

BULLETIN

St Pius X Church

13th Sunday in Ordinary time - Year B

27th June 2021



Christ our Anchor

Manning Parish

Catholic Archdiocese of Perth

23 Paterson Street, Manning WA 6152

Parish Telephone: 9313 3251

Parish Email: manning@perthcatholic.org.au

Parish Website: manningparish.org.au

Sunday Reflection by the late Fr John Thornhill sm



of so many simple believers. But what she knows of Jesus inspires her to seek a healing by 'touching his clothes'. The reaction of Jesus is to lead her to the personal meeting with him that should take place in an authentic faith.

As was the case with the miracle story which precedes this one – in which Jesus shows his Lordship by quelling the storm – the community for which Mark wrote his gospel would have listened to this narrative, in which Jesus showed himself Lord of life and death, against the background of their faith in his resurrection – the ultimate demonstration of this Lordship. This is confirmed, commentators point out, by the fact that, in the telling of the miraculous events, terms are used which echo New Testament faith in the resurrection: 'Lay your hands on her that she may be healed and live'; 'Your faith has healed you' (The Greek could also be translated, 'saved', a powerful word in the vocabulary of Christian faith); 'Little girl I tell you arise' (This Greek word is often used in reference to the Lord's resurrection). Against this background, the many reference to 'life' take on a deeper meaning.

Mark concludes his account of the ministry of Jesus in Galilee with descriptions of some remarkable miracles worked by Jesus during this ministry. In today's reading Jesus shows himself the Lord of life and death – healing the woman 'who had suffered from a haemorrhage for twelve years', and bringing back to life the young daughter of one of the elders of the local synagogue.

Again, the words of Jesus and Mark's telling of the story emphasise the importance of 'faith' in what is to unfold – a trusting openness to the fact that, in the ministry of Jesus, God's great promises to Israel were being fulfilled. This faith, however, finds very different expression in the two cases. The synagogue official, well versed in the traditions of Israel, and with an openness that expresses the true spirit of Israel's faith, makes his request: 'Make my little daughter better and save her life'. His trust in what Jesus can do for him is in stark contrast with the attitude of those who report that the girl is already dead and urge him not to trouble Jesus further, and with the mourners already gathering in his home. The woman's faith is less informed; naïve perhaps, very like the faith

This gospel narrative sheds light on the attitudes of Jesus. The two miracles, both worked for women, show the freedom with which he related to the customs that had grown up in old Israel. According to these customs, the woman's ailment would have made her 'unclean' – and perhaps that is why, when summoned by Jesus, she 'came forward frightened and trembling', concerned that she may have offended him. But her fears were brushed aside by the Saviour who came to bring authentic fulfilment to all that the life of old Israel foreshadowed; 'My daughter your faith has restored you to health; go in peace'. In bringing the little girl back to life, Jesus 'took her by the hand'. This was a remarkable thing to do. According to Jewish customs it was not acceptable for a man to touch a twelve year old girl – since she was now of marriageable age.

SPX Safeguarding Officers

To ensure the safety of children, young people and the vulnerable in the Catholic Church
6pm Vigil Mass – Ryan Gonsalves 0423 708 777
7:30am Mass – Jeevan Joseph 0434 038 353
9am Mass – Barbara Thompson 0408 955 859
11am Chinese Mass
Gregory Lo 0435 383 417, Augustine Lai 0402 185 248, Juliana Tseng 0438 864 689
Email: safeguarding@manningparish.org.au

Fr Patrick Lim

Parish Priest

Mobile: 0424 979 187

Email: patrick.lim@perthcatholic.org.au

Antonia Chandrasegaran

Parish Secretary

Office Telephone: 9313 3251

Email: manning@perthcatholic.org.au

Office Hours

Tuesday to Friday 9am to 12 noon

SCHEDULES

Confession

Saturday 5.00 to 5.30pm

Or anytime by appointment

Normal Weekend Masses

Saturday 6.00pm Vigil Mass

Sunday 7.30am, 9.00am Mass

& 11.00am Chinese Mass

Normal Weekday Masses

Monday 8.00am Communion Service

Tuesday to Saturday 8.00am Mass

(Check Parish Calendar for Variations)

