BULLETIN

St Pius X Church

12th Sunday in Ordinary time - Year B 20th June 2021



Manning Parish Catholic Archdiocese of Perth

23 Paterson Street . Manning WA 6152 Parish Telephone: 9313 3251

Parish Email: manning@perthcatholic.org.au Parish Website: manningparish.org.au

Sunday Reflection by the late Fr John Thornhill sm



Today's reading from Mark's gospel telling how Jesus calmed one of the storms that are common on the Sea of Galilee - is one of three accounts of miraculous actions of Jesus which Mark brings together as he concludes his account of the ministry of Jesus in Galilee. impact of this dramatic narrative would have been heightened for the first Christians, as they recalled the Saviour's triumph over the storm and confusion of his passion and death: the very centre of their new-found faith. Listening to this story, they would have found a new joy in the triumph of the Paschal Mystery. For those of Mark's community who were from a Jewish background, the Lord's mastery over the violence of the sea would have called to mind an Old Testament theme echoed in the first reading from the Book of Job.

For ancient cosmologies of the Middle East, the sea was mysterious and threatening – beneath the visible waters, they imagined a vast abyss upon which the flat earth rested precariously – as we hear In the biblical account of creation, as God's almighty power over the sea establishes the 'dry land of earth' (Gen 1:9). This outlook is recalled in the magnificent poetry of the Book of Job - the Lord responds to Job's complaints by appealing to the mysterious sovereignty of divine action evident in creation.

In this narrative, Jesus displays the

mastery which belongs to the Creator; but the disciples in the boat with him are still far from the 'faith' that will be theirs when they recognize the full implications of his actions. In a typically Marcan detail evidencing an immediacy that may well reflect Peter's telling of the story of Jesus they abruptly confront Jesus: 'Master, do you not care? We are going down!' And when Jesus had calmed the storm, they were confronted by the sub-text we have already noted in Mark's gospel: 'WHO CAN THIS BE?'

It is possible, as we have noted, that Mark's community belonged to the infant Church of Rome, who found themselves in storm unleashed the by Nero's persecution - that was to lead to the martyrdom of Peter. They have found the 'faith' to which Jesus had invited the disciples in the boat - a trusting awareness of God's almighty presence in the ordeal that they were facing. This gospel speaks to the Church in every age - its relevance to our stormy times needs no elaboration.

As so often happens, the reading from Paul accords well with the gospel reading. Paul recalls the time when, like the disciples in the boat, he had not found faith in Christ, but judged the Saviour 'by the standards of the flesh'. But now, aware of the 'new creation' brought forth in the Paschal Mystery, he can face even the martyrdom that he is to share with

Fr Patrick Lim Parish Priest

Mobile: 0424 979 187 Email: patrick.lim@perthcatholic.org.au

Antonia Chandrasegaran

Parish Secretary Office Telephone: 9313 3251 Email: manning@perthcatholic.org.au

Office Hours

Tuesday to Friday 9am to 12 noon

SCHEDULES

Confession Saturday 5.00 to 5.30pm Or anytime by appointment

Normal Weekend Masses

Saturday 6.00pm Vigil Mass Sunday 7.30am, 9.00am Mass & 11.00am Chinese Mass

Normal Weekday Masses

Monday 8.00am Communion Service Tuesday to Saturday 8.00am Mass (Check Parish Calendar for Variations)

Sacrament of Baptism

Welcoming & Naming First Sunday at 9.00am Mass **Baptism outside Mass** Second Saturday at 10.30am No Baptism during Mass in Lent Third Sunday during 9.00am Mass Other Time Negotiable with Father Patrick

Sacrament of Marriage

By appointment with Fr Patrick At least 6 Months before wedding Marriage Preparation Course Enrolment Website: www.cmfs.org.au Email: enquiries@cmfs.org.au

SPX Safeguarding Officers

To ensure the safety of children, young people and the vulnerable in the Catholic Church 6pm Vigil Mass - Ryan Gonsalves 0423 708 777 7:30am Mass – Jeevan Joseph 0434 038 353

> 9am Mass – Barbara Thompson 0408 955 859 11am Chinese Mass

Gregory Lo 0435 383 417, Augustine Lai 0402 185 248, Juliana Tseng 0438 864 689 Email: safeguarding@manningparish.org.au



St Pius X Primary School

Cnr Ley St and Cloister Ave, Manning WA 6152 Phone: (08) 9416 5600 Fax: (08) 9416 5601 admin@stpiusx.wa.edu.au

Melissa Vranjes

New Principal 2021

Our Motto

At St Pius X Catholic Primary School, the values lived by Jesus Christ are the foundation for everything we do.

