

# BULLETIN

## St Pius X Church

12<sup>th</sup> Sunday in Ordinary Time - Year B

23<sup>rd</sup> June 2024



Christ our Anchor

## Manning Parish

Catholic Archdiocese of Perth

23 Paterson Street, Manning WA 6152

Parish Telephone: 9313 3251

Parish Email: manning@perthcatholic.org.au

Parish Website: manningparish.org.au

### Scripture Commentary by Dianne Bergant CSA



Paul is compelled both to accept the significance of faith in Jesus' death and resurrection and to preach this message to others. He draws several contrasts to make his point. Using the Adam tradition, he argues that as Adam brought death to all, so Christ brings life to all. This insight into the mystery of the resurrection enables believers to judge no longer 'according to the flesh' but with new eyes. Transformed by the death and resurrection of Jesus they are now a new creation. Paul alludes to the eschatological distinction between this age and the age to come, when all things will be brought to fulfilment and the reign of God will be established completely and forever.

The reading from Job reports a theophany, a self-revelation of God. Using questions, God leads Job into a deeper appreciation of God's own self and enables him to look beyond the natural world that he knows and to consider the forces of nature in a new way. Such insights filled Job with both confidence in God and courage in the face of threats to his safety. This section from God's speech to Job addresses God's power over the primordial waters, a common symbol for chaos. Job may not have been present at God's cosmological victory, but he is certainly able to appreciate the order that was born of it.

In the responsorial psalm, God is praised for saving those in dangerous waters (vv.23-24). Sea (yâm) is the name of a Canaanite deity who threatened the order of the world. Defeated by God, it was bound, but never completely destroyed. Therefore it remains a constant threat until the end of time when it will finally be defeated (cf. Rev 21:1). Until then, only one with the power of the divine primordial warrior can keep the monster leashed. Those who sail the sea witness the power of the Lord in re-harnessing this threatening force. With no effort at all the Lord quells the fury as one would hush a restless babe in swaddling bands (cf. Job 38:9).

It is not by accident that the powers of chaotic water are harnessed in this nature miracle. In several ancient Near Eastern myths (e.g., Enuma Elish), the powers of chaos are portrayed as personified monsters of the deep. The gospel writer portrays Jesus as the one who alone can triumph over chaotic water. The disciples certainly recognised this, for they ask: Who has power over the sea? This is not an idle query. This question captures the gist of the account: Who is this man? By what authority does he act? This was doubly an issue, because Jesus did not invoke the power of God before he spoke or acted; he simply spoke or acted and left to those around him to decide about him for themselves.

### Morning Tea



welcome.

Our host for morning tea in July is Michelle Cota. Please join us on the First Sunday in July after the 9.00 am mass. All are

### Volunteers are needed

If you can assist with morning tea please put your name and contact details on the list provided in the foyer.

### SPX Safeguarding Officers

The role of Safeguarding Officers is to ensure the safety of children, young people and the vulnerable in the Catholic Church

6pm Vigil Mass - Harry Rai

7:30am Mass - Marie Chaperon- 9313 4585

9am Mass - Tina Fernandes 0411 821 065

11am Chinese Mass

Gregory Lo 0435 383 417, Andrew Tai 0435 950 532 ,

Juliana Tseng 0438 864 689

Email: safeguarding@manningparish.org.au



### St Pius X Primary School

Cnr Ley St and Cloister Ave,

Manning WA 6152

Phone: (08) 9416 5600

Fax: (08) 9416 5601

admin@stpiusx.wa.edu.au

Web: https://stpiusx.wa.edu.au/

### Melissa Vranjes

Principal

### Our Motto

At St Pius X Catholic Primary School, the values lived by Jesus Christ are the foundation for everything we do

### Fr Anthony Vu

Parish Priest

Telephone: 9313 3251

E: tung.vu@perthcatholic.org.au

### Vinita Rai

Parish Secretary

Office Telephone: 9313 3251

E: secretary.manning@perthcatholic.org.au

### Office Hours

Tuesday to Friday 9am to 12 noon

## SCHEDULES

### Confession

Saturday 5.00 to 5.45pm

Or anytime by appointment

### Weekend Masses

Saturday 6.00pm Vigil Mass

Sunday 7.30am, 9.00am Mass

& 11.00am Chinese Mass

### Weekday Masses

Monday 8.00am Communion Service

Tuesday to Saturday 8.00am Mass

(Check Parish Calendar for Variations)

