BULLETIN

St Pius X Church

11th Sunday in Ordinary time - Year B

13th June 2021



Manning Parish

Catholic Archdiocese of Perth

23 Paterson Street , Manning WA 6152 Parish Telephone: 9313 3251 Parish Email: manning@perthcatholic.org.au Parish Website: manningparish.org.au

Sunday Reflection by the late Fr John Thornhill sm



Today's gospel passage comes from a sequence called Mark's 'day of parables'. In the parables we can meet Jesus as an imaginative friend who is explaining his concerns and hopes to us. He tells us of 'the Kingdom', in which Israel's great hopes and all our human longings will be fulfilled. In Jesus' time, expectations were high and false human hopes were widespread. Jesus used figurative language, as more effective than plain language, to engage the people and awaken in them a sense of the mysterious message he brought. As understanding of the mystery is awakened, so too is our understanding of the Saviour himself, for it is to the realisation of the 'Kingdom' that his whole existence among us is given.

Mark begins his 'day of parables' with three 'seed' parables. The familiar parable of the sower is not included in today's passage; it gives us the parable of the seed that grows mysteriously to produce a full harvest, and the parable of the mustard seed, the smallest seed familiar to Palestinian farmers, which can produce a bush ten or twelve feet high. The most striking feature of these parables is the contrast between the tiny seed and what it goes on to produce. The 'Kingdom' Jesus announces is not a worldly triumph (something we need constantly to be reminded of); of its nature it has beginnings which are unimpressive and obscure by human standards. But in the end it initiates the realisation of the final achievement of God. Reference to the sickle and harvest echoes what the prophets had said about the End-time. Mark's audience, who had already seen the Church grow from being a marginal Jewish movement into an international fellowship, would have appreciated the prophetic promise of the original parable of Jesus. The 'birds of the air' may be an echo of this. The seed growing mysteriously has a lesson for every age. The growth of the 'kingdom' is God's work, a work that is vast and mysterious. Vatican II teaches that God's grace is at work in every human existence 'in a way known only to God' (Gaudium et spes, n.22). We must distinguish the Church and the 'Kingdom' - of which the Church is the 'first-fruits' and sign in the world. And even in the Church, as we all recognise, what is important to God is often humble and hidden.

The whole life of Jesus, we can say, is a parable, leading us into the mystery of God's generous and merciful dealings with us. As we come to appreciate the 'Kingdom' Jesus announced, and see him caring for God's people in their needs, we come to know the commitments which shaped his human existence. More than one of the Fathers spoke of Jesus as the 'seed'. In fact, he himself said he was the seed that must fall into the ground and die to produce God's final harvest.

Fr Patrick Lim

Parish Priest Mobile: 0424 979 187 Email: patrick.lim@perthcatholic.org.au

Antonia Chandrasegaran

Parish Secretary
Office Telephone: 9313 3251
Email: manning@perthcatholic.org.au

Office Hours

Tuesday to Friday 9am to 12 noon

SCHEDULES

Confession
Saturday 5.00 to 5.30pm
Or anytime by appointment

Normal Weekend Masses

Saturday 6.00pm Vigil Mass Sunday 7.30am, 9.00am Mass & 11.00am Chinese Mass

Normal Weekday Masses

Monday 8.00am Communion Service Tuesday to Saturday 8.00am Mass (Check Parish Calendar for Variations)

Sacrament of Baptism

Welcoming & Naming
First Sunday at 9.00am Mass
Baptism outside Mass
Second Saturday at 10.30am
No Baptism during Mass in Lent
Third Sunday during 9.00am Mass
Other Time
Negotiable with Father Patrick

Sacrament of Marriage

By appointment with Fr Patrick At least 6 Months before wedding Marriage Preparation Course Enrolment Website: www.cmfs.org.au Email: enquiries@cmfs.org.au

SPX Safequarding Officers

To ensure the safety of children, young people and the vulnerable in the Catholic Church

6pm Vigil Mass – Ryan Gonsalves 0423 708 777 7:30am Mass – Jeevan Joseph 0434 038 353 9am Mass – Barbara Thompson 0408 955 859 11am Chinese Mass Gregory Lo 0435 383 417, Augustine Lai 0402 185 248,

Juliana Tseng 0438 864 689 Email: safeguarding@manningparish.org.au



St Pius X Primary School

Cnr Ley St and Cloister Ave, Manning WA 6152 Phone: (08) 9416 5600 Fax: (08) 9416 5601 admin@stpiusx.wa.edu.au

Melissa Vranjes

New Principal 2021

Our Motto

At St Pius X Catholic Primary School, the values lived by Jesus Christ are the foundation for everything we do.

