

BULLETIN

St Pius X Church

13th Sunday in Ordinary Time - Year B

30th June 2024



Christ our Anchor

Manning Parish

Catholic Archdiocese of Perth

23 Paterson Street, Manning WA 6152

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Parish Email: manning@perthcatholic.org.au

Parish Website: manningparish.org.au

Scripture Commentary by Dianne Bergant CSA



God's wrath and God's graciousness. The former is short-lived; the latter is everlasting. God can be trusted to come to the aid of one who cries for help.

Some Christians suffered severe financial need, and Paul pleads with the Corinthian Christians to come to their assistance. Their openness to the preaching of Paul revealed them to be an earnest people, devoted to the things of God. Paul appeals to these characteristics as he pleads with them for assistance. He then turns to the example of Jesus, who willingly relinquished life itself for the sake of the Corinthians. This example of Jesus' generous giving is placed before the Corinthians as a motivation for their own generosity to other followers of Jesus. He refers to the story of the manna (Exod 16:18). No one had too much and no one had too little; all were satisfied.

Within the gospel story of the healing of Jairus' daughter is the account of the haemorrhaging woman. Because of his privilege in a patriarchal society, the father comes to Jesus openly. As a woman and being unclean, she violates religious and social taboos as she approaches him. This is the only miracle story where Jesus does not initiate the cure. However, both the woman and the man act out of faith. They believe that Jesus has the power to heal, and Jesus grants their wishes. Their faith is in contrast to the incredulity of those gathered at the home of Jairus. At the heart of each of these stories is the question of faith in Jesus, and his power over sickness and death.

Appropriating the Hellenistic concepts of immortality and imperishability, the author reinterprets the Genesis accounts of creation and sin (cf. Genesis 2-3). He argues that God did not make death, but, by sin, humans brought it on themselves. Inheriting the Jewish belief in the relationship between righteousness and life and borrowing the Greek notion of immortality, he claims that: 'justice is immortal (undying)' (v.15). The Epicureans held that incorruption or imperishability (aptharsia) was a divine quality, which rendered the gods invulnerable to disintegration. Jewish tradition held that humankind was made in the 'image of God' (Gen 1:26-28) The author argues that, though mortal by nature, as images of God human beings were meant to be imperishable.

This is a psalm of thanksgiving for deliverance from the peril of death, the nether world, the pit (v.4). The psalmist is also concerned with enemies who would take delight in the misfortune. The prayer asks to be preserved from this insult as well. The psalm does not explicitly state that the suffering was the deserved penalty for wrongdoing. However, that was the customary explanation of misfortune. However, retribution is not the point of the prayer. Rather, the psalm compares the vast difference between

St Vincent de Paul Winter Appeal

St Vinnies is doing their winter appeal next weekend. Ian Lane will be saying a few words about the Appeal

You will notice envelopes in the pews.
Please donate generously.

SPX Safeguarding Officers

The role of Safeguarding Officers is to ensure the safety of children, young people and the vulnerable in the Catholic Church

6pm Vigil Mass - Harry Rai

7:30am Mass - Marie Chaperon- 9313 4585

9am Mass - Tina Fernandes 0411 821 065

11am Chinese Mass

Gregory Lo 0435 383 417, Andrew Tai 0435 950 532 ,

Juliana Tseng 0438 864 689

Email: safeguarding@manningparish.org.au



Fr Anthony Vu

Parish Priest

Telephone: 9313 3251

E: tung.vu@perthcatholic.org.au

Vinita Rai

Parish Secretary

Office Telephone: 9313 3251

E: secretary.manning@perthcatholic.org.au

Office Hours

Tuesday to Friday 9am to 12 noon

SCHEDULES

Confession

Saturday 5.00 to 5.45pm

Or anytime by appointment

Weekend Masses

Saturday 6.00pm Vigil Mass

Sunday 7.30am, 9.00am Mass

& 11.00am Chinese Mass

Weekday Masses

Monday 8.00am Communion Service

Tuesday to Saturday 8.00am Mass

(Check Parish Calendar for Variations)

