

BULLETIN

St Pius X Church

17th Sunday in Ordinary time- Year C

24th July 2022



Christ our Anchor

Manning Parish

Catholic Archdiocese of Perth

23 Paterson Street, Manning WA 6152

Parish Telephone: 9313 3251

Parish Email: manning@perthcatholic.org.au

Parish Website: manningparish.org.au

New Testament Commentary Mary Coloe PBVM



While still on his journey to Jerusalem, Jesus offers his disciple a model of prayer. God is addressed in the same personal, trusting way that a child has, with utter confidence in its parent. In traditional Jewish manner, the prayer begins with the sanctification of God's holy name and the longing that God's reign would soon break into this world. The disciple is then taught to pray for a sustenance that only God can provide; that each day we may receive what we truly need for our journey. The disciple knows the reality of sin even within the Christian community. Sin is not to be a cause of despair or a permanent barrier. Sin is the condition from which we know our need of God as we ask constantly for forgiveness and are ready constantly to forgive. Finally, the disciple prays that in the times of trial, as we await the final arrival of God's reign of peace and justice, we will endure with the help of God.

This prayer has its basis in the Jewish prayer of Jesus' time. Sanctifying the name of God means recognising God as creator and observing God's commandments. Jesus' prayer resonates with the following examples of Jewish Synagogue prayer:

'May God's great Name be magnified and sanctified in the ages, which he has created. May God usher in the reign of his kingdom and bring about redemption... May the name of the holy One be blessed,

celebrated, glorified, exalted, praised, chanted, and raised on high.' (From the Qaddish) Another part of the Jewish daily prayer from that time had a series of blessings: 'You are holy and your Name is steadfast. There is no other god beside you.

Grant us, our Father, knowledge of you, the understanding, and discernment of your Law.

Forgive us, our Father, for we have sinned against you. Wipe away and take away our sins from your eyes for your mercy is great.

Bless for us, Lord our God, this year with abundance, and bring about the final year of our redemption. Shower dew and rain upon the face of the earth. Fill the world with the gifts of your kindness and bless the work of our hands.' (From the Amidah).

One Jewish prayer was originally composed in Aramaic, the usual language of Jews living in Palestine in the first century – the language of Jesus.

'Blessed be His great Name from age to age In the world He created by His will. May God establish his Kingdom During your life and during your days...'

The prayer we know as 'The Our Father' draws upon such prayers and concepts from 1st century Judaism.

The parable that follows offers the certainty that God will respond to prayer, as surely as a friend will get up and provide bread when a traveller comes to the village.

In this teaching, Jesus reveals that the essence of prayer lies in our relationship with God. Our utter neediness makes an irrefusable claim on God. What hinders prayer is a forgetfulness that God is our creator and that all we are, and all we have is gift. In prayer, we acknowledge who we are and who God is for us, and such habits of prayer are the basis for a constant sense of being in relationship with God.

Fr Patrick Lim

Parish Priest

Mobile: 0424 979 187 (sick call)

patrick.lim@perthcatholic.org.au

Vinita Rai

Parish Secretary

Office Telephone: 9313 3251

secretary.manning@perthcatholic.org.au

Office Hours

Tuesday to Friday 9am to 12 noon

SCHEDULES

Confession

Saturday 5.00 to 5.30pm

Or anytime by appointment

Normal Weekend Masses

Saturday 6.00pm Vigil Mass

Sunday 7.30am, 9.00am Mass

& 11.00am Chinese Mass

Normal Weekday Masses

Monday 8.00am Communion Service

Tuesday to Saturday 8.00am Mass

(Check Parish Calendar for Variations)

Sacrament of Baptism

Saturdays at 10.30am

No Baptism during Lent

Other Time

Negotiable with Father Patrick

Sacrament of Marriage

By appointment with Fr Patrick

At least 6 Months before wedding

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SPX Safeguarding Officers

To ensure the safety of children, young people and the vulnerable in the Catholic Church

6pm Vigil Mass - Ryan Gonsalves 0423 708 777

7:30am Mass - Marie Chaperon- 9313 4585

9am Mass - to be nominated

11am Chinese Mass

Gregory Lo 0435 383 417, Augustine Lai 0402 185 248,

Juliana Tseng 0438 864 689

Email: safeguarding@manningparish.org.au



St Pius X Primary School

Cnr Ley St and Cloister Ave,

Manning WA 6152

Phone: (08) 9416 5600

Fax: (08) 9416 5601

admin@stpiousx.wa.edu.au

Melissa Vranjes

Principal

Our Motto

At St Pius X Catholic Primary School, the values lived by Jesus Christ are the foundation for everything we do.

