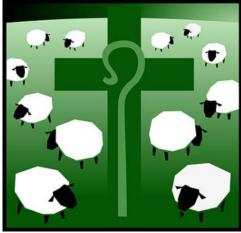
# **BULLETIN** St Pius X Church 11<sup>th</sup> Sunday in Ordinary time - Year A 18<sup>th</sup> June 2023



# Manning Parish Catholic Archdiocese of Perth

23 Paterson Street , Manning WA 6152 Parish Telephone: 9313 3251 Parish Email: manning@perthcatholic.org.au Parish Website: manningparish.org.au

#### **Scripture Commentary by Dianne Bergant CSA**



The words of the Lord spoken to Moses preserved in the first reading for today describe events that transpired in the lives of those being addressed ('You have seen for yourselves'). Second, if this passage was part of Israel's covenant renewal ceremony, as many commentators believe it was, it is a liturgical remembering that makes present for a new generation the past events being remembered. Although goodness God's appears to be unconditional, covenant membership is not. 'If' God's voice is heeded, and 'if' the people comply with the covenant responsibilities, they will enjoy the partnership. of privilege covenant covenant Although the includes obligations, there is still a dimension of freedom present here. The people are free to choose partnership with God or not.

The few verses in the responsorial psalm come from a hymn of praise that calls Israel to worship its God. It calls the people to serve, to come before, and to know God. In the psalm God is characterised as creator and shepherd (v.3). The first image highlights the sovereignty of God; the second portrays the tender provident care of God. The response concludes with a description of God that consists of attributes associated with the covenant: goodness, lovingkindness, faithfulness. It is only right that we praise a God who is characterised as creator and shepherd and described as forever good, kind and faithful.

Paul teaches that justification was won through the blood of Christ. Human beings can only be righteous if they are in right relationship with God and share in God's righteousness. The transformation that the human-divine takes place in relationship is called reconciliation. This reconciliation/transformation has been won for believers by the Lord Jesus Christ, and he won this when they were still sinners. His dying made them righteous, saved them from ultimate peril, reconciled them with God. Paul ends his teaching by claiming that if such wondrous things can be accomplished through Christ's death, how much more will believers be blessed through his resurrected life!

In the scene described in today's gospel reading, the sight of the crowds moves Jesus profoundly. He does not merely feel sorry for the crowds; his compassion springs from his profound love for them. Their great need and the urgency of the moment prompt his words and actions. Though there is no mention of judgment in this passage, reference to the harvest certainly suggests this theme. The apostles are sent out having been given authority to cast out demons or unclean spirits and the ability to heal diseases. The ancients believed that when the reign of God was established, the reign of evil would come to an end. Therefore, they viewed exorcisms and healings as evidence that God's reign was taking hold in the world. The apostles are told to proclaim the arrival of this reign and to demonstrate its presence through wondrous acts.

#### **Fr Patrick Lim**

Parish Priest Mobile: 0424 979 187 E: patrick.lim@perthcatholic.org.au

#### Vinita Rai

Parish Secretary Office Telephone: 9313 3251 E: secretary.manning@perthcatholic.org.au

> Office Hours Tuesday to Friday 9am to 12 noon

# SCHEDULES

Confession Saturday 5.00 to 5.30pm Or anytime by appointment

**Normal Weekend Masses** 

Saturday 6.00pm Vigil Mass Sunday 7.30am, 9.00am Mass & 11.00am Chinese Mass

#### Normal Weekday Masses

Monday 8.00am Communion Service Tuesday to Saturday 8.00am Mass (Check Parish Calendar for Variations)

#### **Sacrament of Baptism**

Saturdays at 10.30am **No Baptism during Lent Other Time** Negotiable with Father Patrick

#### Sacrament of Marriage

By appointment with Fr Patrick At least 6 Months before wedding Marriage Preparation Course Enrolment Website: www.cmfs.org.au Email: enquiries@cmfs.org.au



## SPX Safeguarding Officers

The role of Safeguarding Officers is to ensure the safety of children, young people and the vulnerable in the Catholic Church

6pm Vigil Mass - Ryan Gonsalves 0423 708 777 7:30am Mass - Marie Chaperon- 9313 4585 9am Mass - Tina Fernandes 0411 821 065 11am Chinese Mass Gregory Lo 0435 383 417, Andrew Tai 0435 950 532, Juliana Tseng 0438 864 689 Email: safeguarding@manningparish.org.au



#### St Pius X Primary School

Cnr Ley St and Cloister Ave, Manning WA 6152 Phone: (08) 9416 5600 Fax: (08) 9416 5601 admin@stpiusx.wa.edu.au Web: https://stpiusx.wa.edu.au/

