## **BULLETIN**St. Dive Y. Church

## St Pius X Church

## 28<sup>th</sup> in Ordinary time- Year C

9<sup>th</sup> October 2022



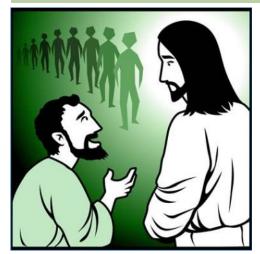
## **Manning Parish**

#### **Catholic Archdiocese of Perth**

23 Paterson Street , Manning WA 6152
Parish Telephone: 9313 3251

Parish Email: manning@perthcatholic.org.au Parish Website: manningparish.org.au

## **New Testament Commentary** Mary Coloe PBVM



'On the way to Jerusalem'; these opening words remind us of the great journey Jesus is taking from his home territory of Galilee towards Jerusalem. On this journey, Jesus takes the border road, skirting the hostile territory of Samaria, for as a Jew he would not be welcome. Here, on the outskirts of the territory he meets a group of outcasts, both Jew and Samaritan united in the common bond of leprosy.

The story is familiar to you, but have you ever considered the other nine lepers in this miracle story? They too were cured. They did exactly what Jesus told them to do. They did what their religious laws demanded in going to the priests to be announced as clean and so able to join the praying community. But it seems that they took their healing for granted and failed to see the miracle of God's goodness to them. The one who does recognise the wonder of what has occurred is the foreigner, the one least likely to expect it. The God of Israel, the God of Jesus the Jew, has reached out beyond the boundaries of Judaism and the Samaritan realises this. Jesus then offers this Samaritan something more than the other nine. All ten were cured, but this foreigner is offered Salvation: 'Stand up and go on your way. Your faith has saved you.'

Where are you in this story? Are you with

the nine, doing all the correct things but without perceiving the wonder of God's goodness to you? Or like the outsider, the Samaritan leper, can you see the miracles of God unfolding around you? What is there in your own life that perhaps you take for granted – health, freedom from war or conflict, good education for your children, living in a democracy. We have much to be grateful for.

The biblical scholar Raymond Brown considered that this letter to Timothy was written soon after Paul's death by a close disciple of Paul, as if it is Paul's own farewell testament. We are asked to imagine Paul in prison in Rome, awaiting certain death for his faith - a death that place possibly took during persecutions of the emperor Nero around 65 CE. The image of being chained is quite striking - but the Good News cannot be chained. The Good News is that Jesus has risen and since this has happened then God has dramatically entered into the world to bring about its salvation. The Resurrection of Jesus was a reality that impinged on people's living. Two thousand years later, it could simply be a dry statement of doctrine we recite in the creed. According to Sandra Schneiders, another biblical scholar,

'The theological crux of the problem in spirituality around the real presence and personal activity of Jesus in the life of the believer is the Resurrection. ... It is precisely this affirmation of the personal, bodily Resurrection of Jesus and his continued presence and activity in the world that poses a stumbling block for the religious imagination of contemporary believers. Unless something that is intellectually coherent within the horizon generated by modern science, cosmology, psychology, anthropology, and history can be said about resurrection, the real presence of Jesus in the spirituality of the contemporary Christian, however deeply desired, can remain imaginatively implausible.' Sandra M Schneiders, Jesus Risen in Our Midst (2013)

#### **Fr Patrick Lim**

Parish Priest Mobile: 0424 979 187 E: patrick.lim@perthcatholic.org.au

#### Vinita Rai

Parish Secretary
Office Telephone: 9313 3251
E: secretary.manning@perthcatholic.org.au

#### **Office Hours**

Tuesday to Friday 9am to 12 noon

## **SCHEDULES**

#### Confession

Saturday 5.00 to 5.30pm Or anytime by appointment

### **Normal Weekend Masses**

Saturday 6.00pm Vigil Mass Sunday 7.30am, 9.00am Mass & 11.00am Chinese Mass

## **Normal Weekday Masses**

Monday 8.00am Communion Service Tuesday to Saturday 8.00am Mass (Check Parish Calendar for Variations)

### **Sacrament of Baptism**

Saturdays at 10.30am

No Baptism during Lent

Other Time

Negotiable with Father Patrick

#### **Sacrament of Marriage**

By appointment with Fr Patrick
At least 6 Months before wedding
Marriage Preparation Course Enrolment
Website: www.cmfs.org.au
Email: enquiries@cmfs.org.au