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ROSTER

Weekend 23/24 July

Weekend 30/31 July

Readers	Sat 6.00pm	Jean Pavey	Carmen de Sousa
	Sun 7.30am	Carol Nicklette	Pauline Joseph
	Sun 9.00am	Giselle Shankar	John Collins
Counters		Sharon & Ryan Moore	Janine Stanley, Nancy Permadi

Parish Calendar

July Mon 25	8.00am	Communion Service (St James) Church
Tue 26	8.00am	Mass (Saints Joachim and Anne) Church
Wed 27	8.00am	Mass (Ordinary Time week 17) Church
Thu 28	8.00am	Mass (Ordinary Time week 17) Church
Fri 29	8.00am	Mass (Sts Martha, Mary and Lazarus) Church
Sat 30	8.00am	Mass (Ordinary Time week 17) Church
	6.00pm	Vigil Mass (18th Sunday in Ordinary time Year C) Church
Sun 31	7.30am	Mass (18th Sunday in Ordinary time Year C) Church
	9.00am	Mass (18th Sunday in Ordinary time Year C) Church
	11.00am	Chinese Mass (18th Sunday in Ordinary time Year C) Church



2022 Sacraments Schedules

Parents, if your child/children are attending State Schools you need to enrol for the Sacramental programs. Please contact the parish office to obtain an Enrolment Form or visit our website to get one - manningparish.org.au/sacraments - so that we can organise the preparation for them.

**Confirmation
2022 Completed**

**First Holy Communion
9am Sunday, 11 September 2022**
Commitment Mass 6pm 30 July 2022

**First Reconciliation
10.30am-12pm
Saturday, 29 October 2022**
Commitment Mass 6pm 15 Oct 2022



Line Dancing Classes

Mondays and Wednesdays
10am - 12noon \$6 per session
All proceeds go to the Parish
This is a community building initiative to keep you fit and active with the help of Francis & Hellen Tay
All are welcome; no age limits.



Tai Chi Group

Mondays in Parish Hall except holidays
Starts 7:30pm and finishes at 8:30pm
All parishioners are most welcome
For more information, please contact or text Maurice on 0408 782 224



Morning Tea Roster 2022

We are resuming our once a month morning tea (commencing in August) and in the process of preparing a roster.

If you would like to assist in hosting the Morning Tea, please put your name and phone number on the form provided in the foyer.

Thank you, Social Committee

"In the Footsteps of Mary MacKillop"

The Sisters of St Joseph have prepared an Australian Pilgrimage. Commencing in Melbourne on 18 October, journeying through Victoria and South Australia, and ending at Mary MacKillop Place, North Sydney on 29 October 2022. During the pilgrimage we visit many places associated with Mary MacKillop's life and ministry.

For more details, please see flyer on notice board in the foyer

Catholic Faith Renewal

Invites you, your family and friends to enjoy this evening of Songs of Praise (7.30pm) Thanksgiving Mass (8.00pm)

Friday 5 Aug 2022 - 7.30 pm
St John & Paul's Church,
Pinetree Gully Road, Willetton

Bishop Donald Sproxtton celebrates Holy Mass followed with a talk on "The Plenary Council: Listening to what the Holy Spirit is saying to the Church in Australia".



A Journey through Psalms and Wisdom

Wednesdays, 17/8/22 & 7/9/22 10.00 am - 11.30am (4 sessions)
With Dr Lawrence Pang at Newman Sienna Centre Cost: \$35.00

The book of Psalms and the Wisdom Literature in the Old Testament contains expressions of the people of Israel's faith and worship. The course examines these expressions from the perspective of form, theology, themes, traditions and quest for truth and meaning. Wisdom books are selected for detailed study.

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First Reading

Genesis 18:20-32

The Lord said, 'How great an outcry there is against Sodom and Gomorrah! How grievous is their sin! I propose to go down and see whether or not they have done all that is alleged in the outcry against them that has come up to me. I am determined to know.'

The men left there and went to Sodom while Abraham remained standing before the Lord. Approaching him he said, 'Are you really going to destroy the just man with the sinner? Perhaps there are fifty just men in the town. Will you really overwhelm them, will you not spare the place for the fifty just men in it? Do not think of doing such a thing: to kill the just man with the sinner, treating just and sinner alike! Do not think of it! Will the judge of the whole earth not administer justice?' The Lord replied, 'If at Sodom I find fifty just men in the town, I will spare the whole place because of them.'