Sacrament of Baptism

Welcoming & Naming

First Sunday at 9.00am Mass

Baptism outside Mass

Second Saturday at 10.30am

No Baptism during Mass in Lent

Third Sunday during 9.00am Mass

Other Time

Negotiable with Father Patrick

Sacrament of Marriage

By appointment with Fr Patrick

At least 6 Months before wedding

Marriage Preparation Course Enrolment

Website: www.cmfs.org.au

Email: enquiries@cmfs.org.au



St Pius X Primary School

Cnr Ley St and Cloister Ave,

Manning WA 6152

Phone: (08) 9416 5600

Fax: (08) 9416 5601

admin@stpiousx.wa.edu.au

Melissa Vranjes

New Principal 2021

Our Motto

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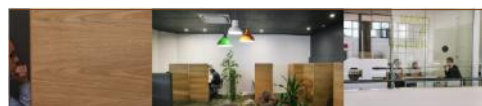
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ROSTER		Weekend 26/27 June	Weekend of 3/4 July
Special Ministers	Sat 6.00pm	Suspended temporarily	Suspended temporarily
	Sun 7.30am	Suspended temporarily	Suspended temporarily
	Sun 9.00am	Suspended temporarily	Suspended temporarily
Readers	Sat 6.00pm	Christine Carvalho	Susanna Hooper
	Sun 7.30am	Les Price	Les Price
	Sun 9.00am	Annalise Herrmann	Tony Pitchford
Altar Servers	Sat 6.00pm	Volunteers	Volunteers
	Sun 9.00am	Volunteers	Volunteers
Counters		Kas Luczak, G Shankar	D & B Molony

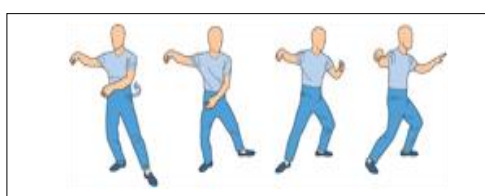
PARISH CALENDAR		
June Sat 26	6.00pm	Vigil Mass (13th Sunday in Ordinary time) Church
Sun 27	7.30am	Sunday Mass (13th Sunday in Ordinary time) Church
	9.00am	Sunday Mass (13th Sunday in Ordinary time) Church
	11.00am	Chinese Mass (13th Sunday in Ordinary time) Church
Mon 28	8.00am	Communion Service (St Irenaeus) Church
Tue 29	8.00am	Mass (Sts Peter & Paul) Church
Wed 30	8.00am	Mass (13th Week in Ordinary time) Church
July Thu 1	8.00am	Mass (13th Week in Ordinary time) Church
Fri 2	8.00am	Mass (13th Week in Ordinary time) Church
Sat 3	8.00am	Mass (St Thomas) Church
	5.00-5.30pm	Confession - Church

St Pius X School Kindy - 2023
 St Pius X School are currently interviewing for positions in Kindy 2023.
 If you have a child that is due to commence Kindy in this year please contact the school office 9416 5600 to arrange an interview.

MORNING TEA

 Morning tea will be held next Sunday 4 July after the 9.00am Mass. Hosted by Lina, Emma and Giselle.
Come for a Cuppa
All are welcome



Line Dancing Classes
 Mondays 10am - 12noon
 Wednesdays 10am - 12noon
 \$5 per session
 All proceeds go to the Parish
 This is a community building initiative to keep you fit and active with the help of Francis & Hellen Tay
 All are welcome; no age limits!



Tai Chi Group
 In Manning Parish Hall
 Every Monday except holidays
 Starts 7:30pm and finishes at 8:30pm
 All parishioners are most welcome.
 For more information, please contact or text Maurice on 0408 782 224

5 first Saturdays Devotion
 At Fatima, Our Lady pleaded with us to offer this Devotion as an Act of Reparation to the Immaculate Heart of Mary.
 See Notice Board in the foyer.
 For additional information contact Mignonne Goes on 0409 688 594 or Tony Pitchford on 0407 387 493



2021 Sacraments
 Here are the Schedules for the celebration of the sacraments for 2021.
 Parents, if your child/children are attending State Schools you need to enrol for the Sacramental programs. Please contact the parish office to obtain an Enrolment Form or visit our website to get one - manningparish.org.au/sacraments - so that we can organise the preparation for them.
First Holy Communion
9am Sunday, 12 September 2021
 Commitment Mass 6pm 24 July 2021
First Reconciliation
Saturday, 30 October 2021
 Commitment Mass 6pm 11 Sept 2021

CHILDREN'S CORNER

Along the way to Jairus' house, people arrived to say that the girl had already died. Jesus said to Jairus...
 When Jesus arrived at the house he said...