Sacrament of Baptism

Saturdays at 10.30am

Or any time by appointment

with Fr Anthony

Sacrament of Marriage

By appointment with Fr Anthony

At least 6 Months before wedding

Marriage Preparation Course Enrolment

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Email: enquiries@cmfs.org.au



St Pius X Primary School

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admin@stpiusx.wa.edu.au

Web: https://stpiusx.wa.edu.au/

Melissa Vranjes

Principal

Our Motto

At St Pius X Catholic Primary School, the values lived by Jesus Christ are the foundation for everything we do

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ROSTER		Weekend of 29/30 June	Weekend of 6/7 July
Special Ministers	Sat 6.00pm	Krystyna Henderson	Krystyna Henderson
	Sun 7.30am	Marilyn Lamplugh	John Miles
	Sun 9.00am	Sandra McIlheney	Lina DaSilva
Readers	Sat 6.00pm	Faye Keeffe	Edwin Carvalho
	Sun 7.30am	David Jenaway	Pauline Joseph
	Sun 9.00am	Rosa De Nobrega	Shirley Whitfield
	Counters	Kas Luczak, G Shankar	Terry & Meagan Scanlan

St Pius X Church Masses		
July Mon 1	8.00am	Communion Service
Tue 2	8.00am	Mass (Week 13 in Ordinary Time)
Wed 3	8.00am	Mass (St Thomas, Apostle)
Thu 4	8.00am	Mass (Week 13 in Ordinary Time)
Fri 5	8.00am	Mass (Week 13 in Ordinary Time)
Sat 6	8.00am	Mass (Week 13 in Ordinary Time)
	6.00pm	Vigil Mass (14th Sunday in Ordinary time)
Sun 7	7.30am	Mass (14th Sunday in Ordinary time)
	9.00am	Mass (14th Sunday in Ordinary time)
	11.00am	Chinese Mass (14th Sunday in Ordinary time)



2024 Sacraments Schedules

Parents, if your child/children are attending State Schools you need to enrol for the Sacramental programs. Please contact the parish office to obtain an Enrolment Form or visit our website to get one - manningparish.org.au/sacraments - so that we can organise the preparation for them.

Confirmation

Congratulations to all our candidates who were confirmed on Friday, 17 May

First Holy Communion

9am Sunday, 25 August 2024
Parent/Child Workshop 5.30pm Tuesday 6 August 2024

First Reconciliation

5.00pm Saturday 22 October 2024
Parent/Child Workshop 5.30pm Tuesday 8 October 2024

If you have not been to Commitment Mass for the Sacraments please see Fr Anthony Vu

Line Dancing Classes

Mondays and Wednesdays
 10am - 12noon \$6 per session
 All proceeds go to the Parish
 This is a community building initiative to keep you fit and active with the help of Francis and Hellen Tay
 All are welcome; no age limits

Tai Chi Group

Mondays in Parish Hall except holidays
 Starts 7:30pm and finishes at 8:30pm
 All parishioners are most welcome
 For more information, please contact or text Maurice on 0408 782 224 or Stephen on 0403 167 838

Chaplets of the Divine Mercy

A beautiful, prayerful, sung devotion held at St Thomas More Catholic Church, Dean Road Bateman on the second Wednesday of each month commencing at 7.30 pm. The next devotion will be held on Wednesday 10th July 2024 commencing at 7.30 pm. Enquiries to George Lopez on 041 991 0039.

Morning Tea

Our host for morning tea in July is Michelle Cota. Please join us next Sunday after the 9.00 am Mass. All are welcome.

Volunteers are need

If you can assist, please put your name and contact details on the list provided in the foyer.

Safeguarding

All Church workers paid and unpaid and all Church volunteers must complete a Personal Declaration Form and attend a Safeguarding Level 1 -Induction. (This includes counters, readers, committee members etc). You may collect a Personal Declaration Form from the foyer and place the completed form in the blue box in the foyer at your earliest convenience.

A face-to-face Safeguarding Level 1 – Induction session for all Church workers and volunteers will take place at Manning Parish on Sunday 7 July from 12:30pm –1:30pm.