Melissa Vranjes Principal

#### Our Motto

At St Pius X Catholic Primary School, the values lived by Jesus Christ are the foundation for everything we do

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# Senior Strength & Balance Class

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| ROSTER            |            | Weekend 17/18 June     | Weekend of 24/25June  |
|-------------------|------------|------------------------|-----------------------|
| Special Ministers | Sat 6.00pm | David Handojo          | David Handojo         |
|                   | Sun 7.30am | Marilyn Lamplugh       | Marilyn Lamplugh      |
|                   | Sun 9.00am | Mary Webster           | Mary Webster          |
| Readers           | Sat 6.00pm | Carmen de Sousa        | Barbara Thompson      |
|                   | Sun 7.30am | Carol Nicklette        | Pauline Joseph        |
|                   | Sun 9.00am | Giselle Shankar        | Sandra McLlheney      |
| Counters          |            | Terry & Meagan Scanlan | M Prentice, H & F Tay |

#### **Parish Calendar**

| June Mon 19 | 8.00am  | Communion Service - Church                                     |
|-------------|---------|--|
| Tue 20      | 8.00am  | Mass (Week 11 in Ordinary Time) Church                         |
| Wed 21      | 8.00am  | Mass (St Aloysius Gonzaga) Church                              |
| Thu 22      | 8.00am  | Mass (Sts John Fisher & Thomas More ) Church                   |
| Fri 23      | 8.00am  | Mass (Week 11 in Ordinary Time) Church                         |
| Sat 24      | 8.00am  | Mass (Nativity of St John the Baptist) Church                  |
|             | 6.00pm  | Vigil Mass (Week 12 in Ordinary time - Year A) Church          |
| Sun 25      | 7.30 am | Sunday Mass (Week 12 in Ordinary time- Year A) Church          |
|             | 9.00am  | Sunday Mass (Week 12 in Ordinary time - Year A) Church         |
|             | 11.00am | Sunday Chinese Mass (Week 12 in Ordinary time - Year A) Church |

# Line Dancing Classes

Mondays and Wednesdays 10am - 12noon \$6 per session All proceeds go to the Parish This is a community building initiative to keep you fit and active with the help of Francis and Hellen Tay All are welcome; no age limits.



# Tai Chi Group

Mondays in Parish Hall except holidays Starts 7:30pm and finishes at 8:30pm All parishioners are most welcome For more information, please contact or text Maurice on 0408 782 224 or Stephen on 0403 167 838

# LITURGICAL FORMATION & RENEWAL 2023 PROGRAM

Pope Francis in his Apostolic Letter Desiderio Desideravi of June 2022 highlighted the need for liturgical formation.

A program of liturgical formation and renewal has been prepared for the Archdiocese. At the heart of this program of renewal, there should be a rediscovery of the richness of our Catholic faith in the Eucharist, including our belief in the real presence of Jesus Christ under the sacramental signs of bread and wine.

> Four short videos have been produced to be used as part of the Liturgical Formation and Renewal program. Check the Links below

https://liturgy.perthcatholic.org.au/videos-liturgical-formation-and-renewal/

# Monsignor John Hawes Trails 4 Day Hawes Heritage Trail Pilgrimage

20 - 23 August 2023 - \$300 per person

On this Pilgrimage based in Geraldton, you will discover the iconic buildings and sites relating to the heritage of Priest/Architect John Cyril Hawes. The tour will include luxury coach transport, Mass daily and visits to local tourist attractions other than Hawes sites. Lunch and snacks are provided along with a Pilgrim Shell and Tour Booklet. Pilgrims will be accompanied by Fr Robert Cross, Tour Guide and Spiritual Director, as well as a Pilgrimage Coordinator. Travel to and from Geraldton and accommodation in Geraldton are the Pilgrim's responsibility. For more information go to www.monsignorhawes.com or Phone Gerry Eastman 0417 912997.

# 2023 Sacraments Schedules

First Reconciliation 10.30am-12.30pm Saturday 28 October 2023 Commitment Mass 6pm 16 Sept 2023 Parent/Child Workshop 5.30pm 12 October 2023

# Safeguarding Induction for all Church workers

The Australian Catholic Bishops Conference has broadened safeguarding to include adults at risk. ALL church workers (volunteers or paid) are to attend a 1-hour safeguarding induction. A church worker is anyone in the parish in any role

 paid or voluntary. If you haven't attended the induction in the last 3 years, please register for the upcoming session.

This induction provides an overview of the Safeguarding Policies and Procedures, the role of the Parish Safeguarding Officer, and the importance of Safeguarding within the parish.

To register online please visit: https:// safeguarding.perthcatholic.org.au/ training/#induction Or phone 9221 7762 to book in.



