please note!

## Carlo Acutis RIP Incorrupt 15yr old

whose body lies in Assisi, designed and created A Eucharistic Miracles Exhibition

Coming to the Cathedral on  
**20th October 2024**

## Divine Mercy Holy Hour

Exposition of the Most Blessed Sacrament, Divine Mercy prayers, Rosary and Benediction every 3rd Sunday of the month at 3.00 pm.

Please join us next Sunday at 3.00pm

## Parish Bank Details

### First Collection

**The Presbytery Account**  
 Name: Manning Presbytery  
 Bank Details: NAB BSB: **086-006**  
**Account : 783612782.**

### Second Collection

**The Parish Account**  
 Name: Manning Parish  
 Bank Details: NAB BSB **086-006**  
**Account 667604638.**

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