Please register your attendance on the sign in sheet in the foyer.

The Safeguarding Level 1 Induction is now also a Self-Placed Online Learning Module that can be completed at any time. Safeguarding Training and Registration – Safeguarding Office (perthcatholic.org.au)

This initiative provides greater flexibility in completing the Safeguarding Induction and an easier user-friendly experience.

July 5 - July 7 Manjedal Activity Centre

Embark on a transformative journey with Catholic Youth Ministry at our Getaway Weekend Retreat, tailored for young adults aged 18-30.

Getaway Weekend is a time to get away from the busyness of life and to reconnect with your faith.

The Weekend's theme is 'Consumed by Grace', drawing inspiration from John 1:16 -17, "From his fullness we have all received, grace upon grace."

Register at: bit.ly/getaway_grace
 P: 08 9422 7912/E: admin@cym.com.au

First Reading

Wisdom 1:13-15; 2:23-24

Death was not God's doing, he takes no pleasure in the extinction of the living. To be – for this he created all; the world's created things have health in them, in them no fatal poison can be found, and Hades holds no power on earth; for virtue is undying. Yet God did make man imperishable, he made him in the image of his own nature; it was the devil's envy that brought death into the world, as those who are his partners will discover.

Responsorial Psalm

Ps 29:2. 4-6. 11-13. R. v.2

(R.) I will praise you, Lord, for you have rescued me.

1. I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me.
O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. (R.)
2. Sing psalms to the Lord, you who love him, give thanks to his holy name.
His anger lasts but a moment: his favour through life.
At night there are tears, but joy comes with dawn. (R.)
3. The Lord listened and had pity.
The Lord came to my help.
For me you have changed my mourning into dancing,
O Lord my God, I will thank you for ever. (R.)

Second Reading

2 Corinthians 8:7. 9. 13-15

You always have the most of everything – of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection – so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.

Gospel Acclamation

2 Timothy 1:10

Alleluia, alleluia! Our Saviour Jesus Christ has done away with death and brought us life through his gospel. Alleluia!

Gospel

Mark 5:21-24. 35-43

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him.

Some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

Reflection for Young People

By Greg Sunter

This week's gospel passage presents two miracle accounts, one, in effect, 'interrupting' or being framed by the other. Jesus is approached by the synagogue official, Jairus, to come and heal his dying daughter. In the milling and surging crowd, Jesus suddenly becomes aware of being touched by someone. The story of the woman with a haemorrhage is a story of social and religious isolation as much as it is a story of illness and pain. Because of the Jewish prohibitions against blood, the woman would have been regarded as permanently impure and unclean. She would have been unable to engage in any worship; she could not touch another person without also making them unclean; she was effectively outcast for the 12 years of her illness. She knew it would be forbidden for her to touch Jesus openly but took her chances of being unobserved in the crowd – she risked all on the belief that even touching Jesus' cloak might heal her. Jesus immediately stopped and drew attention to the woman. By doing so he made it clear to her that it was her faith that had healed her (a feature of healing stories in the Gospel of Mark). His actions also made it clear to the crowd that she was now healed and should not be shunned any longer; she was publicly declared fit to re-enter society and religious participation. After 12 years of virtual non-existence, the woman was now able to begin her life again. The delay, however, meant that Jairus' daughter was dead by the time Jesus arrived. Undeterred, Jesus performs another miracle and raises the girl from death. The girl was 12 years old – the same 12 years the woman suffered with a haemorrhage – and now she too was able to begin her life again. There is a neatness and a completeness about the two stories.

Next Sunday Readings

14h Sunday in Ordinary time - 7 July 2024

First Reading: Ezekiel 2:2-5

Second Reading: 2 Corinthians 12:7-10

Gospel: Mark 6:1-6

CHILDREN'S CORNER

Along the way to Jairus' house, people arrived to say that the girl had already died. Jesus said to Jairus...

When Jesus arrived at the house he said...

Don't worry.
Just have faith!



Why are you crying? She is not dead, she is only sleeping.

Little girl, get up!

Draw Jesus holding the girl's hand