

BULLETIN

St Pius X Church

13th Sunday in Ordinary time- Year C

26 June 2022



Christ our Anchor

Manning Parish

Catholic Archdiocese of Perth

23 Paterson Street, Manning WA 6152

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Parish Website: manningparish.org.au

New Testament Commentary Mary Coloe PBVM



Paul is now bringing his letter to the Galatians to its conclusion. In chapter 2, some Sundays past, Paul set out his basic thesis that we are justified, brought into right relationship with God, through the free gift of faith in Christ and not by observance of the Law. (2:16) In the next two chapters Paul argued this case using the experience of the Galatians and the Scriptures – especially the story of Abraham to prove that the Law, especially the law of circumcision was not required for Gentiles. Remember, some Christian missionaries have come to Galatia insisting that Gentiles first enter into Jewish observance before they can become Christians. Paul argues that gentiles are free from the requirements of the Law, which Paul images as the yoke of slavery.

In speaking of freedom, Paul is careful to distinguish this from licentiousness. Christian freedom is the freedom to love, and in this, the whole of the Law is fulfilled. Paul challenges this community to live a robust, Spirit-led Christian faith. Not breaking the law is easy when compared to the positive commandment to love. Genuine love, not self-indulgence, means discerning carefully what the Spirit of God is prompting, what is truly the right thing

to do. Such discernment takes a lifetime of prayerful reflection, and sensitive listening to the stirrings of the Spirit within. Such is the maturity of faith we are called to.

When we celebrated the birth of John the Baptist, I emphasised the Jewish origins of Christian faith. In Luke's theology, God's plan of Salvation had three distinct eras: the time of Israel, the time of Jesus, and the time of the Church. These three eras, while offering distinctly different modes of Salvation, are none the less in continuity with each other. Jesus' ministry grows out of the traditions of Israel, as later the ministry of the church will grow out of the ministry of Jesus. The great symbol Luke uses in his Gospel to express this concept of movement across time and continuity is the symbol of a journey. Today's Gospel marks the beginning of this journey theme as Jesus 'sets his face for Jerusalem' [as the original should be translated].

Notice that Jesus makes this deliberate choice. In Galilee, his ministry has been quite successful, but now he heads south to the centre of Israel's religious and political institutions. He must know he is heading into conflict and likely death – look what happened to John the Baptist! But Jesus chooses. Sometimes students say to me things like, 'God killed Jesus,' or 'God wanted Jesus to die.' These are not accurate statements. What God wanted is expressed in John 3:16 – 'God so loved the world he gave his Son that all who believe might live.' From the time of his birth, Jesus' life, like our own, was shaped by the choices he made, and the choices of others. Jesus made the choice to be faithful to his sense of God's call and that meant taking the good news of the reign of God to Jerusalem, and facing the consequences of this choice.

So important is the 'journey' theme in Luke that this Journey to Jerusalem will take ten chapters and it is during this journey that Jesus instructs his disciples on what following him will entail.

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Vinita Rai

Parish Secretary

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Office Hours

Tuesday to Friday 9am to 12 noon

SCHEDULES

Confession

Saturday 5.00 to 5.30pm

Or anytime by appointment

Normal Weekend Masses

Saturday 6.00pm Vigil Mass

Sunday 7.30am, 9.00am Mass

& 11.00am Chinese Mass

Normal Weekday Masses

Monday 8.00am Communion Service

Tuesday to Saturday 8.00am Mass

(Check Parish Calendar for Variations)

Sacrament of Baptism

Saturdays at 10.30am

No Baptism during Lent

Other Time

Negotiable with Father Patrick

Sacrament of Marriage

By appointment with Fr Patrick

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SPX Safeguarding Officers

To ensure the safety of children, young people and the vulnerable in the Catholic Church

6pm Vigil Mass - Ryan Gonsalves 0423 708 777

7:30am Mass - Marie Chaperon- 9313 4585

9am Mass - to be nominated

11am Chinese Mass

Gregory Lo 0435 383 417, Augustine Lai 0402 185 248,

Juliana Tseng 0438 864 689

Email: safeguarding@manningparish.org.au



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Melissa Vranjes

Principal

Our Motto

At St Pius X Catholic Primary School, the values lived by Jesus Christ are the foundation for everything we do.