### Sacrament of Baptism

Saturdays at 10.30am

Or any time by appointment

with Fr Anthony

### Sacrament of Marriage

By appointment with Fr Anthony

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ROSTER		Weekend of 22/23 June	Weekend of 29/30 June
Special Ministers	Sat 6.00pm	David Handojo	David Handojo
	Sun 7.30am	Marilyn Lamplugh	Marilyn Lamplugh
	Sun 9.00am	Mary Webster	Mary Webster
Readers	Sat 6.00pm	Barbara Thompson	Faye Keeffe
	Sun 7.30am	Pauline Joseph	David Jenaway
	Sun 9.00am	Sandra McLlheney	Rosa De Nobrega
Counters		H & F Tay	Kas Luczak, G Shankar

St Pius X Church Masses		
June Mon 24	8.00am	Mass (Nativity of St John the Baptist)
Tue 25	8.00am	Mass (Week 12 in Ordinary Time)
Wed 26	8.00am	Mass (Week 12 in Ordinary Time)
Thu 27	8.00am	Mass (Week 12 in Ordinary Time)
Fri 28	8.00am	Mass (Week 12 in Ordinary Time)
Sat 29	8.00am	Mass (Week 12 in Ordinary Time)
	6.00pm	Vigil Mass (13th Sunday in Ordinary time)
Sun 30	7.30am	Mass (13th Sunday in Ordinary time)
	9.00am	Mass (13th Sunday in Ordinary time)
	11.00am	Chinese Mass (13th Sunday in Ordinary time)



## 2024 Sacraments Schedules

Parents, if your child/children are attending State Schools you need to enrol for the Sacramental programs. Please contact the parish office to obtain an Enrolment Form or visit our website to get one - [manningparish.org.au/sacraments](http://manningparish.org.au/sacraments) - so that we can organise the preparation for them.

### Confirmation

**Congratulations to all our candidates who were confirmed on Friday, 17 May**

### First Holy Communion

9am Sunday, 25 August 2024  
**Parent/Child Workshop 5.30pm**  
**Tuesday 6 August 2024**

### First Reconciliation

5.00pm Saturday 22 October 2024  
**Parent/Child Workshop 5.30pm**  
**Tuesday 8 October 2024**

**If you have not been to Commitment Mass for the Sacraments please see Fr Anthony Vu**

### Line Dancing Classes

Mondays and Wednesdays  
 10am - 12noon \$6 per session  
 All proceeds go to the Parish  
 This is a community building initiative to keep you fit and active with the help of Francis and Hellen Tay  
 All are welcome; no age limits

### Tai Chi Group

Mondays in Parish Hall except holidays  
 Starts 7:30pm and finishes at 8:30pm  
 All parishioners are most welcome  
 For more information, please contact or text Maurice on 0408 782 224 or Stephen on 0403 167 838

**Congratulations to Fr Anthony Vu**  
 who was installed into our Parish as our new Parish Priest by Bishop Don Sproston.  
 Thank you to all who assisted in any way in celebrating this special occasion.  
 It was certainly enjoyed by all



### July 5 - July 7 Manjedal Activity Centre

Embark on a transformative journey with Catholic Youth Ministry at our Getaway Weekend Retreat, tailored for young adults aged 18-30.

Getaway Weekend is a time to get away from the busyness of life and to reconnect with your faith.

The Weekend's theme is 'Consumed by Grace', drawing inspiration from John 1:16-17, "From his fullness we have all received, grace upon grace."

Register at: [bit.ly/getaway\\_grace](http://bit.ly/getaway_grace)  
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## First Reading

*Job 38:1. 8-11*

From the heart of the tempest the Lord gave Job his answer. He said:

Who pent up the sea behind closed doors when it leapt tumultuous out of the womb, when I wrapped it in a robe of mist and made black clouds its swaddling bands; when I marked the bounds it was not to cross and made it fast with a bolted gate? Come thus far, I said, and no farther: here your proud waves shall break.