Don't worry. Just have faith!

Why are you crying? She is not dead, she is only sleeping.

Little girl, get up!

Draw Jesus holding the girl's hand

PLEASE TAKE YOUR BULLETIN HOME - DON'T LEAVE IT BEHIND (COVID-SAFE RULE)

First Reading

Wisdom 1:13-15; 2:23-24

Death was not God's doing, he takes no pleasure in the extinction of the living. To be – for this he created all; the world's created things have health in them, in them no fatal poison can be found, and Hades holds no power on earth; for virtue is undying. Yet God did make man imperishable, he made him in the image of his own nature; it was the devil's envy that brought death into the world, as those who are his partners will discover.

Responsorial Psalm

Ps 29:2. 4-6. 11-13. R. v.2

(R.) I will praise you, Lord, for you have rescued me.

1. I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me.
O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. (R.)
2. Sing psalms to the Lord, you who love him, give thanks to his holy name.
His anger lasts but a moment: his favour through life.
At night there are tears, but joy comes with dawn. (R.)
3. The Lord listened and had pity.
The Lord came to my help.
For me you have changed my mourning into dancing,
O Lord my God, I will thank you for ever. (R.)

Second Reading

2 Corinthians 8:7. 9. 13-15

You always have the most of everything – of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection – so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.

Gospel Acclamation

2 Timothy 1:10

Alleluia, alleluia! Our Saviour Jesus Christ has done away with death and brought us life through his gospel. Alleluia!

Gospel

Mark 5:21-24. 35-43

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him.

Now there was a woman who had suffered from a haemorrhage for twelve years; after long and painful treatment under various doctors, she had spent all she had without being any the better for it, in fact, she was getting worse. She had heard about Jesus, and she came up behind him through the crowd and touched his cloak. 'If I can touch even his clothes,' she had told herself 'I will be well again.' And the source of the bleeding dried up instantly, and she felt in herself that she was cured of her complaint. Immediately aware that power had gone out from him, Jesus turned round in the crowd and said, 'Who touched my clothes?' His disciples said to him, 'You see how the crowd is pressing round you and yet you say, "Who touched me?"' But he continued to look all round to see who had done it. Then the woman came forward, frightened and trembling because she knew what had happened to her, and she fell at his feet and told him the whole truth. 'My daughter,' he said 'your faith has restored you to health; go in peace and be free from your complaint.'

While he was still speaking some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

Reflection for Young People

By Greg Sunter



What a whirlwind of emotions Jairus must have gone through. His daughter was sick and getting worse but Jesus had left the region and travelled across the Sea of Galilee. Suddenly, Jairus heard that Jesus had returned! He raced to Jesus and begged him to save his daughter. What joy when Jesus set out to do so! But Jesus was slowed by the crowd and then came to a complete stop and spoke to some woman. Didn't he know this was urgent? Then the news came that the little girl was dead – no need to hurry now. Finally, unbelievable relief and joy: Jesus raises the little girl and reunites her with her parents.

Although Jairus obviously believed that Jesus might be able to do something to help heal his daughter, once news came that she had died he needed a strong reminder from Jesus to not be afraid and to have faith. Was it the example of the woman's faith in Jesus that gave Jairus the strength to continue to believe? When they arrive at the house the mourners laugh at Jesus and are consequently excluded from witnessing the miraculous raising. Since they don't have faith, they are not given the opportunity to witness faith in action.

Q. Why did Jesus instruct Jairus and his wife to tell no one about a miracle that would be hard to conceal?

Q. What is the message in this gospel passage for a modern audience?

Next Sunday Readings

14th Sunday in Ordinary Time- Year B
4th July 2021

First Reading: Ezekiel 2:2-5

Second Reading: 2 Corinthians 12:7-10

Gospel: Mark 6:1-6

Manning Parish Youth

Quest Youth Ministry

Guiding our youth on a Quest to know, love and serve the Lord.

The youth ministry for the parish is open to youth aged in High School or University, and meet every second Saturday after mass.

Get in touch with us by finding us online at

<https://www.facebook.com/youth.manningparish/>