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ROSTER

Weekend 25/26 June

Weekend 2/3 July

Readers	Sat 6.00pm	Christine Carvalho	Edwin Carvalho
	Sun 7.30am	Les Price	Jim Kelly
	Sun 9.00am	Vincent Whyte	Shirley Whitfield
Counters		M Prentice, H & F Tay	Mark & Erica Lazarus

Parish Calendar

June Mon 27	8.00am	Communion Service (Ordinary Time week 13) Church
Tue 28	8.00am	Mass (St Irenaeus) Church
Wed 29	8.00am	Mass (Sts Peter and Paul) Church
Thu 30	8.00am	Mass (Ordinary Time week 13) Church
July Fri 1	8.00am	Mass (Ordinary Time week 13) Church
Sat 2	8.00am	Mass (Ordinary Time week 13) Church
	6.00pm	Vigil Mass (Week 14 in Ordinary time Year C) Church
Sun 3	7.30am	Mass (Week 14 in Ordinary time Year C) Church
	9.00am	Mass (Week 14 in Ordinary time Year C) Church
	11.00am	Chinese Mass (Week 14 in Ordinary time Year C) Church



2022 Sacraments Schedules

Parents, if your child/children are attending State Schools you need to enrol for the Sacramental programs. Please contact the parish office to obtain an Enrolment Form or visit our website to get one - manningparish.org.au/sacraments - so that we can organise the preparation for them.

Confirmation

6.30pm Friday, 10 June 2022
(Completed)

First Holy Communion

9am Sunday, 11 September 2022
Commitment Mass 6pm 30 July 2022

First Reconciliation

10.30am-12pm
Saturday, 29 October 2022
Commitment Mass 6pm 15 Oct 2022



Line Dancing Classes

Mondays and Wednesdays
10am - 12noon \$6 per session
All proceeds go to the Parish
This is a community building initiative to keep you fit and active with the help of Francis & Hellen Tay
All are welcome; no age limits.



Tai Chi Group

Mondays in Parish Hall except holidays
Starts 7:30pm and finishes at 8:30pm
All parishioners are most welcome
For more information, please contact or text Maurice on 0408 782 224



Safeguarding Induction for All Church Workers Online

We invite ALL church workers (volunteers or paid) to attend an online safeguarding induction. A church worker is anyone in the parish in any role – paid or voluntary. The session will cover the Safeguarding Policies and Procedures, the importance of Safeguarding in the parish and the role of the Parish Safeguarding Officer.

To register please visit:
www.safeguarding.perthcatholic.org.au or phone 9221 7762

Available date:

Thursday, 30 June 2022 at 1.00pm

Catholic Faith Renewal

Invites you, to bring your family and friends to enjoy this evening of:
Songs of Praise & Prayer (7.30pm), Thanksgiving Mass (8.00pm)
Followed with a talk by Fr Richard Smith
"To Enter The Mystery of Holy Mother Church"
Fellowship and Light Supper on Friday 1 July 2022 at 7.30pm
St John & Paul's Church, Pinetree Gully Road, Willetton

Bring along with you any petitions as they will be taken up during Offertory.
Feel free to bring a plate for our fellowship after Holy mass

Planned-Giving 2022/2023

Dear Parishioners, we would like to thank you for your continuous support of your parish and priest financially. Due to COVID-19 we have not been taking up First and Second Collections and the income has been reduced though we are still managing due to constraint in spending. It is great that quite a number of parishioners have taken up electronic fund transfer and Direct Debit in the Giving. We would like to have more parishioners to follow this path of giving and it would help with the running of your parish.

Basil Conti, Chairperson of Finance Committee

"In the Footsteps of Mary MacKillop"

The Sisters of Saint Joseph have prepared an Australian Pilgrimage. Commencing in Melbourne on 18 October, journeying through Victoria and South Australia, and ending at Mary MacKillop Place, North Sydney on 29 October 2022. During the pilgrimage we visit many places associated with Mary MacKillop's life and ministry.

For more details, please see flyer on notice board in the foyer

First Reading

1 Kings 19:16. 19-21

The Lord said to Elijah: 'Go, you are to anoint Elisha son of Shaphat, of Abel Meholah, as prophet to succeed you.'