## Responsorial Psalm

*Ps 106:23-26. 28-31. R. v.1*

(R.) Give thanks to the Lord, his love is everlasting.

1. Some sailed to the sea in ships  
to trade on the mighty waters.  
These men have seen the Lord's deeds,  
the wonders he does in the deep. (R.)
2. For he spoke; he summoned the gale,  
tossing the waves of the sea  
up to heaven and back into the deep;  
their soul melted away in their distress. (R.)
3. Then they cried to the Lord in their need  
and he rescued them from their distress.  
He stilled the storm to a whisper:  
all the waves of the sea were hushed. (R.)
4. They rejoiced because of the calm  
and he led them to the haven they desired.  
Let them thank the Lord for his love,  
the wonders he does for men. (R.)

## Second Reading

*2 Corinthians 5:14-17*

The love of Christ overwhelms us when we reflect that if one man has died for all, then all men should be dead; and the reason he died for all was so that living men should live no longer for themselves, but for him who died and was raised to life for them.

From now onwards, therefore, we do not judge anyone by the standards of the flesh. Even if we did once know Christ in the flesh, that is not how we know him now. And for anyone who is in Christ, there is a new creation; the old creation has gone, and now the new one is here.

## Gospel Acclamation

*Luke 7:16*

Alleluia, alleluia! A great prophet has appeared among us; God has visited his people. Alleluia!

## Gospel

*Mark 4:35-41*

With the coming of evening, Jesus said to his disciples, 'Let us cross over to the other side.' And leaving the crowd behind they took him, just as he was, in the boat; and there were other boats with him. Then it began to blow a gale and the waves were breaking into the boat so that it was almost swamped. But he was in the stern, his head on the cushion, asleep. They woke him and said to him, 'Master, do you not care? We are going down!' And he woke up and rebuked the wind and said to the sea, 'Quiet now! Be calm!' And the wind dropped, and all was calm again. Then he said to them, 'Why are you so frightened? How is it that you have no faith?' They were filled with awe and said to one another, 'Who can this be? Even the wind and the sea obey him.'

## Reflection for Young People

By Greg Sunter

Having returned to the liturgical period of Ordinary Time and with it the sequential readings from the Gospel of Mark (for a few weeks at least), we can appreciate some of the literary structure and devices that were used by the gospel writer. Throughout this particular gospel, the writer has used a framing device – sometimes known as the Markan sandwich – to bracket sections of the gospel. By using these framing stories, the gospel writer draws greater attention to the substance of the 'sandwich' – what has been framed. This week's reading is the beginning of such a framed section that highlights some of the great miracles performed by Jesus but also draws attention to the disciples' lack of understanding about who Jesus really is. The section that runs from 4:35 to 8:21 is framed by two rhetorical questions: 'Who can this be?' asked by the disciples; and 'Do you still not understand?' asked by Jesus (8:21).

This week's passage includes one of the great nature miracles of Jesus – the calming of the storm. Some scripture scholars suggest that this story is a construction by the gospel writer to speak directly to the community for whom this gospel was written. The community of the gospel of Mark were consumed with doubt and surrounded by evidence of the world as they knew it falling apart. They were living the metaphor captured in the story: a boat adrift on the sea in the midst of an almighty storm. The cry of the disciples was the cry of the Christian community: 'Master, do you not care?' They felt that God did not care about the turmoil that surrounded them. The gospel writer reassures them that God does care about their struggle but at the same time chastens them for their lack of faith!

## Next Sunday Readings

13th Sunday in Ordinary time - 30 June 2024

First Reading: Wisdom 1:13-15; 2:23-24

Second Reading: 2 Corinthians 8:7, 9, 13-15

Gospel: Mark 5:21-24, 35-43

## CHILDREN'S CORNER

We can have faith that Jesus will always be there for us when we are afraid or in trouble. Write a prayer asking Jesus to help you when things get tough.

Dear Lord,

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Amen.