## SPX Safeguarding Officers

To ensure the safety of children, young people and the vulnerable in the Catholic Church

6pm Vigil Mass - Ryan Gonsalves 0423 708 777 7:30am Mass - Marie Chaperon- 9313 4585 9am Mass - Tina Fernandes 0411 821 065 11am Chinese Mass

Gregory Lo 0435 383 417, Andrew Tai 0435 950 532, Juliana Tseng 0438 864 689 Email: safeguarding@manningparish.org.au



#### St Pius X Primary School

Cnr Ley St and Cloister Ave, Manning WA 6152 Phone: (08) 9416 5600 Fax: (08) 9416 5601 admin@stpiusx.wa.edu.au

## Melissa Vranjes

Principal

#### **Our Motto**

At St Pius X Catholic Primary School, the values lived by Jesus Christ are the foundation for everything we do.

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## **Senior Strength & Balance Class**

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ROSTER		Weekend 8/9 October	Weekend 15/16 October
Readers	Sat 6.00pm	Carmen de Sousa	Adolph de Sousa
	Sun 7.30am	Tony Pitchford	Br Basil Hickey
	Sun 9.00am	Shirley Whitfield	Giselle Shankar
Counters		Colleen & Pat Lowry	Elizabeth Noronha, Terry Scanlan

Parish Calendar				
Oct Mon 10	8.00am	Communion Service (Week 28, Ordinary Time) Church		
Tue 11	8.00am	Mass (Week 28, Ordinary Time) Church		
Wed 12	8.00am	Mass (Week 28, Ordinary Time) Church		
Thu 13	8.00am	Mass (Week 28, Ordinary Time) Church		
Fri 14	8.00am	Mass (Week 28, Ordinary Time) Church		
Sat 15	8.00am	Mass (St Teresa of Jesus) Church		
	6.00pm	Vigil Mass (29th Sunday in Ordinary time Year C) Church		
Sun 16	7.30am	Mass (29th Sunday in Ordinary time Year C) Church		
	9.00am	Mass (29th Sunday in Ordinary time Year C)		
	11.00am	Chinese Mass (29th Sunday in Ordinary time Year C) Church		

# MAIN

## Line Dancing Classes

Mondays and Wednesdays 10am - 12noon \$6 per session All proceeds go to the Parish This is a community building initiative to keep you fit and active with the help of Francis & Hellen Tay All are welcome; no age limits.



## Tai Chi Group

Mondays in Parish Hall except holidays Starts 7:30pm and finishes at 8:30pm All parishioners are most welcome For more information, please contact or text Maurice on 0408 782 224 or Stephen on 0403 167 838

## Safeguarding Induction for All Church Workers - Online

ALL church workers (volunteers or paid) are invited to attend an online safeguarding induction A church worker is anyone in the parish in any role – paid or voluntary

The session will cover the Safeguarding Policies and Procedures, the importance of Safeguarding in the parish and the role of the Parish Safeguarding Officer.

The calendar dates are:

- Monday, 10 October 2022 at 2pm
- Friday, 21 October 2022 at 10am
- Wednesday, 26 October 2022 at 7pm
- Tuesday, 01 November 2022 at 10am
- Wednesday, 16 November 2022 at 2pm • Wednesday, 07 December 2022 at 2pm
- Thursday, 15 December 2022 at 7pm

To register please Phone 9221 7762 or visit:

http://safeguarding.perthcatholic.org.au/ training-calendar-church-workers/

#### First Reconciliation

10.30am-12.00pm Sat, 29 October 2022

**Commitment Mass** Saturday 6.00pm 15 Oct 2022



## Rosary For our Lady of **Fatima**

The Rosary will be recited every Friday during the month of October at 7.00 pm in the Church.

All are welcome

## Roster for Eucharistic **Ministers**

We are considering using Special Ministers at our weekend Masses, and would like to draw up a roster to commence in November.

To those Eucharistic Ministers who have not responded to our earlier correspondence, please advise your availability as soon as possible.



## **Divine Mercy** Hour

Exposition of the Most Blessed Sacrament, Divine Mercy prayers, Rosary and Benediction every third Sunday.

> Please join us next Sunday at 3.00pm.