# In the Footsteps of Mary MacKillop

The Sisters of Saint Joseph have prepared an Australian Pilgrimage, "In the Footsteps of Mary MacKillop" commencing in Melbourne on 17 October, journeying through Victoria and South Australia, and ending at Mary MacKillop Place, North Sydney on 28 October 2023. During the pilgrimage we visit many places associated with Mary MacKillop's life and ministry.

For any questions or itinerary and application form, please contact national.pilgrimage@mmp.org.au or Ph 02 89124818

# **First Reading**

## Exodus 19:2-6

From Rephidim the Israelites set out again; and when they reached the wilderness of Sinai, there in the wilderness they pitched their camp; there facing the mountain Israel pitched camp.

Moses then went up to God, and the Lord called to him from the mountain, saying, 'Say this to the House of Jacob, declare this to the sons of Israel, "You yourselves have seen what I did with the Egyptians, how I carried you on eagles' wings and brought you to myself. From this you know that now, if you obey my voice and hold fast to my covenant, you of all the nations shall be my very own, for all the earth is mine. I will count you a kingdom of priests, a consecrated nation."

# **Responsorial Psalm**

(R.) We are his people: the sheep of his flock.

- 1. Cry with joy to the Lord, all the earth. Serve the Lord with gladness. Come before him, singing for joy. (R.)
- Know that he, the Lord, is God. He made us, we belong to him, we are his people, the sheep of his flock. (R.)
- Indeed, how good is the Lord, eternal his merciful love. He is faithful from age to age. (R.)

# Second Reading

Romans 5:6-11

Ps 99:2-3. 5. R. v.3

We were still helpless when at his appointed moment Christ died for sinful men. It is not easy to die even for a good man – though of course for someone really worthy, a man might be prepared to die – but what proves that God loves us is that Christ died for us while we were still sinners. Having died to make us righteous, is it likely that he would now fail to save us from God's anger? When we were reconciled to God by the death of his Son, we were still enemies; now that we have been reconciled surely we may count on being saved by the life of his Son? Not merely because we have been reconciled but because we are filled with joyful trust in God, through our Lord Jesus Christ, through whom we have already gained our reconciliation.

# **Gospel Acclamation**

Alleluia, alleluia! The kingdom of God is near; repent and believe the Good News! Alleluia!

# Gospel

## Matthew 9:36 – 10:8

Mark 1:15

When Jesus saw the crowds he felt sorry for them because they were harassed and dejected, like sheep without a shepherd. Then he said to his disciples, 'The harvest is rich but the labourers are few, so ask the Lord of the harvest to send labourers to his harvest.'

He summoned his twelve disciples, and gave them authority over unclean spirits with power to cast them out and to cure all kinds of diseases and sickness.

These are the names of the twelve apostles: first, Simon who is called Peter, and his brother Andrew; James the son of Zebedee, and his brother John; Philip and Bartholomew; Thomas, and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Zealot and Judas Iscariot, the one who was to betray him. These twelve Jesus sent out, instructing them as follows:

'Do not turn your steps to pagan territory, and do not enter any Samaritan town; go rather to the lost sheep of the House of Israel. And as you go, proclaim that the kingdom of heaven is close at hand. Cure the sick, raise the dead, cleanse the lepers, cast out devils. You received without charge, give without charge.'

#### Reflection for Young People By Lisa Marie Calderone-Stewart

God's love has been abundant in our lives. Moses, Paul and Matthew all want us to be aware of that.

How has God's love been abundant in your life?

How have you given back to God without thought of being paid? Jesus asked twelve inexperienced, uneducated people to travel all over the countryside preaching, healing and spreading the good news about God's love. It must have seemed like an impossible task.

Would you have gone along with this plan if you had been alive during those days and had been invited to be an apostle? Why or why not?

What are some ways of spreading the good news about God's love that are available to us today but were not available to the original twelve Apostles two thousand years ago?

Which task seems more impossible – for the twelve Apostles to go out and preach and heal and bring people back to God's way, or for today's church members to go out and preach and heal and bring a modern people back to God's way? Explain your answer.

## Next Sunday Readings Weekend of 24/25 June 2023

12th Sunday in Ordinary Time - Year A

First Reading: Jeremiah 20:10-13 Second Reading: Romans 5:12-15 Gospel: Matthew 10:26-33

#### Manning Parish Youth Quest Youth Ministry



Guiding our youth on a Quest to know, love and serve the Lord. The youth ministry for the parish is open to youth aged in High School or University, and meet every second Saturday after mass.

Get in touch with us by finding us online at https://www.facebook.com/ youth.manningparish/

# **CHILDREN'S CORNER**



Jesus calls each of us to continue his mission as the Apostles did. What are some of the things that Jesus needs us to do?