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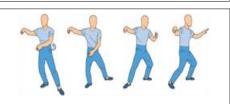
ROSTER		Weekend 19/20 June	Weekend of 26/27 June	
Special Ministers	Sat 6.00pm	Suspended temporarily	Suspended temporarily	
	Sun 7.30am	Suspended temporarily	Suspended temporarily	
	Sun 9.00am	Suspended temporarily	Suspended temporarily	
Readers	Sat 6.00pm	lan Sydney-Smith	Christine Carvalho	
	Sun 7.30am	Carol Nicklette	Les Price	
	Sun 9.00am	Maria Fernandes	Annalise Herrmann	
Altar Servers	Sat 6.00pm	Volunteers	Volunteers	
	Sun 9.00am	Volunteers	Volunteers	
Counters		M Prentice, H & F Tay	Kas Luczak, G Shankar	

PARISH CALENDAR			
June Sat 19	6.00pm	Vigil Mass (12th Sunday in Ordinary time) Church	
Sun 20	7.30am	Sunday Mass (12th Sunday in Ordinary time) Church	
	9.00am	Sunday Mass (12th Sunday in Ordinary time) Church	
	11.00am	Chinese Mass (12th Sunday in Ordinary time) Church	
Mon 21	8.00am	Communion Service (12th Week in Ordinary time) Church	
Tue 22	8.00am	Mass (Sts John Fisher & Thomas More) Church	
Wed 23	8.00am	Mass (12th Week in Ordinary time) Church	
Thu 24	8.00am	Mass (Nativity of St John The Baptist) Church	
Fri 25	8.00am	Mass (12th Week in Ordinary time) Church	
Sat 26	8.00am	Mass (12th Week in Ordinary time) Church	
	5.00-5.30pm	Confession - Church	



Line Dancing Classes

Mondays 10am - 12noon
Wednesdays 10am - 12noon
\$5 per session
All proceeds go to the Parish
This is a community building initiative to
keep you fit and active with the help of
Francis & Hellen Tay
All are welcome; no age limits!



Tai Chi Group

In Manning Parish Hall Every Monday except holidays Starts 7:30pm and finishes at 8:30pm

All parishioners are most welcome.

For more information, please contact or text Maurice on 0408 782 224







2021 Sacraments

Here are the Schedules for the celebration of the sacraments for 2021. Parents, if your child/children are attending State Schools you need to enrol for the Sacramental programs. Please contact the parish office to obtain an Enrolment Form or visit our website to get one - manningparish.org.au/sacraments - so that we can organise the preparation for them.

First Holy Communion

9am Sunday, 12 September 2021

Commitment Mass 6pm 24 July 2021

First Reconciliation

Saturday, 30 October 2021

Commitment Mass 6pm 11 Sept 2021

Divine Mercy Hour

Exposition of the Most Blessed Sacrament, Divine Mercy prayers, Rosary and Benediction every third Sunday of the month at 3pm.

Please join us this Sunday at 3 pm.

5 first Saturdays Devotion At Fatima, Our Lady pleaded with us to

At Fatima, Our Lady pleaded with us to offer this Devotion as an Act of Reparation to the Immaculate Heart of Mary.

See Notice Board in the foyer.

For additional information contact Mignonne Goes on 0409 688 594 or Tony Pitchford on 0407 387 493



SOUP AND BINGO NIGHT

Saturday, 19 June

(after the 6pm mass)
Tickets: \$10 per person
\$5 for each primary school child
Bingo tickets will be sold in the parish
hall. Please bring coins.
Tickets on sale after mass or contact the
Parish Office for tickets.