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Group exercise classes are running at Manning Parish Hall at 9am every Thursday.

Join our 12 week program for \$85—this includes a FREE initial assessment and a FREE postassessment—or \$10/class PAYG Targeted for over 65's: all levels & abilities

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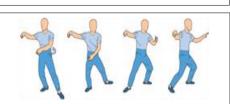
ROSTER		Weekend 12/13 June	Weekend of 19/20 June
Special Ministers	Sat 6.00pm	Suspended temporarily	Suspended temporarily
	Sun 7.30am	Suspended temporarily	Suspended temporarily
	Sun 9.00am	Suspended temporarily	Suspended temporarily
Readers	Sat 6.00pm	Christine Carvalho	lan Sydney-Smith
	Sun 7.30am	Tom Sweeny	Carol Nicklette
	Sun 9.00am	Vincent Whyte	Maria Fernandes
Altar Servers	Sat 6.00pm	Volunteers	Volunteers
	Sun 9.00am	Volunteers	Volunteers
Counters		Mark & Erica Lazurus	M Prentice, H & F Tay

PARISH CALENDAR				
June Sat 12	6.00pm	Vigil Mass (11th Sunday in Ordinary time) Church		
Sun 13	7.30am	Sunday Mass (11th Sunday in Ordinary time) Church		
	9.00am	Sunday Mass (11th Sunday in Ordinary time) Church		
	11.00am	Chinese Mass (11th Sunday in Ordinary time) Church		
Mon 14	8.00am	Communion Service (11th Week in Ordinary time) Church		
Tue 15	8.00am	Mass (11th Week in Ordinary time) Church		
Wed 16	8.00am	Mass (11th Week in Ordinary time) Church		
Thu 17	8.00am	Mass (11th Week in Ordinary time) Church		
Fri 18	8.00am	Mass (11th Week in Ordinary time) Church		
Sat 19	8.00am	Mass (11th Week in Ordinary time) Church		
	5.00-5.30pm	Confession - Church		



Line Dancing Classes

Mondays 10am - 12noon
Wednesdays 10am - 12noon
\$5 per session
All proceeds go to the Parish
This is a community building initiative to
keep you fit and active with the help of
Francis & Hellen Tay
All are welcome; no age limits!



Tai Chi Group

In Manning Parish Hall Every Monday except holidays Starts 7:30pm and finishes at 8:30pm

All parishioners are most welcome.

For more information, please contact or text Maurice on 0408 782 224







2021 Sacraments

Here are the Schedules for the celebration of the sacraments for 2021. Parents, if your child/children are attending State Schools you need to enrol for the Sacramental programs. Please contact the parish office to obtain an Enrolment Form or visit our website to get one - manningparish.org.au/sacraments - so that we can organise the preparation for them.

First Holy Communion

9am Sunday, 12 September 2021 Commitment Mass 6pm 24 July 2021

First Reconciliation
Saturday, 30 October 2021

Commitment Mass 6pm 11 Sept 2021

Divine Mercy Hour

Exposition of the Most Blessed Sacrament, Divine Mercy prayers, Rosary and Benediction every third Sunday of the month at 3pm.

Please join us next Sunday at 3 pm.

5 first Saturdays Devotion At Fatima, Our Lady pleaded with us to

At Fatima, Our Lady pleaded with us to offer this Devotion as an Act of Reparation to the Immaculate Heart of Mary.

See Notice Board in the foyer.

For additional information contact Mignonne Goes on 0409 688 594 or Tony Pitchford on 0407 387 493



SOUP AND BINGO NIGHT

Saturday, 19 June

(after the 6pm mass)
Tickets: \$10 per person
\$5 for each primary school child
Bingo tickets will be sold in the Parish
Hall. Please bring coins.
Tickets on sale after mass or contact the
Parish Office for tickets.