Leaving there, Elijah came on Elisha son of Shaphat as he was ploughing behind twelve yoke of oxen, he himself being with the twelfth. Elijah passed near to him and threw his cloak over him. Elisha left his oxen and ran after Elijah. 'Let me kiss my father and mother, then I will follow you' he said. Elijah answered, 'Go, go back; for have I done anything to you?' Elisha turned away, took the pair of oxen and slaughtered them. He used the plough for cooking the oxen, then gave to his men, who ate. He then rose, and followed Elijah and became his servant.

Responsorial Psalm

Ps 15:1-2. 5. 7-11. R. cf. v.5

(R.) You are my inheritance, O Lord.

1. Preserve me, God, I take refuge in you.
I say to the Lord: 'You are my God.'
O Lord, it is you who are my portion and cup;
it is you yourself who are my prize. (R.)
2. I will bless the Lord who gives me counsel,
who even at night directs my heart.
I keep the Lord ever in my sight:
since he is at my right hand, I shall stand firm. (R.)
3. And so my heart rejoices, my soul is glad;
even my body shall rest in safety.
For you will not leave my soul among the dead,
nor let your beloved know decay. (R.)
4. You will show me the path of life,
the fullness of joy in your presence,
at your right hand happiness for ever. (R.)

Second Reading

Galatians 5:1. 13-18

When Christ freed us, he meant us to remain free. Stand firm, therefore, and do not submit again to the yoke of slavery.

My brothers, you were called, as you know, to liberty; but be careful, or this liberty will provide an opening for self-indulgence. Serve one another, rather, in works of love, since the whole of the Law is summarised in a single command: Love your neighbour as yourself. If you go snapping at each other and tearing each other to pieces, you had better watch or you will destroy the whole community.

Let me put it like this: if you are guided by the Spirit you will be in no danger of yielding to self-indulgence, since self-indulgence is the opposite of the Spirit, the Spirit is totally against such a thing, and it is precisely because the two are so opposed that you do not always carry out your good intentions. If you are led by the Spirit, no law can touch you.

Gospel Acclamation

1 Samuel 3:9; Jn 6:68

Alleluia, alleluia! Speak, O Lord, your servant is listening; you have the words of everlasting life. Alleluia!

Gospel

Luke 9:51-62

As the time drew near for him to be taken up to heaven, Jesus resolutely took the road for Jerusalem and sent messengers ahead of him. These set out, and they went into a Samaritan village to make preparations for him, but the people would not receive him because he was making for Jerusalem. Seeing this, the disciples James and John said, 'Lord, do you want us to call down fire from heaven to burn them up?' But he turned and rebuked them, and they went off to another village.

As they travelled along they met a man on the road who said to

him, 'I will follow you wherever you go.' Jesus answered, 'Foxes have holes and the birds of the air have nests, but the Son of Man has nowhere to lay his head.'

Another to whom he said, 'Follow me,' replied, 'Let me go and bury my father first.' But he answered, 'Leave the dead to bury their dead; your duty is to go and spread the news of the kingdom of God.'

Another said, 'I will follow you, sir, but first let me go and say good-bye to my people at home.' Jesus said to him, 'Once the hand is laid on the plough, no one who looks back is fit for the kingdom of God.'

Reflection for Young People

By Lisa-Marie Calderone Stewart

Jesus is telling us how hard it is to be a follower. Sometimes we have to make sacrifices and give up part of our life. Sometimes we will have no place to rest our head because our schedule is so intense or because we are not among friends.

What do you think it means to be a follower of Jesus? What hardships might it entail?

Is anything worth these hardships? Who could dedicate their life to anything so demanding?

Do you think Jesus was exaggerating to make a point?

Religious life, marriage, parenting and certain careers make incredible demands on one's life. What do you think are the most demanding life choices? How so?

What would you be willing to make life-sacrifices for? What sacrifices would you make?

Next Sunday Readings

3 July 2022

14th Sunday in Ordinary Time

First Reading: Isaiah 66:10-14

Second Reading: Galatians 6:14-18

Gospel: Luke 10:1-12, 17-20

Manning Parish Youth

Quest Youth Ministry



Guiding our youth on a Quest to know, love and serve the Lord. The youth ministry for the parish is open to youth aged in High School or University, and meet every second Saturday after mass.

Get in touch with us by finding us online at <https://www.facebook.com/youth.manningparish/>

CHILDREN'S CORNER

Follow Jesus through the maze.