Seniors Gathering

Thursday 24 June 2021

12 to 2pm

If you are interested please put your name and contact details, as well as your preference of meal, on the list provided in the foyer.

Thanks - Social Committee

St Pius X School Kindy - 2023

St Pius X School are currently interviewing for positions in Kindy 2023.

If you have a child that is due to commence Kindy in this year please contact the school office 9416 5600 to arrange an interview.

First Reading

Job 38:1. 8-11

From the heart of the tempest the Lord gave Job his answer. He said:

Who pent up the sea behind closed doors when it leapt tumultuous out of the womb, when I wrapped it in a robe of mist and made black clouds its swaddling bands; when I marked the bounds it was not to cross and made it fast with a bolted gate? Come thus far, I said, and no farther: here your proud waves shall break.

Responsorial Psalm

Ps 106:23-26. 28-31. R. v.1

- (R.) Give thanks to the Lord, his love is everlasting.
- Some sailed to the sea in ships to trade on the mighty waters. These men have seen the Lord's deeds, the wonders he does in the deep. (R.)
- For he spoke; he summoned the gale, tossing the waves of the sea up to heaven and back into the deep; their soul melted away in their distress. (R.)
- Then they cried to the Lord in their need and he rescued them from their distress. He stilled the storm to a whisper: all the waves of the sea were hushed. (R.)
- 4. They rejoiced because of the calm and he led them to the haven they desired. Let them thank the Lord for his love, the wonders he does for men. (R.)

Second Reading

2 Corinthians 5:14-17

The love of Christ overwhelms us when we reflect that if one man has died for all, then all men should be dead; and the reason he died for all was so that living men should live no longer for themselves, but for him who died and was raised to life for them.

From now onwards, therefore, we do not judge anyone by the standards of the flesh. Even if we did once know Christ in the flesh, that is not how we know him now. And for anyone who is in Christ, there is a new creation; the old creation has gone, and now the new one is here.

Gospel Acclamation

Luke 7:16

Alleluia, alleluia! A great prophet has appeared among us; God has visited his people. Alleluia!

Gospel

Mark 4:35-41

With the coming of evening, Jesus said to his disciples, 'Let us cross over to the other side.' And leaving the crowd behind they took him, just as he was, in the boat; and there were other boats with him. Then it began to blow a gale and the waves were breaking into the boat so that it was almost swamped. But he was in the stern, his head on the cushion, asleep. They woke him and said to him, 'Master, do you not care? We are going down!' And he woke up and rebuked the wind and said to the sea, 'Quiet now! Be calm!' And the wind dropped, and all was calm again. Then he said to them, 'Why are you so frightened? How is it that you have no faith?' They were filled with awe and said to one another, 'Who can this be? Even the wind and the sea obey him.'

Next Sunday Readings

13th Sunday in Ordinary Time- Year B 27th June 2021

First Reading: Wisdom 1:13-15, 2:23-24 Second Reading: 2 Corinthians 8:7, 9, 13-15 Gospel: Mark 5:21-43

Reflection for Young People

By Greg Sunter



This week's passage includes one of the great nature miracles of Jesus – the calming of the storm. Some scripture scholars suggest that this story is a construction by the gospel writer to speak directly to the community for whom this gospel was written. The community of the gospel of Mark were consumed with doubt and surrounded by evidence of the world as they knew it falling apart. They were

living the metaphor captured in the story: a boat adrift on the sea in the midst of an almighty storm. The cry of the disciples was the cry of the Christian community: 'Master, do you not care?' They felt that God did not care about the turmoil that surrounded them. The gospel writer reassures them that God does care about their struggle but at the same time chastens them for their lack of faith!

- Q. Why might the disciples experienced fishermen have panicked in the storm?
- Q. What significance lies in the fact that Jesus lay asleep during the storm and had to be woken?
- Q. Why might the gospel writer have chosen to tell this story in this way?
- Q. In what ways do you sometimes feel caught up in a storm?
- Q. In the midst of 'stormy times' how can God's calming presence make itself felt?

CHILDREN'S CORNER

We can have faith that Jesus will always be there for us when we are afraid or in trouble. Write a prayer asking Jesus to help you when things get tough.
Dear Lord,
·

Amen.