Seniors Gathering

Thursday 24 June 2021

12 to 2pm

If you are interested please put your name and contact details, as well as your preference of meal, on the list provided in the foyer.

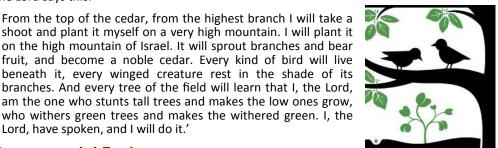
Thanks - Social Committee

St Pius X School Kindy - 2023

St Pius X School are currently interviewing for positions in Kindy 2023.

If you have a child that is due to commence Kindy in this year please contact the school office 9416 5600 to arrange an interview.

The Lord says this:



This week's gospel is a wonderful example of the teaching style of Jesus. It even tells us that 'he would not speak to them except in parables'. Jesus used the parable form almost exclusively to share his message. He used imagery that was familiar to his audience; parables about the everyday life of a rural community: seeds, planting, growing, harvesting. The secret of Jesus' parables, when we understand the cultural context, is that

there was always a 'twist in the tale' - what is called a 'discombobulating shift' - that turns the expected outcome of the story on its head.

- Q. What comparison is being made between the kingdom of God and the seed growing night and day?
- Q. What is a literal interpretation of the parable of the mustard
- Q. How does knowing some of the social context of a passage help in understanding and interpreting?
- Q. Why do you think Jesus so often taught through parables?
- Q. Why might Jesus have avoided a direct description of the kingdom of God?

Responsorial Psalm

Ps 91:2-3. 13-16. R. see v.2

(R.) Lord, it is good to give thanks to you.

Lord, have spoken, and I will do it.'

- 1. It is good to give thanks to the Lord to make music to your name, O Most High, to proclaim your love in the morning and your truth in the watches of the night. (R.)
- 2. The just will flourish like the palm-tree and grow like a Lebanon cedar. (R.)
- 3. Planted in the house of the Lord they will flourish in the courts of our God, still bearing fruit when they are old, still full of sap, still green, to proclaim that the Lord is just. In him, my rock, there is no wrong. (R.)

Second Reading

2 Corinthians 5:6-10

We are always full of confidence when we remember that to live in the body means to be exiled from the Lord, going as we do by faith and not by sight - we are full of confidence, I say, and actually want to be exiled from the body and make our home with the Lord. Whether we are living in the body or exiled from it, we are intent on pleasing him. For all the truth about us will be brought out in the law court of Christ, and each of us will get what he deserves for the things he did in the body, good or bad.

Gospel Acclamation

Alleluia, alleluia! The seed is the word of God, Christ is the sower; all who come to him will live for ever. Alleluia!

Gospel

Mark 4:26-34

Jesus said to the crowds, 'This is what the kingdom of God is like. A man throws seed on the land. Night and day, while he sleeps, when he is awake, the seed is sprouting and growing; how, he does not know. Of its own accord the land produces first the shoot, then the ear, then the full grain in the ear. And when the crop is ready, he loses no time; he starts to reap because the harvest has come.'

He also said, 'What can we say the kingdom of God is like? What parable can we find for it? It is like a mustard seed which at the time of its sowing in the soil is the smallest of all the seeds on earth; yet once it is sown it grows into the biggest shrub of them all and puts out big branches so that the birds of the air can shelter in its shade.'

Using many parables like these, he spoke the word to them, so far as they were capable of understanding it. He would not speak to them except in parables, but he explained everything to his disciples when they were alone.

Next Sunday Readings

12th Sunday in Ordinary Time- Year B 20th June 2021

First Reading: Job 38:1, 8-11 Second Reading: 2 Corinthians 5:14-17 Gospel: Mark 4:35-41



QUEST YOUTH

Manning Parish Youth **Quest Youth Ministry**

Guiding our youth on a Quest to know, love and

serve the Lord. The youth ministry for the parish is open to

youth aged in High School or University, and meet every second Saturday after mass. Get in touch with us by finding us online at https://www.facebook.com/youth.manningparish/

CHILDREN'S CORNER

What is God's Kingdom like? Jesus described the Kingdom of God as being

like a mustard seed - the smallest of seeds! but once planted, it grows into the biggest of shrubs. What do you imagine the Kingdom of God to be like? Write or draw your answers