Abraham replied, 'I am bold indeed to speak like this to my Lord, I who am dust and ashes. But perhaps the fifty just men lack five: will you destroy the whole city for five?' 'No', he replied 'I will not destroy it if I find forty-five just men there.' Again Abraham said to him, 'Perhaps there will only be forty there.' 'I will not do it' he replied 'for the sake of the forty.'

Abraham said, 'I trust my Lord will not be angry, but give me leave to speak: perhaps there will only be thirty there.' 'I will not do it' he replied 'if I find thirty there.' He said, 'I am bold indeed to speak like this, but perhaps there will only be twenty there.' 'I will not destroy it' he replied 'for the sake of the twenty.' He said, 'I trust my Lord will not be angry if I speak once more: perhaps there will only be ten.' 'I will not destroy it' he replied 'for the sake of the ten.'

Responsorial Psalm

Ps 137:1-3. 6-8. R. v.3

(R.) Lord, on the day I called for help, you answered me.

1. I thank you, Lord, with all my heart,
you have heard the words of my mouth.
Before the angels I will bless you.
I will adore before your holy temple. (R.)
2. I thank you for your faithfulness and love
which excel all we ever knew of you.
On the day I called, you answered;
you increased the strength of my soul. (R.)
3. The Lord is high yet he looks on the lowly
and the haughty he knows from afar.
Though I walk in the midst of affliction
you give me life and frustrate my foes. (R.)
4. You stretch out your hand and save me,
your hand will do all things for me.
Your love, O Lord, is eternal,
discard not the work of your hands. (R.)

Second Reading

Colossians 2:12-14

You have been buried with Christ, when you were baptised; and by baptism, too, you have been raised up with him through your belief in the power of God who raised him from the dead. You were dead, because you were sinners and had not been circumcised: he has brought you to life with him, he has forgiven us all our sins.

He has overridden the Law, and cancelled every record of the debt that we had to pay; he has done away with it by nailing it to the cross.

Gospel Acclamation

Romans 8:15

Alleluia, alleluia! You have received the Spirit which makes us God's children, and in that Spirit we call God our Father. Alleluia!

Gospel

Luke 11:1-13

Once Jesus was in a certain place praying, and when he had finished, one of his disciples said, 'Lord, teach us to pray, just as John taught his disciples.' He said to them, 'Say this when you pray:

"Father, may your name be held holy, your kingdom come; give us each day our daily bread, and forgive us our sins, for we ourselves forgive each one who is in debt to us. And do not put us to the test."

He also said to them, 'Suppose one of you has a friend and goes to him in the middle of the night to say, "My friend, lend me three loaves, because a friend of mine on his travels has just arrived at my house and I have nothing to offer him"; and the man answers from inside the house, "Do not bother me. The door is bolted now, and my children and I are in bed; I cannot get up to give it to you." I tell you, if the man does not get up and give it to him for friendship's sake, persistence will be enough to make him get up and give his friend all he wants.

'So I say to you: Ask, and it will be given to you; search, and you will find; knock, and the door will be opened to you. For the one who asks always receives; the one who searches always finds; the one who knocks will always have the door opened to him. What father among you would hand his son a stone when he asked for bread? Or hand him a snake instead of a fish? Or hand him a scorpion if he asked for an egg? If you then, who are evil, know how to give your children what is good, how much more will the heavenly Father give the Holy Spirit to those who ask him!'

Reflection for Young People

By Lisa-Marie Calderone Stewart

Jesus teaches us to ask, to seek, and to knock. If we do, we are promised that we shall receive, we shall find, and doors will be opened for us.

Does this mean that prayers are a type of magic and that all we have to do is pray and we can control the outcome of the world? If not, what do you think it means?

Jesus teaches us to pray: 'Forgive us our sins, for we too forgive all who do us wrong.'

Is there anyone who has done you wrong whom you cannot forgive? What gets in the way of your forgiveness?

If all our sins are forgiven anyway, why should we even try to resist temptation? Why not just continue to sin if we can always be forgiven?

What would Jesus say to that proposition?

Next Sunday Readings

31 July 2022

18th Sunday in Ordinary Time Year C

First Reading: Ecclesiastes 1:2, 2:21-23

Second Reading: Colossians 3:1-5, 9-11

Gospel: Luke 12:13-21



Manning Parish Youth

Quest Youth Ministry

Guiding our youth on a Quest to know, love and serve the Lord. The youth ministry for the parish is open to youth aged in High School or University, and meet every second Saturday after mass.

Get in touch with us by finding us online at
<https://www.facebook.com/youth.manningparish/>