## Catholic Youth Ministry **Archdiocese of Perth**

SUMMIT is a space for teens and young adults to encounter Christ and community through Mass, Adoration and Fellowship. SUMMIT happens weekly on a Wednesday, alternating between South

and North parishes.

- e. admin@cym.com.au
- t. 08 9422 7912 | w. <u>www.cym.com.au</u>
- a. CPC 40A Mary St, Highgate 6003 WA

## First Reading

2 Kings 5:14-17

Naaman the leper went down and immersed himself seven times in the Jordan, as Elisha had told him to do. And his flesh became clean once more like the flesh of a little child.

Returning to Elisha with his whole escort, he went in and stood before him. 'Now I know' he said, 'that there is no God in all the earth except in Israel. Now, please, accept a present from your servant.' But Elisha replied, 'As the Lord lives, whom I serve, I will accept nothing.' Naaman pressed him to accept, but he refused. Then Naaman said, 'Since your answer is "No," allow your servant to be given as much earth as two mules may carry, because your servant will no longer offer holocaust or sacrifice to any god except the Lord.'

## Responsorial Psalm

Ps 97:1-4. R. see v.2

(R.) The Lord has revealed to the nations his saving power.

- 1. Sing a new song to the Lord for he has worked wonders. His right hand and his holy arm have brought salvation. (R.)
- 2. The Lord has made known his salvation; has shown his justice to the nations. He has remembered his truth and love for the house of Israel. (R.)
- 3. All the ends of the earth have seen the salvation of our God. Shout to the Lord all the earth, ring out your joy. (R.)

## Second Reading

2 Timothy 2:8-13

**OUEST YOUTH** 

Remember the Good News that I carry. 'Jesus Christ risen from the dead, sprung from the race of David'; it is on account of this that I have my own hardships to bear, even to being chained like a criminal – but they cannot chain up God's news. So I bear it all for the sake of those who are chosen, so that in the end they may have the salvation that is in Christ Jesus and the eternal glory that comes with it.

Here is a saying that you can rely on:

If we have died with him, then we shall live with him. If we hold firm, then we shall reign with him. If we disown him, then he will disown us. We may be unfaithful, but he is always faithful, for he cannot disown his own self.

## Gospel Acclamation

1 Thes 5:18

Alleluia, alleluia! For all things give thanks to God, because this is what he expects of you in Christ Jesus. Alleluia!

## Gospel

Luke 17:11-19

On the way to Jerusalem Jesus travelled along the border between Samaria and Galilee. As he entered one of the villages, ten lepers came to meet him. They stood some way off and called to him, 'Jesus! Master! Take pity on us.' When he saw them he said, 'Go and show yourselves to the priests.' Now as they were going away they were cleansed. Finding himself cured, one of them turned back praising God at the top of his voice and threw himself at the feet of Jesus and thanked him. The man was a Samaritan. This made Jesus say, 'Were not all ten made clean? The other nine, where are they? It seems that no one has come back to give praise to God, except this foreigner.' And he said to the man, 'Stand up and go on your way. Your faith has saved you.'

## Reflection for Young People

By Lisa-Marie Calderone Stewart

Ten lepers are cured of a disgusting and horrible disease, yet only one returns to say thank you to Jesus. If they were asked, it's possible these nine lepers who chose not to express their gratitude to Jesus all had some reason or excuse. Perhaps they forgot or were too tired or couldn't find their way back.

Can you think of nine different reasons why people don't thank others who have done them a kind service?

How are you with saying thank you? How are you with writing thank you notes? How are you with feeling lucky and thankful for all your blessings?

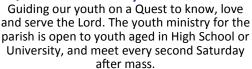
A common saying is that we only appreciate something when we don't have it or when it's not working right or when it hurts or is broken.

How often do you think about your legs or your eyes or your ears? Does your awareness of their role in your life increase after you spend time with a person who is deaf or blind, or who uses a wheelchair? Why is that?

How often do you appreciate electricity? or plumbing? or cars? What would your life be like without these conveniences?

## Manning Parish Youth

**Quest Youth Ministry** 



Get in touch with us by finding us online at https://www.facebook.com/ youth.manningparish/

## **Next Sunday Readings**

16 October 2022

29th Sunday in Ordinary Time Year C First Reading: Exodus 17:8-13 Second Reading: 2 Timothy 3:14 - 4:2 Gospel: Luke 18:1-8

## CHILDREN'S CORNER

